



County of Santa Cruz

0129

OFFICE OF THE AGRICULTURAL COMMISSIONER

DAVID W. MOELLER
AGRICULTURAL COMMISSIONER
SEALER OF WEIGHTS AND MEASURES
DIRECTOR, MOSQUITO AND VECTOR CONTROL

August 7, 2001

Agenda: August 21, 2001

Board of Supervisors
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

Adopt Resolution Accepting Unanticipated Revenue

Dear Members of the Board:

As the County's Pierce's Disease/Glassy-winged Sharpshooter program coordinator, one of the responsibilities of the Agricultural Commissioner is to conduct outreach activities to raise public awareness and encourage participation in preventing the introduction of Glassy-winged Sharpshooter and Pierce's Disease.

The nursery industry recognizes that the gardening public is a valuable resource in our efforts to keep the pest out of our county. Displaying and distributing educational materials such as brochures, posters, and videos at nurseries and landscape supply businesses will help industry members and the public to better recognize the Glassy-winged Sharpshooter. To assist in our outreach efforts, the Monterey Bay Chapter of the California Association of Nurserymen (C.A.N.) has made a contribution to the Agricultural Commissioner in the amount of \$500.00 designated for use exclusively in public and industry education.

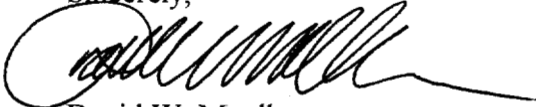
To receive and use this revenue as the industry intended, however, it is necessary for your Board to adopt a resolution accepting and appropriating this unanticipated revenue. The revenue will be used to prepare a display for use at the Santa Cruz County Fair, purchase copies of a new video in English and Spanish on biology and identification of the glassy-winged sharpshooter, and to conduct other activities to raise public awareness.

**Resolution Accepting Unanticipated Revenue
August 7,2001**

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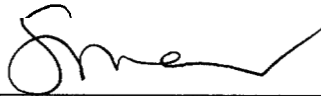
It is therefore RECOMMENDED that your Board adopt the attached resolution accepting and appropriating \$500.00 into Agricultural Commissioner Budget Unit 103210 to be used for public education and outreach in the Glassy-winged Sharpshooter/Pierce's Disease program.

Sincerely,



David W. Moeller
Agricultural Commissioner

Approved:



SUSAN A. MAURIELLO
COUNTY ADMINISTRATIVE OFFICER

Attachments

AUD-60

cc. Auditor

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

RESOLUTION NO. _____

On the motion of Supervisor _____
duly seconded by Supervisor _____
the following resolution is adopted:

RESOLUTION ACCEPTING UNANTICIPATED REVENUE

WHEREAS, the County of Santa Cruz is a recipient of funds from California Assn of Nurserymen (C.A.N.)- _____ for _____ Pierce's Disease Control (GWSS) _____ program; and Monterey Bay Chapter

WHEREAS, the County is recipient of funds in the amount of \$500 _____ which are either in excess of those anticipated or are not specifically set forth in the current fiscal year budget of the County; and

WHEREAS, pursuant to Government Code Section 29130(c)/29064(b), such funds may be made available for specific appropriation by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Santa Cruz County Auditor-Controller accept funds in the amount of \$ 500 _____ into

Department Agricultural Commissioner--Pest Exclusion

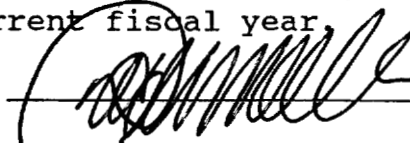
T/C	Index Number	Revenue Subobject Number	Account Name	Amount
001	103210	0730	St-Pest Exclusion	\$500

and that such funds be and are hereby appropriated as follows:

T/C	Index Number	Expenditure Subobject Number	PRJ/UCD	Account Name	Amount
021	103210	3975		Misc. Agric. Expense	\$500

(**primarily for Education efforts, incl, but not limited to, County Fair Booth expenses)

DEPARTMENT HEAD I hereby certify that the fiscal provisions have been researched and that the Revenue(s) (has been) (will be) received within the current fiscal year.

By  Department Head

Date 8/7/01

COUNTY ADMINISTRATIVE OFFICER

(Handwritten checkmarks)

Recommended to Board

Not recommended to Board

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa **Cruz**, State of California, this _____ day of _____, 19____ by the following vote (requires four-fifths vote for approval):

AYES: SUPERVISORS

NOES: SUPERVISORS

ABSENT: SUPERVISORS

Chairperson of the Board

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

(Handwritten signature)
County Counsel 12/16/97

103210 - 0730 / 3975

APPROVED AS TO ACCOUNTING DETAIL:

(Handwritten signature)
Auditor-Controller 874-01

Distribution:

- Auditor-Controller
- County Counsel
- County Administrative Officer
- Originating Department

AUD60 (REV 12/97)

c:\audit\aud60.wpd

8-2-01 A-10833
 DATE

**OFFICIAL RECEIPT
 COUNTY OF SANTA CRUZ
 Agricultural Commissioner
 Department of Weights and Measures**

175 Westridge Drive
 Watsonville, CA 95076
 (831) 763-8080
 FAX: (831) 763-8234

640 Capitola Road
 Santa Cruz, CA 95062
 (831) 454-2620

NAME Calif Assn of Nurserymen
 ADDRESS Monterey Bay
 CITY Chapter

CASH	CHECK # <u>1559</u>	CHARGE TRUST
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QTY	SERVICE	FEE
	<u>GWSS funding</u>	
	<u>103210-0730</u>	<u>\$500.-</u>

BY: <u>Auita</u>	TOTAL: <u>500.00</u>
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ORIGINAL TO CUSTOMER

