



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 8/21/01

August 8, 2001

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

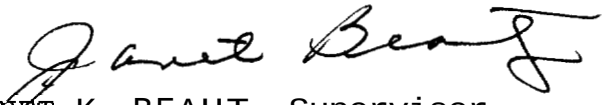
RE: APPOINTMENT TO MOBILE HOME COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Mobile Home Commission in accordance with County Code Chapter 2.64, Section 30, for a term to expire April 1, 2005:

Robert A. Laxson
1040 38th Avenue, #42
Santa Cruz, CA 95062
476-2960 (H)

Sincerely,


JANET K. BEAUTZ, Supervisor
First District

JKB:ted

cc: Robert Laxson
Mobile Home Commission

2700A1

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODYINSTRUCTIONS :

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: Mobile Home Commission

Name: Robert A. LAXSON

Address: 1040 38th Ave. #42

Santa Cruz CA 95062

Phone: (Home) (831) 476-2960

(Business) Retired

Supervisory District: #1

Length of Residence in Area: 12 years

Age (Optional): ☐ Under 21 ☐ 21-30 ☐ 31-40 ☒ Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

<u>Advisory Body</u>	<u>Term</u>
<u>Mobile Home Commission (Belgard)</u>	<u>1996 - 1999</u>
<u> </u>	<u> </u>
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<u> </u>	<u> </u>

EDUCATION:

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
Antioch High School	Gen		1943
R.V. Univ. of Chiropractic	D.C.	1947-1950	
U.S. Navy (2 tours)			

WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
Golden State Mobile home		Regional Direc	3yrs
C.M.R.A.A.		" "	6yrs

STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Robert A. Lasser
Signature

7/27/2001
Date

July 28, 2001

Dear Jan Beautz:

I have served on the Mobile Home Commission for over four years and have been involved with mobile home law **for** over 20 years in Pennsylvania and California.

I was a regional **manager** for G.S.M.O.L. (Golden State Mobile Home Owners League) for two years and I have been with CMRAA (California Mobile Home Resource and Action Association -- or Camera). I was on the sub-committee for revision of the Santa Cruz Ordinance.

I have been to every park in the three **counties** and feel that I have a reasonable knowledge of the problems in mobile home parks. I **am** also available to attend all meetings concerning **mobile parks**.

As a resident in Shangri-La Mobile Home **Park** since **1989**, I have worked with Sen. McPherson **and** Assemblyman Fred Keeley and their staffs in Santa Cruz county.

I **am** active in getting local problems on our local CommunityTV station.

I would **like** to **work** with you and your staff **as** a member of the Mobile Home Commission. Thank you for your consideration.

Sincerely



Robert Laxson