

# **County of Santa Cruz**

# **BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT ELLEN PIRIE SECOND DISTRICT MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 8/28/01

August 14, 2001

BOARD OF SUPERVISORS County **of** Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

# RE: AT-LARGE APPOINTMENT TO DOMESTIC VIOLENCE COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Domestic Violence Commission, as an at-large representative of the gay, lesbian, bisexual and transgender community, in accordance with County Code Chapter 2.118, Section 20:

Amy Christey P.O. Box 204 Aptos, CA 95001 454-2440 (B)

Sincerely yours, CAMPOS, TONY Supervisor Fourth District

TC:ted -

cc: Amy Christey Domestic Violence Commission

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## APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

#### **INSTRUCTIONS** :

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in-being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information,

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD:	LOMESTIC VIOLENCE COMMISSION
Name:	AMY CHRISTEN
Address:	P.O'. BOX 204
	APTOS CA 95001
Phone: (Home)	685-1153
(Business)	454-2440
Supervisorial District:	ZND
Length of Residence in Area:	MAY 1996
Age (Optional): 🗋 Under 21 📮	21-30 🕅 31-40 🗔 Over 40
PREVIOUS COMMISSION OR COMMITTE	E SERVICE (Please specify):
Advisory Body	Term
NONE	
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#### **EDUCATION:**

Institution	Major	Deg	ree	<u>Year</u>
SAN JOSE STATE	GENERAL	Ð	NONE	83
MADELLO COLLEGE	GENERAL	ЪD	None	-87
UNIN. OF MARYI	ANTO CIENTER	1 50	NOVE	89
V.S ARMY	Communica	nows	SOPERISION	~ 2000
GAVILAN COLLEG		Azato	)eny	94
	-			

### WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	Address	Position	Year
SAMMA CROZ DONNY S	HORIPE	Solvenge Seebernut	1001
U.S. Army		NON-COMMITTIONED OPPILLE	91
BORLAND INTRENAT	Inst	Accommen	-87
•	LEAGNE	DIRECTOR	2001
	ULLOING	Borteo Monsoz	97

# STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

#### CERTIFICATION

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I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

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# Appointment to the Domestic Violence Commission

I am interested in serving on the Oomestic Violence Commission because I feel I have much experience to offer our community with regards to domestic violence. I am a sergeant at the Sheriff's Office and I have been employed by the Sheriff's Office for nine years. In that time I have seen the effects domestic violence have on our community, families, and the professionals who deal with the victims of domestic violence. I have worked with two victims of domestic violence who were ultimately murdered by their husbands. The impact these cases had on me were profound.

I hope I can offer a human touch to the commission. I believe the experience I have gained by working with victims of domestic violence would better help the commission with the tough issues it tackles. I believe I am opened minded and fair. I know if I om appointed I will work hard for the commission to best represent our community.