



# County of Santa Cruz

## BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ  
FIRST DISTRICT

ELLEN PIRIE  
SECOND DISTRICT

MARDI WORMHOUDT  
THIRD DISTRICT

TONY CAMPOS  
FOURTH DISTRICT

JEFF ALMQUIST  
FIFTH DISTRICT

AGENDA: 8/7/01

August 1, 2001

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

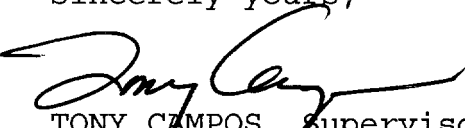
RE: APPOINTMENT TO PUBLIC HEALTH COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Public Health Commission in accordance with County Code Chapter 2.76, Section 30, for a term to expire April 1, 2003:

Maureen M. Malone  
P.O. Box 503  
Freedom, CA 95019  
763-6460 (B)

Sincerely yours,



TONY CAMPOS, Supervisor  
Fourth District

TC:ted

cc: Maureen Malone  
Public Health Commission

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ORIGINAL

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APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: PUBLIC HEALTH COMMISSION

Name: Maureen M. Malone

Address: P.O. Box 503

Freedom, CA 95076

Business Phone: 831-763-6460

Supervisory District: 4<sup>th</sup> District

Length of Residence in Area: 9 Months

Age (Optional):  Under 21  21-30  31-40  Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

| <u>Advisory Body</u>  | <u>Term</u>               |
|---|---------------------------|
| <u>North Fulton Regional Health Center Advisory Board, Board Member</u> | <u>2000</u>               |
| <u>Health Care Executives Association</u>                               | <u>varies, ended 2000</u> |
| <u>Women in Health Administration</u>                                   | <u></u>                   |
| <u>Rotary Club of Alpharetta/North Fulton</u>                           | <u>1999 - 2001</u>        |
| <u>Junior Leaeue</u>  | <u>1985 - 1996</u>        |

**EDUCATION:**

| <u>Institution</u>                                       | <u>Major</u>  | <u>Deegree</u> |           |
|--|---|----------------|-----------|
| <u>University of Southern California<br/>Los Angeles</u> | Health Services Administration<br>Public Administration | Masters        | 1984-1988 |
| <u>University of California, Davis</u>                   | Community Health Administration                         | BS             | 1981      |
| <u>The Academy of Our Lady of Peace<br/>San Diego</u>    | High School   | HS Diploma     |           |

**WORK/VOLUNTEER EXPERIENCE:**

| <u>Organization</u>   | <u>Address</u>   | <u>Position</u>         | <u>Year</u>    |
|---|--|-------------------------|----------------|
| <u>Watsonville Community Hospital</u>   | 75 Nielson Street<br>Watsonville, CA 95076                                   | ACEO                    | 2000 - Present |
| <u>North Fulton Regional Hospital</u>   | _____  | COO                     | 1998 - 1999    |
| <u>Valley Community Hospital<br/>&amp; Sierra Vista Regional Medical Center</u> | Roswell, Georgia _____<br>Santa Maria, CA _____<br>San Luis Obispo, CA _____ | COO                     | 1995 - 1998    |
| <u>Alvarado Hospital Medical Center</u>   | _____  | Associate Administrator | 1992 - 1995    |
|   | <u>San Diego, CA</u>   | Assistant Administrator | 1985 - 1992    |

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

**CERTIFICATION**

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Maureen M. Malone  
Signature

July 20, 2001  
Date

0252



WATSONVILLE

COMMUNITY HOSPITAL

Public Health Commission

Dear Public Health Commission:

I am requesting to be considered as a qualified candidate to serve on the Public Health Commission. My work experience is in hospital administration, has included but is not limited to general operations, strategic planning, community services-program development, capital and operating budget development, regulatory compliance, contract negotiations and physician relations. I have been active in the communities I have lived in through community service and the local health care associations. I believe that this is a part of my commitment as a healthcare executive and I enjoy these activities.

As a member of a commission I can provide input on health-related issues or projects with the goal of improving the health of the local community. I have reviewed the Goals and Objectives of the Public Health Commission for 2000, which relate to many of my experiences in hospital management, such as pre-natal care and healthcare delivery issues. I would welcome the opportunity to meet with the commission for consideration of this appointment.

Sincerely,

Maureen M. Malone  
Assistant Chief Executive Officer