PROCEEDINGS OF THE SANTA CRUZ COUNTY BOARD OF SUPERVISORS

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VOLUME 2001, NUMBER 25 SEPTEMBER 25, 2001

ACTION SUMMARY MINUTES

VOTING KEY: A = Almquist, B = Beautz, C = Campos; P = Pirie, W = Wormhoudt; first initial indicates maker of motion, second initial indicates the "second"; upper case letter = "yes" vote: 1ower case letter = "no" vote; () = abstain; // = absent

- 1. A Supervisors present, Chairman Campos absent only on Item Nos. 51, 52, 52.1 and 52.2 Moment of Silence and Pledge of Allegiance
- 2. Consideration of Late Additions to the Agenda
- 3. Additions and Deletions to Consent Agenda, See Item Nos. 48.1 and 48.2
- 4. ORAL COMMUNICATIONS Two people addressed the Board
- 5. Additions and Deletions to Regular Agenda

CONSENT AGENDA

WBPAC

- 6. <u>APPROVED</u> claims as submitted by the Auditor-Controller
- 7. <u>APPROVED</u> minutes of September **11**, 2001, as recommended by the Clerk of the Board
- 8. <u>ACCEPTED AND FILED</u> notification of continuing contracts received during the period of September 13, 2001 through September 19, 2001 and approved upon adoption of the 2001/02 continuing agreements 1ist to comply with Section 300 of the County's Procedures Manual, Title 1, as recommended by the Clerk of the Board

- 9. <u>APPROVED</u> the reading by Title of all ordinances considered for adoption that may appear on this agenda, and further waived detailed reading of said ordinances, as recommended by County Counsel
- 10. <u>ADOPTED ORDINANCE NO. 4637</u> Amending Chapter 7.89 and Repealing Subdivision ∎ of Section 5.50.180 of the Santa Cruz County Code Relating to Tobacco Advertising and Sales
- 11. <u>ADOPTED ORDINANCE NO. 4638</u> Adding Chapter 2.121 to the Santa Cruz County Code Relating to the In-Home Supportive Services Public Authority of the County of Santa Cruz
- 12. <u>ACCEPTED AND FILED</u> report on Grant Accounting in the District Attorney's Office, as recommended by the Auditor-Controller
- 13. <u>ADOPTED RESOLUTION NO. 379-2001</u> approving the 2001-2002 budget for County funds and Special Districts Governed by the Board of Supervisors per Exhibit A; canceled various appropriations due to insufficient funding as shown on Exhibit B; and adopted <u>RESOLUTION NO. 380-2001</u> establishing the 2001-2002 appropriations limitations for the County and Special Districts Governed by the Board of Supervisors per Exhibit C, as recommended by the Auditor-Controller
- 14. ACCEPTED AND FILED status report on Watsonville Court Facility Planning; and directed the County Administrative Office to return on or before November 20, 2001 with a further report, as recommended by the County Administrative Officer
- 15. <u>APPROVED</u> extension of County/Court Memorandum of Understanding (MOU) until October 16,2001 and directed the County Administrative Officer to return on that date with a renewal of the MOU, as recommended by the County Administrative Officer
- 16. <u>SEE ITEM NO. 52.3, REGULAR AGENDA</u>



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- 17. <u>ADOPTED RESOLUTION NO. 381-2001</u> authorizing the District Attorney's Office to reapply to the Department of Justice for funding in the amount of \$42,000 for the Spousal Abuser Prosecution Program and approved related action, as recommended by the District Attorney
- 18. <u>ADOPTED RESOLUTION NO. 382-2001</u> authorizing the District Attorney to reapply to the State Department of Insurance for \$68,886.85 in fiscal year 2001-2002 Automobile Insurance Fraud funds and approved related action, as recommended by the District Attorney
- <u>AUTHORIZED</u> the General Services Director to notify the 19. State of California Department of Vocational Rehabi litation Business Enterprise Program of the County's intent to terminate its agreement for cafeteria operations effective September 28, 2001; authorized the General Services Director to purchase the equipment listed on Attachment 1 with funds budgeted in Plant Index 191050, Sub Object 6610 at a price not-to-exceed \$0.10 on the dollar; authorized the General Services Director, with the concurrence of the Auditor-Control ler and County Counsel, to enter into an interim six month independent contractor agreement with Michael Clark to operate the cafeteria; adopted <u>RESOLUTION NO. 383-2001</u> accepting and appropriating revenue from cafeteria operations as detailed in the resolution: and directed the General Services Department to return on or before January 15, 2002 with a Request for Proposal for cafeteria operations at the Government Center, as recommended by the Director of General Services
- 20. <u>APPROVED</u> deferral of bid award for the Juvenile Hall Renovation and Expansion project until October 23, 2001, as recommended by the Director of General Services
- 21. <u>ADOPTED RESOLUTION NO. 384-2001</u> accepting and appropriating unanticipated revenue in the amount of \$67,604; awarded contract to Webb's Painting Company in the amount of \$119,640 for the Emeline Complex Repaint project; and approved related actions, as recommended by the Director of General Services

