

# **County of Santa Cruz**

## DEPARTMENT OF PUBLIC WORKS

701 OCEAN STREET, ROOM 410, SANTA CRUZ, CA 95060 (831) 454-2160 FAX (831) 454-2385 TDD (831) 454-2123

THOMAS L. BOLICH D RECTOR OF PUBLIC WORKS

# AGENDA: AUGUST 28,2001

August 16,2001

SANTA CRUZ COUNTY BOARD OF SUPERVISORS 701 Ocean Street Santa Cruz, California 95060

# SUBJECT: WILDER RANCH BIKE PATH, FEDERAL PROJECT NO. CML-5936(029)

Members of the Board:

The Wilder Ranch Bike Path project is currently under construction and is anticipated to be complete by October 1,2001. The County hired three consultants to monitor the construction activity with regard to archaeology, biotics, and soil conditions. During excavation of a trench for a drainage culvert the archaeology consultant discovered a layer of midden soil that may contain potential historical artifacts. Construction activity in the area of the drainage culvert was immediately stopped in order to compile a Treatment Plan which will be used to identify and recover any historical artifacts in the area.

The archeology consultant has been working extensively with the help of the California Department of Transportation (CALTRANS) on a draft Treatment Plan. In order to complete this work, it will be necessary to amend the current purchase order agreement and increase the amount by \$18,701.00 to a not-to-exceed amount of \$22,000.00 as indicated on the attached amendment to agreement with Garcia and Associates.

Preliminary estimates for initiating the Treatment Plan are approximately \$50,000.00. The current budget for Wilder Ranch Bike Path does not provide sufficient funding for the Treatment Plan and Public Works is actively seeking additional funding with the Santa Cruz County Regional Transportation Commission and CALTRANS. We will return to your Board if necessary when additional funding is made available.

In addition to the archaeology, California red-legged frog, and soil issues for the project, the construction of the bridge abutments and the manufacture and installation of the bridge is subject to CALTRANS' specifications and inspection practices as it is within CALTRANS' right-of-way and will be maintained by CALTRANS when complete.

The County currently has a contract with URS Corporation to provide inspection services for several bridge projects on County-maintained roads. It is now necessary to utilize this contractor for the inspection of the Wilder Ranch Bike Path project since they have extensive experience with the federal project procedures and CALTRANS' specifications and can provide a full-time California State Registered Civil Engineer. The current URS Corporation contract must be increased by \$57,820.92 in order to include the inspection of the Wilder Ranch Path project.

Funding for the proposed increases in the current purchase order agreement for Garcia and Associates and the contract for URS Corporation is available in the approved 2001/2002 Road Program using CALTRANS' Minor A funds and Transportation Development Act funds.

It is therefore recommended that the Board of Supervisors take the following action:

- 1. Approve the attached amendment to agreement with Garcia and Associates for a not-to-exceed amount of \$22,000.00
- 2. Approve the attached amendment to agreement with URS Corporation to increase the contract by \$57,820.92 for inspection of the Wilder Ranch Bike Path.
- 3. Authorize the Director of Public Works to sign the contracts on behalf of the County.

Yours truly, RIN.Z

Fre THOMAS L. BOLICH Director of Public Works

JRS:mg

Attachments

**RECOMMENDED FOR APPROVAL:** 

County Administrative Officer

copy to: Public Works Garcia and Associates URS Corporation California Department of Transportation

wdm.wpd

# AMENDMENT TO AGREEMENT

The parties hereto agree to amend Purchase Order Number 45717 dated September 2,

1999, by and between the COUNTY OF SANTA CRUZ and GARCIA AND ASSOCIATES, for

cultural resource services for the Wilder Ranch Bike Path project by::

- 1. INCREASING THE AMOUNT BY \$18,701, FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$22,000.00 FOR FISCAL YEAR 2001/2002.
- 2. AUTHORIZING THE UPDATED FEE SCHEDULE, A COPY OF WHICH IS ATTACHED AS ATTACHMENT 1.

All other provisions of said contract shall remain the same.

