



0101  
**County of Santa Cruz**

---

**BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069  
(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

**JANET K. BEAUTZ**  
FIRST DISTRICT

**ELLEN PIRIE**  
SECOND DISTRICT

**MARDI WORMHOUDT**  
THIRD DISTRICT

**TONY CAMPOS**  
FOURTH DISTRICT

**JEFF ALMQUIST**  
FIFTH DISTRICT

AGENDA: 8/21/01

August 9, 2001

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

RE: APPOINTMENT TO FISH **AND** GAME ADVISORY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Fish and Game Advisory Commission in accordance with County Code Chapter 2.90, Section 30, for a term to expire April 1, 2003:

Frank M. "Chico" Castro  
87 Beverly Drive  
Watsonville, CA 95076  
728-4637 (H)  
728-3614 (B)

Sincerely yours,

**TONY CAMPOS** Supervisor  
Fou th District

TC:ted

cc: Frank "Chico" Castro  
Fish and Game Advisory Commission

2707A4

①

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS :

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: FISH AND GAME COMMISSION

Name: FRANK M. "CHICO" CASTRO

Address: 87 BEVERLY DRIVE

WATSONVILLE, CALIF. 95076

Phone: (Home) (831) 728-4637

(Business) (831) 728-3614

Supervisory District: 4th

Length of Residence in Area: 56 YEARS

Age (Optional):  Under 21  21-30  31-40  Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

<u>Advisow Body</u>	<u>Term</u>
_____	_____
_____	_____
_____	_____
_____	_____

EDUCATION:

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
WATSONVILLE HIGH SCHOOL			CLASS OF 1962
Cabrillo College	BUSINESS	NO	1963-1964
Cabrillo College	P.E./PHYSICAL THERAPY	YES	1972
CALIF. STATE UNIVERSITY FRESNO	P.E./P.THERAPY	NO	1973

WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
(1) WATSONVILLE KNIGHTS OF COLUMBUS # 958	P.O. BOX 105 WATSONVILLE 95077	PAST GRAND KNIGHT → ψ ALL POSITIONS	1979- PRESENT TIME 1994-5
(2) VETERANS DAY PARADE	87 BEVERLY DR.	CO-FOUNDER CHAIRMAN	1996- PRESENT
(3) WATSONVILLE AREA BOY SCOUTS		ORGANIZING COMMITTEE FUND RAISER	1998- PRESENT
(4) PATAKO VALLEY UNIFIED SCHOOL DISTRICT		MOTIVATIONAL SPEAKER	2000- PRESENT
(5) WATSONVILLE HIGH SCHOOL Hall of Fame Committee		BOARD MEMBER	1995- PRESENT

STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Jacinto M. "Chico" Castro

August 8, 2001



DEAR SUPERVISORS :

AS A LIFELONG RESIDENT OF WATSONVILLE CALIFORNIA,  
I KNOW ALL THE AREAS THAT CONTAIN OUR CREEKS. I  
PERSONALLY FEEL THAT WE NEED TO KEEP OUR  
WATERS AS PURE AS WE CAN SO OUR FUTURE GENERATION  
CAN BENEFIT.

I AM AN OUTDOOR ENTHUSIAST. I AM AN AVID FLY FISHERMAN  
AND FLY TYER. I BELONG TO THE CALIFORNIA WATERFOWL ASSOCIATION  
WHERE I AM A COMMITTEE MEMBER.

I CAN BE OPEN TO ALL ISSUES BEFORE THE FISH AND GAME  
COMMISSION AND HELP WITH THE OTHER APPOINTEES TO BE AN  
ASSET TO THE DEPARTMENT OF FISH AND GAME.

Sincerely  
Frank Otis Castro