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- 22. <u>APPROVED</u> annual certification of financial responsibi1 ity for underground storage tanks containing petroleum and authorized the County Administrative Officer to sign the certification, as recommended by the Personnel Director
- 23. <u>ACCEPTED AND FILED</u> Probation Department report on Neighborhood Accountabi1ity Boards and intensive gang services for adult offenders, as recommended by the Chief Probation Officer
- 24. <u>ACCEPTED AND FILED</u> the Inmate Welfare Fund Annual Income/Expense Report for fiscal year 2000-2001, as recommended by the Sheriff-Coroner
- 25. <u>DEFERRED</u> report regarding **Mari**juana Suppression Program Grant to October 23, 2001, as recommended by the Sheriff-Coroner
- 26. <u>AUTHORIZED</u> Sheriff-Coroner co-sponsorship of conference on "Meeting the needs of Gay, Lesbian, Bisexual, Transgendered, and Questioning Youth in Santa Cruz County: A Workshop for Service Providers" in the amount of \$250, as recommended by the Sheriff-Coroner
- 27. <u>ACCEPTED</u> Treasurer's Monthly Cash Report and Transaction Report for the period ending August 31, 2001, as recommended by the Treasurer-Tax Collector
- 28. <u>ACCEPTED</u> nomination of Ernesto Lopez-Molina for appointment to the Domestic Violence Commission, as an at-1arge member representing the Latino community, with final appointment to be made October 2, 2001, as recommended by Supervisor Almquist
- 29. <u>APPROVED</u> appointment of Judi Sherman to the Human Services Commission for a term to expire April 1, 2005, as recommended by Supervisor Almquist
- 30. <u>ACCEPTED AND FILED</u> report on the need to continue the state of local emergency relative to the transmission of HIV through contaminated needles, as recommended by the Health Services Agency Administrator



- 31. <u>APPROVED</u> contract in the amount of \$156,011 with Shoreline Occupational Services for the Post Employment Career Advancement Project and authorized the Human Resources Agency Administrator to sign the contract on behalf of the County, as recommended by the Human Resources Agency Administrator
- 32. <u>ADOPTED RESOLUTION NO. 385-2001</u> accepting and appropriating unanticipated revenue in the amount of \$23,333; approved agreement with Mountain Community Resources in the amount of \$23,333 for information and referral services; and authorized the Human Resources Agency Administrator to sign, as recommended by the Human Resources Agency Administrator
- 33. <u>DEFERRED</u> the workshop session on Community Programs, including Latino Equity, to November 6, 2001, as recommended by the Human Resources Agency Administrator
- 34. <u>DEFERRED</u> status report on the Buena Vista Landfill Gas Power to on or before October 16, 2001, as recommended by the Director of Public Works
- 35. <u>DEFERRED</u> progress report on Water Resources Management until October 23, 2001, as recommended by the Planning Director
- <u>DEFERRED</u> report on <u>Vire</u>less Communications Facilities to November 20, 2001, as recommended by the Planning Director
- <u>DEFERRED</u> status report on FishNet 4C Implementation Plan until October 16, 2001, as recommended by the Planning Impector
- 38. SEE ITEM NO. 52.1, REGULAR AGENDA
- 39. <u>APPROVED</u> program supplement to the County-State Agreement providing federal funding reimbursement for Kings Creek Road Bridge Reconstruction project; adopted <u>RESOLUTION NO. 386-2001</u> authorizing execution of agreement; and approved related actions, as recommended by the Director of Public Works