DATED:\_\_\_\_\_

COUNTY OF SANTA CRUZ DEPARTMENT OF PUBLIC WORKS CONTRACTOR: GARCIA AND ASSOCIATES

BY: Cuole J. &&

DIRECTOR OF PUBLIC WORKS

ADDRESS: 1 SAUNDERS AVENUE SAN ANSELMO, CA 94960

TELEPHONE: (415) 458-5803 FAX: (415) 458-5829

Approved as to form:

Chief Assistant County Counsel

DISTRIBUTION: Aud Pub Con

Auditor-Controller Public Works Contractor

JRS:mg

AMENPO.DOC/wdm.wpd REV. 7/99 .

### ATTACHMENT 1

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Updated 3/21/01
Rates.
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#### ATTACHMENT 1

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#### GANDA'S SCHEDULE OF OTHER DIRECT COSTS

Equipment Type:	Rate	Detail:
Field Equipment Costs.		
Four-wheel drive vehicles	\$50/day + \$0 25/mi	11 vehicles available (1± in Hawaii)
Regular trucks	\$35/day + SO 25/mi	2 vehicles available (1 in Hawaii)
17-ft Boston Whaler	\$100/day	Trailer, twin outboards radio, fathometer
Canoes	\$20/day	Three available
All-terrain Vehicle	\$35/day	One available
Snowmobile	\$50/day	One available
Electric Motor (for cance)	\$10/day	
Inflatable Kayak	\$60/day	
Diving Gear	\$75/day	
Wet suits	\$ 10/day	Included 1 a dally rate for electro fishing equipment diving gear
Backpack & bank electro-fishing equipment	\$75/day	Includes block nets & accessories
Invertebrate Sampling equipment	\$10/day	Billed for days of actual use
Water Quality Sampling equipment Flow Meter	S10/day	Billed for days of actual use
Depth Recorder	\$35/day 55/day	
Still & video cameras	\$5/day	Billed for days of actuai use
Digital Camera	\$25/day	Billed for days of actual use
Laptop computer (field)	\$12 50/day	Billed for days of actual use
Various fish nets a traps	\$10/day	Billed for days of actual use
Radio-telemetry receivers R antennas	\$15/day	Radio lags (transmitters) billed at cost
Citizen's Band transceivers	\$2/day	Five available
Rental cars	ai cost	Plus gas and any additional insurance beyond GANDA's normal coverage
Personal vehicle usage	SO 325/mi	·
Airfare and other public transportation	ai cost	
Per Diem (meals, lodging, incidentals)	per USDOT published rates	Based on location and duration of travel
Geographic positioning systems with 1-5 m accuracy	\$45/day	Billed for days of actual use
Field supplies	at cost	
In-Office Equipment Costs		
Geographic information Systems (GIS) equipment		
HP PC-Arc/Info + Arc/View workslalion	\$7/hr	
Digitizer	\$4/hr	
HEColor Printer	\$4-5/pg	Final map
Color Plotter	\$50-75/piot	Price based on complexity of map. color size, etc.
Color graphics - 8 5x11	\$1/pg	
Color graphics .8 5x14 Color graphics .11x17	\$1 25/pg	
	\$2.00/pg	
Dissecting microscope Database Secretary (CNDOR, CNDS)	\$25/day \$30 jeitiel eeereb	Billed for days of actual use
Database Searches (CNDDB, CNPS)	\$30 initial search + \$5/additional quad	GIS overlays can be provided at \$15/quad on reg_paper For vellum or printing on USGS quads_ask for quote
Cellular phones	\$7 50/day	Plus costs of Calls sent & received
Computers	<i>Si</i> !50/hr	
Copying Faxes (incoming/outgoing)	\$0.10/pg \$0.1014.050/pg	Liploss at constant then actual contract memory of the
Telecommunication	\$0 1014.050/pg at cost	Unless international, then actual cost of transmission for outgoing Billed by job number for billable calls only
Materials	al cost	Excludes office supplies
Postage/Express Mail	at cost	Exolutes office supplies
Computer Presentation Projector	\$250/half-day \$400/day	

GANDA charges a 10% G&A handling charge on ODCs



updated 3/14/01

The parties hereto agree to amend Contract Number 02405 dated MAY 8, 2001, by and between the COUNTY OF SANTA CRUZ and URS CORPORATION for CONSTRUCTION INSPECTION SERVICES, by

- 1. INCREASING THE CONTRACT AMOUNT BY \$57,820.92 FOR A NEW CONTRACT TOTAL AMOUNT OF \$700,028.08.
- 2. ADDING CONSTRUCTION INSPECTION AND ADMINISTRATION SERVICES FOR THE WILDER BIKE PATH PROJECT IN ACCORDANCE WITH THE ATTACHED COST PROPOSAL.

