



County of Santa Cruz

PARKS, OPEN SPACE & CULTURAL SERVICES

979 17 th AVENUE, SANTA CRUZ, CA 95062

(831) 454-7900 FAX: (831) 454-7940 TDD: (831) 454-7978

BARRY C. SAMUEL, DIRECTOR

July 26, 2001

AGENDA: August 21, 2001

BOARD OF SUPERVISORS

County of Santa Cruz

701 Ocean Street

Santa Cruz, CA 95060

SUBJECT: Proposition 12 funding

Dear Members of the Board:

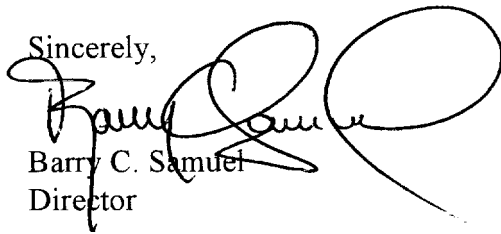
The California State Parks Department (State Parks) has recently issued the procedural guidelines for the Roberti-Z'borg-Harris Urban Open Space and Recreation Program (RZH) of the Parks Bond Act of 2000 (Proposition 12). As your Board knows the County of Santa Cruz is eligible for \$410,946 from the Roberti-Z'borg-Harris Block Grant Allocation.

The first step in the grant process for the RZH Funds is for the Board of Supervisors to submit a signed resolution (see attached exhibit **A**) to State Parks, designating the Director of the Parks, Open Spaces, and Cultural Services as the authorizing agent for the receipt of the grant. The County will still be required to submit individual applications for each eligible project within its jurisdiction.

Your Board has requested that the Parks Commission provide you with recommendations for projects eligible for Park Bond Act Funding. The Commission will be furnishing your Board with their recommendations in October and at that time your Board will have the opportunity to designate the projects which will be funded utilizing Proposition 12 funding.

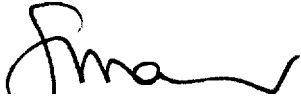
It is therefore Recommended that your Board authorize the Chair of the Board to sign the attached resolution.

Sincerely,



Barry C. Samuel
Director

RECOMMENDED:



SUSAN A. MAURIELLO
County Administrative Officer

cc: CAO, County Counsel, Parks, Auditor

BCS:lmm

EXHIBIT A

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

RESOLUTION NO: _____

On the motion of Supervisor _____
duly seconded by Supervisor _____
the following resolution is adopted**RESOLUTION AUTHORIZING THE SANTA CRUZ COUNTY PARKS, OPEN SPACE
AND CULTURAL SERVICES DEPARTMENT TO APPLY FOR GRANT FUNDS FOR
THE ROBERTI-Z'BERGHARRIS URBAN OPEN SPACE AND RECREATION
PROGRAM UNDER THE SAFE NEIGHBORHOOD PARKS, CLEAN WATER, CLEAN
AIR, AND COASTAL PROTECTION BOND ACT OF 2000**

WHEREAS, the people of the State of California have enacted the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000 which provides funds for the Roberti-Z'Berg-Harris Open Space and Recreation Program; and

WHEREAS, the Legislature of the State of California has enacted the Roberti-Z'Berg-Harris Open Space and Recreation Program, which provides funds to certain political subdivisions of the State of California for acquiring lands and for developing facilities to meet urban recreational needs; and

WHEREAS, the California Department of Parks and Recreation has been delegated the responsibility for the administration of the grant program, setting up necessary procedures; and

WHEREAS, said procedures established by the California Department of Parks and Recreation require the Santa Cruz County Board of Supervisors to certify by resolution the approval of the Santa Cruz County Department of Parks, Open Space and Cultural Services to apply for the Roberti-Z'Berg-Harris Allocation; and

WHEREAS, the Santa Cruz County Department of Parks, Open Space and Cultural Services shall enter into a Contract with the State of California for subject Project(s); and

NOW, THEREFORE, the Board of Supervisors of the County of Santa Cruz resolves and orders that the Santa Cruz County Department of Parks, Open Space and Cultural Services shall apply for Grant Funds for the Roberti-Z'Berg-Harris Open Space and Recreation Program under the Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000.

BE IT FURTHER RESOLVED AND ORDERED that the Board of Supervisors of the County of Santa Cruz:

1. Approve the filing of an Application for local assistance funds from the **Roberti-Z'Berg-Harris Open Space and Recreation Program** under the **Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Act of 2000**; and
2. Certifies that the Applicant has or will have sufficient funds to operate and maintain the Project(s); and
3. Certifies that the Applicant has reviewed, understands and agrees to the General Provisions contained in the Contract shown in the Procedural Guide; and
4. Appoints the Director of Santa Cruz County Department of Parks, Open Space and Cultural Services as agent to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for the completion of Project(s).

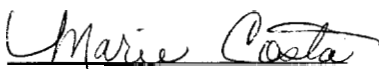
PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz, State of California, this _____ day of _____, 2001, by the following vote:

AYES: SUPERVISORS
 NOES: SUPERVISORS
 ABSENT: SUPERVISORS
 ABSTAIN SUPERVISORS

 Supervisor Tony Campos
 Chairman of the Board of Supervisors

ATTEST: _____
 Clerk of the Board

Approved as to form:


 Marie Costa
 Assistant County Counsel

DISTRIBUTION: POSCS
 County Counsel



County of Santa Cruz⁰²¹⁷

PLANNING DEPARTMENT

701 OCEAN STREET, SUITE 400, SANTA CRUZ, CA 95060-4073
(831) 454-2580 FAX: (831) 454-2131 TDD: (831) 454-2123
ALVIN D. JAMES, DIRECTOR

August 14, 2001

AGENDA: August 21, 2001

Board of Supervisors
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

SUBJECT: ABANDONED VEHICLE ABATEMENT PROGRAM

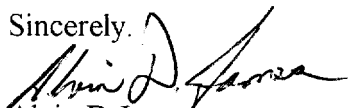
Dear Members of the Board:

In budget hearing this June, your Board authorized the Planning Department to enter into a contract for the removal of abandoned vehicles. At that time your Board was informed that the amount of AVA funds collected annually would not be adequate to fund all program costs in the future. Consequently, the Planning Director was directed, with the assistance of the CAO, to explore programmatic and fiscal issues and report back to the Board on August 21, 2001.

Preliminary discussions have been held with DPW staff and the CAO to identify appropriate alternatives for your Board's consideration. However, additional time will be required to complete this research.

Therefore, it is RECOMMENDED that your Board defer consideration of this matter until October 23, 2001.

Sincerely,


Alvin D James
Planning Director

RECOMMENDED



SUSAN A MAURIELLO
County Administrative Officer

CC:DPW