40. <u>SEE ITEM NO. 52.2, REGULAR AGENDA</u>

- 41. <u>APPROVED</u> independent contractor agreement with Sal ix Applied Earthcare in the not-to-exceed amount of \$24,755 for the San Vicente Creek Streambank Protection project; adopted <u>RESOLUTION NO. 387-2001</u> accepting and appropriating unanticipated revenue from the Natural Resources Conservation District in the amount of \$20,500; adopted <u>RESOLUTION NO. 388-2001</u> accepting and appropriating unanticipated revenue from the Governor's Office of Emergency Services in the amount of \$6,200; approved the transfer of \$8,800 in appropriations from contingencies within the Zone 4 budget; and authorized the Director of Public Works to sign the agreement on behalf of the County, as recommended by the Director of Public Works
- 42. <u>APPROVED</u> independent contractor agreement with First Alarm Security and Patrol in the amount of \$1,500 per month for 12 months for 1 itter cleanup and security patrol services for County Service Area No. 3, Aptos Seascape (District 2) and authorized the Director of Public Works to sign the agreement on behalf of the County Service Area No. 3, Aptos Seascape, as recommended by the Director of Public Works
- 43. <u>APPROVED</u> Contract Change Order No. 1 in the amount of \$17,999 for the 2000/2001 Pavement Management Overlay project for County Service Area No. 33, Redwood Drive (District 2) and directed the Clerk of the Board to take related action, as recommended by the Director of Public Works
- 44. <u>AUTHORIZED</u> Public Works to submit Request for Proposals to consultants that specialize in fish and widdlife and biological services to provide biological assessments and monitoring services for various projects in the County; directed Public Works to return on or before November 20, 2001 with a contract(s) to hire a fish and wildlife consultant; and directed the Clerk of the Board to take related action, as recommended by the Director of Public Works

- 45. <u>APPROVED</u> the independent contractor agreement with Happy Valley School in a not-to-exceed amount of \$3,250 to produce an educational program titled "Every Day is Earth Day" and authorized the Director of Public Works to sign agreement on behalf of the County, as recommended by the Director of Public Works
- 46. <u>CONTINUED TO OCTOBER 2, 2001</u> report on the Trench Cut Fee Ordinance
- 47. <u>DEFERRED</u> report on the acquisition of the McGregor Property in Seacliff to October 16, 2001, as recommended by the Director of Parks, Open Space and Cultural Services
- 47.1 <u>DEFERRED</u> report on Sheriff's Athletic League operations to October 23, 2001, as recommended by the Director of Parks, Open Space and Cultural Services
- AS THE BOARD OF SUPERVISORS AND REDEVELOPMENT AGENCY, 48. SCHEDULED a closed personnel and litigation session as follows: CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Case Name/No.: County of Santa Cruz v. City of San Jose, et al., Santa Clara Superior Court No. CV 794209 Case Name/No. :<u>Steven Travis, Stanley M. Sokolow, Sonya</u> Sokolow v. County of Santa Cruz, Sixth Appellate District, Case No. H021541 Case Name/No. :<u>In re Dismissal of Alan Johnson, Santa</u> Cruz Superior Court No. 141678 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant exposure to 1 itigation was considered pursuant to subdivision (b) of Government Code Section 54956.9 for two potential cases CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Initiation of litigation was considered pursuant to subdivision (c) of Government Code Section 54956.9 for one potential case PERSONNEL SESSION - County Counsel REPORT OF COUNTY COUNSEL- No report given
- 48.1 <u>APPROVED</u> the inclusion of cash benefits for the CalWORKs, Refugee Cash Assistance, and General Assistance programs in the Electronic Benefit Transfer Project, as recommended by the Human Resources Agency Administrator

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48.2 <u>ACCEPTED</u> report regarding the County's inability to make a direct cash donation to the relief efforts associated with the terrorist attacks on September 11, 2001, pursuant to the provisions of the State Constitution, and authorized the Health Services Agency and other appropriate County departments to cooperate fully with local organizations in an effort to maximize the ability of County residents to provide financial assistance to those affected by this national tragedy, as recommended by Supervisor Campos