All other provisions of said contract shall remain the same.

DATED:\_\_\_\_\_

ł

COUNTY OF SANTA CRUZ DEPARTMENT OF PUBLIC WORKS CONTRACTOR: URS CORPORATION

e for William Hadange BY

DIRECTOR OF PUBLIC WORKS

ADDRESS: 55 MARKET STREET SUITE 1650 SAN JOSE, CA 95113

TELEPHONE: (408) 297-9585

FAX: (408) 297-6962 E-MAIL: William - Hadaya @URSCarf.com

Approved as to form:

Ghief Assistant County Counsel DISTRIBUTION: Auditor-Controller Public Works Contractor

wdm,wpd

# 08/16/01 09:57 P.004/004

## ATTACHMENT 1

## 0253

## SANTA CRUZ COUNTY COST PROPOSAL FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE WILDER RANCH BIKEWAY PROJECT

Submitted by: URS Date: August 15, 2001

[Direct Labor (Aug, 27 Thru N	lov, 9, 2001)	Hours		Rate		Total
Project Manager	REG	44.0	\$	58.50	s	2,574.00
Resident Engineer	REG	440.0	\$	38.00	\$	16,720.00
	TOTAL REG DIRECT LA	BOR			\$	19,294,00
Indirect Costs						
Overhead Rate & Fringe	155.00% of		\$	19,294.00	Ş	29,905.70
	total labor & FRINC	θE			\$	49,199.70
Direct Costs	NO //M/ 1-			2 750 00		
Vehicle 11 weeks @ \$250.0	@ 25.00/week for 11 Weeks)		\$ \$	2,750,00 275,00		
Supplies, Camera, Film, Dali			\$	500.00		
	TOTAL DIRECT COSTS				\$	3,525.00
Fixed Fee					_	
10% of Labor & 5% of Dire	ct Casts/Subs)				Ş	5,096.22
	TOTAL COST PROPOSA	AL			\$	57,820.92

