



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069
(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 8/21/01

August 10, 2001

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: AT-LARGE APPOINTMENT TO HOUSING
AUTHORITY BOARD OF COMMISSIONERS

Dear Members of the Board:

I recommend the appointment of the following person to the Housing Authority Board of Commissioners, as an at-large representative, in accordance with Resolution No. 389-69, for a term to expire August 28, 2005:

Jack Baskin
2-2610 East Cliff Drive
Santa Cruz, CA 95062
476-4643 (H)

Very truly yours,

ELLEN PIRIE, Supervisor
Second District

EP:ted

cc: Jack Baskin
Housing Authority Board of Commissioners

2696A2

8-03-201 12:17PM

FROM JACK BASKIN 408 476 8658

P. 1

Sent by: BOARD OF SUPERVISORS

1 831 454 3262;

08/03/01 11:28AM; JetFax #890; Page 2/3

0346

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment. and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: Housing Authority Bd of Directors

Name : _____

Address : _____
Jack Baskin
2-2610 East Cliff Dr.
Santa Cruz CA 95062

Phone: (Home) _____
476-4643

(Business) _____

Supervisory District: _____
15

Length of Residence in Area: _____
32 YRS

Age (Optional): Under 21 21-30 31-40 Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

<u>Advisory Body</u>	<u>Term</u>
_____	_____
_____	_____
_____	_____
_____	_____

(Please see reverse)

0347

TTTT

EDUCATION:

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
NYU	BS AERONAUTICAL ENGINEERING		1940

WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
UCSC FOUNDATION	CAPITAL PROJECTS COMM.	CHAIR	10 YRS
DOMINICAN HOSPITAL		TRUSTEE	10 YRS
DOMINICAN OAKS CORP		PRES	10 YRS
SC COMMUNITY FOUNDATION		BD Member, PAST PRES	15 YRS

STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Jack Baskin
Signature

8/3/01
Date

JACK BASKIN

Cali. Professional Engineers License

~~0112~~

Calif. Licensed General Contractor

Calif. Real Estate Broker

Built several thousand single family homes in Southern Calif.

Built: several thousand low income multi family apartments in Northern Calif., including 700 in San Francisco

Built and own two Santa Cruz low income projects that each won SCOPE "Grand Sweepstakes Award"

Requested to serve, honored and feel qualified to serve