COUNTY OF SANTA CRUZ

REQUEST FOR APPROVAL OF AGREEMENT

TO:	Board of Supervisors County Administrative Officer County Counsel			IC WORKS	1 /	ept.)
	Auditor-Controller		HA XIAW	, Signature	•) <u>8/17/01_</u> ([	Date)
The	Bourd of Supervisors is hereby rec	juested to approve the at	tached agreement and	authorize the execution	of the same.	
1.	Said agreement is between the GARCIA AND ASSOCIATES	COUNTY OF SANTA C				
	and <u>1 SAUNDERS AVENUE</u> . SAN					ress)
2.	The agreement will provide <u>ARCHE</u> RANCH BIKE PATH.	OLOGY MONITORING S	SERVICES DURING	CONSTURCTION OF TH	E WILDER	
3.	The agreement is needed. BECAUS	SE THE WORK CAN BE	HANDLED MOST EX	PEDITIOUSLY <b>by</b> CON	VIRACT.	
4.	Period of the agreement is from	BOARD APPROVAL	t	0 <u> </u>	002	
5.	Anticipated cost is	INCREASE \$18,70	)1	(Fixed amount; Mo	onthly rate; Not <b>to</b> exe	ceed)
•.						
	Remarks: <u>CONTRACT</u> \$22,000,	(7%) OVERHEAD \$	1.540, TOTAL \$3	3.540		
6.	<u> </u>					
6.	Remarks: <u>CONTRACT</u> \$22,000,				<u>;90</u> (Subol	oject:
6.	Appropriations are budgeted in		5651	(Index#) <u>3-</u>	JD-74	
<b>6</b> . 7.	Appropriations are budgeted in <u>(</u> <b>NOTE: IF</b> APPR <b>Prop</b> ulations <b>(</b> available and <sup>h</sup>	<u> 31100! 40240! 36</u>	5651 IFFICIENT, ATTACH	(Index#) <u>3-</u>		
<b>6</b> . 7.	Appropriations are budgeted in NOTE: IF APPR	031100! 40240! 36 OPRIATIONS ARE INSU	GARY A KN	<u>(Index#)</u> 35 COMPLETED FORM AL 2-5 8-1 UTSON, Auditor - Contro	JD-74 	
6. 7. —	Appropriations are budgeted in <u>(</u> <b>NOTE: IF</b> APPR <b>Prop</b> ulations <b>(</b> available and <sup>h</sup>	031100! 40240! 36 OPRIATIONS ARE INSU ave been <sub>encumbered.</sub>	5651 IFFICIENT, ATTACH Contract No.	<u>(Index#)</u> 35 COMPLETED FORM AL 2-5 8-1 UTSON, Auditor - Contro	JD-74 .8/70/01	
6. 7. — Ap REH	Appropriations are budgeted in <u>NOTE: IF APPR</u> propriations are not available and h FERENCE PURCHASE ORDER NO.	331100! 40240! 36 OPRIATIONS ARE INSU ave been encumbered. 45717 recommended that the B	565! IFFICIENT, ATTACH Contract No. GARY A, KN By By Oard of Supervisors ap	(Index#)3 COMPLETED FORM AL 2-5-8-1 Date - UTSON, Auditor - Contro 	JD-74 	
6. 7. — Ap REH	Appropriations are budgeted in <u>NOTE: IF APPR</u> propriations are not available and h PERENCE PURCHASE ORDER NO.	31100!       40240!       36         OPRIATIONS ARE INSU         ave been encumbered.         45717         recommended that the Break         to exect	Difficient, Attach Contract No. GARY A KN By By Oard of Supervisors ap cute the same on beha	(Index#)3 <u>COMPLETED FORM AL</u> <u>2 5 8 1</u> Date - UTSON, Auditor - Contro UTSON, Auditor - Contro <u>9 1 Eug</u> prove the agreement and <b>bof</b> the <u>PUBLIC WORK</u>	JD-74 JD-74 oller d authorize the CS_DEPARTMENT	
6. 7. Ap REH DI	Appropriations are budgeted in NOTE: IF APPR propriations are not available and h PERENCE PURCHASE ORDER NO. POPOSAL REVIEWED AND APPROVED. It is RECTOR OF PUBLIC WORKS	S31100!       40240!       36         OPRIATIONS ARE INSU         ave been       encumbered.         45717         recommended that the Br	Difficient, Attach Contract No. GARY A KN By By Oard of Supervisors ap cute the same on beha	(Index#)3 <u>COMPLETED FORM AL</u> 2-5-8-1 UTSON, Auditor - Contro UTSON, Auditor - Contro UTSON, Auditor - Contro Oprove the agreement and of the <u>PUBLIC WORK</u> County Administrative O	JD-74 JD-74 oller d authorize the CS_DEPARTMENT	
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6. 7. Ap REH DI Re Ag	Appropriations are budgeted in NOTE: IF APPR propriations are not available and h PERENCE PURCHASE ORDER NO. POPOSAL REVIEWED AND APPROVED. It is RECTOR OF PUBLIC WORKS marks:	S31100!       40240!       36         OPRIATIONS ARE INSU         ave been       encumbered.         45717         recommended that the Br	Difficient, Attach Contract No. GARY A KN By By Oard of Supervisors ap cute the same on beha	(Index#)3 <u>COMPLETED FORM AL</u> 2-5-8-1 UTSON, Auditor - Contro UTSON, Auditor - Contro UTSON, Auditor - Contro Oprove the agreement and of the <u>PUBLIC WORK</u> County Administrative O	JD-74 JD-74 oller d authorize the CS_DEPARTMENT officer	

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# COUNTY OF SANTA CRUZ

	REQUEST FOR APPROV	AL OF AGREEMENT	0255	·······
TO: Board of Supervisors County Administrative Officer County Counsel Auditor-Controller	FROM		PUBLIC WORK	(Dept.i
The <b>Board</b> of Supervisors is hereby rea	quested to approve the <b>attached</b>	agreement and authorize	the execution of the s	iame.
1. Said agreement is between the URS CORPORATION ond 55 SOUTH MARKET STREE		E CA 05113		(Aucilly) (Name & Address)
2. The agreement will provide				
-	RECONSTRUCTION PROGRAM	,		
3. The agreement is needed	BECAUSE THE WORK CAN B	E HANDLED MOST EXP	EDITIOUSLY BY CO	JTRACT
<ol> <li>Period of the agreement is from —</li> </ol>	BOARD APPROVAL	to	JUNE 30, 20	02
<ol> <li>Anticipated cost is \$ <u>INCREASE</u></li> </ol>				
6. Remarks: <u>CONTRACT 700.028</u>				
7. Appropriations are budgeted in				
NOTE: IF APPR	OPRIATIONS ARE INSUFFICIE	ENT, ATTACH COMPLE	TED FORM AUD-74	
Appropriations $are not$ available and BHT:mg CC - 19, INOW		GARY A KNUTSON, A By _ KNUTSON, A	Auditor - Controller	
Proposel reviewed and approved. It is DIRECTOR OF PUBLIC	works to execute th	f Supervisors approve the e same on behalf of the	agreement and author PUBLIC WOR	ize the KS DEPARTMENT
	(Agency). (Analyst)	By Rung A	dministrative Officer	8/20/01
Agreement approved as to form. Date				
Distribution: Bd. cf Supv. • White Auditor-Controller - Blue County Counrol • Green ° Co. Admin, Officor • Canary Audi-or-Controllor - Pink Originoting Dopt. • Goldonrod 'To Drig. Dopt. if rejected.	State of California, do hereby ce said Board of Supervisors æ rec in the minutes of said Board on	ex-officio Clerk <b>of</b> the Board ertify that the foregoing requestommended by the County Ad	st for approval of agreemen ministrative Officer by an County Adn	it was approved by order duly entered ninistrative Officer
* ADM * 29 (6/95)	1	9 By		Deputy Clerk

PAGE 2 OF 2

# COUNTY **OF** SANTA CRUZ REQUEST FOR APPROVAL **OF** AGREEMENT

	Bocrd of Supervisors County Administrative Officer County Counsel Auditor-Controller	FROM: PUBLIC WORKS (Dep (Signature) 8/17/01 (Da
The	e Board of Supervisors is hereby req	uested to approve the attached agreement and authorize the execution of the same.
1. URS	and INDEX	ET STREET, SUITE 1650, SAN JOSE, CA 95113 <u>WA CONRACT OH RT TOTAL OH TOTAT.</u> (Name & Addre:
2.	The agreement will provide <u>62110(</u> 62110( <u>62110(</u> 62110( 62110(	0! 40205! 3665! \$ 53,495.03 7% \$ 3,744.65 \$ 57,239.68 0! 40236! 3665! <u>\$ 193,740.79</u> 5% \$ 9,687.04 \$ 203,427.83 0! 40207! 3665! \$ 43 155 44 7% \$ 3 020 88 \$ 46 176 32
3.		0! 21012! 3665! \$ 363792:45 6% \$ 23287:55 \$ 393000:00 0! 402401 3665! \$ 21,028.47 6% \$ 1,261.70 \$ 22,290 .17
4.	Per <b>od of</b> the agreement is from	BOARD APPROVAL to JUNE 30, 2002
5.	Anticipated cost is \$ INCREASE	\$57,820.92 (Fixed amount; Monthly rate; Not to exce
6.	Remarks:,	
	Appropriations are hudgeted in	(Index#) <del>_3590(</del> Subobj
		DPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74
Ap	NOTE: IF APPRO	OPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74
Ар  	NOTE: IF APPRO propriations are not available and h <u>CCIP, INOUTE</u> proposal reviewed and approved. It is DIRECTOR OF PUBLIC	OPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74
Ap  Pr/ Re	NOTE: IF APPRO propriations are not available and h <u>CCIA</u> , INOUTE oposal reviewed and approved. It is DIRECTOR OF PUBLIC	OPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74         ave bee       encumbered.       Contract No. 02.40.5       Date 8/20/01         GARY A KNUTSON, Auditor - Controller       By
Ap  Pr/ Re	NOTE: IF APPRO propriations are not available and h <u>CCIP, INOUTE</u> proposal reviewed and approved. It is DIRECTOR OF PUBLIC	OPRIATIONS ARE INSUFFICIENT, ATTACH COMPLETED FORM AUD-74         ave bee       encumbered.       Contract No. 02.40.5       Date 8/20/01         GARY A KNUTSON, Auditor - Controller       By