<u>REGULAR AGENDA</u>

- 49. Presentation honoring Captain Dave Stuflick, Commander of the Santa Cruz office of the California Highway Patrol
- 50. Public hearing held to establish the 2002 Growth Goal;
- (1) referred matter to the Planning Commission, including the 0.50 percent growth rate, for consideration and recommendation to the Board of Supervisors;
- (2) continued public hearing to December 4, 2001, with direction to staff to return with the recommendation of the Planning Commission and a resolution for action by the Board of Supervisors;
- (3) with additional direction regarding the 2001 permits: if any of the prior year reserves are to be utilized as a part of this years requirements, staff would return to the Board with a report on potentially increasing the affordability requirements as it relates to the use of those reserved permits, provided that it is for more than one unit

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51. <u>RECEIVED</u> bids regarding 2001/2002 Pavement Management Dig-out Project and referred to the Public Works Department to return on or before October 2, 2001 with a recommendation on awarding of the bid

WABP/C/

52. <u>RECEIVED</u> bids regarding County Service Area Overlay Project, CSA No. 36, Forest Glen, Ross Zone (District 2). CSA No. 42, Sunlit Lane (District 3), CSA No. 44 Sunbeam Woods (District 5) and referred to the Public Works Department to return on or before October 2, 2001 with a recommendation on awarding of the bid

WABP/C/

52.1 <u>APPROVED</u> the fiscal year 2001-2002 Work Program for the Advanced Planning section of the Planning Department; with additional directions to specifically include the San Lorenzo Valley School supported housing project with the discussion of the Highway 9 rezoning and include changes that may be required; include the Monarch Butterfly in the list of special species and associated mapping database and associated ordinances and policies to support this program; and add to the Work Program the possible development of a special study to address the character of the Pleasure Point area as a Special Community or other appropriate designation

WABP/C/

52.2 <u>ACCEPTED AND FILED</u> report on the funding of environmental grant administration services and directed the Public Works Department to report back on the status of proposal on or before November 20. 2001, as recommended by the Director of Public Works

WABP/C/

- 52.3 ACCEPTED AND FILED report on The Farmworker Housing
- (1) Health Survey;
- directed staff to include a report on farm worker housing issues as part of the October 2, 2001 workshop;
- (3) directed staff to implement the recommendations outlined in the letter of the County Administrative Officer dated September 20, 2001 pertaining to Social Service and Health issues;
- (4) with additional directives that County Counsel report back on October 23, 2001 regarding the issue of ordinances to prevent retaliation against tenants: and Health Services Agency Administrator report back on November 20, 2001 with a more specific analysis of a Promotores Program in Santa Cruz County and associated County cost for its development and implementation

BWPAC

Approved : _____

Chair, Board of Supervisors

Attest: ____

Clerk of the Board

Date: _____

NOTE: This set of Board of Supervisors Minutes is scheduled to be approved by the Board on October 16, 2001

PROCEEDINGS OF THE SANTA CRUZ COUNTY BOARD OF SUPERVISORS

VOLUME 2001, NUMBER 26 OCTOBER 2, 2001

ACTION SUMMARY MINUTES

VOTING KEY: A = Almquist, B = Beautz, C = Campos, P = Pirie, W = Wormhoudt first initial indicates maker of motion, second initial indicates the "second": upper case letter = "yes" vote; lower case letter = "no" vote: () = abstain; // = absent

- 1. All Supervisors present Moment of Silence and Pledge of Allegiance
- 2. Consideration of Late Additions to the Agenda
- 3. Additions and Deletions to Consent Agenda: See Item No. 32.1
- 4.' ORAL COMMUNICATIONS Three people addressed the Board
- 5. Additions and Deletions to Regular Agenda

CONSENT AGENDA BWPAC

- 6. <u>APPROVED</u> claims as submitted by the Auditor-Controller
- 7. <u>APPROVED</u> minutes of September 18, 2001, as recommended by the Clerk of the Board
- <u>ACCEPTED AND FILED</u> notification of continuing contracts received during the period of September 20, 2001 through September 26, 2001 and approved upon adoption of the 2001/02 continuing agreements 1ist to comply with Section 300 of the County's Procedures Manual, Title 1, as recommended by the Clerk of the Board
- 9. <u>APPROVED</u> the reading by Title of all ordinances considered for adoption that may appear on this agenda, and further waived a detailed reading of said ordinances, as recommended by County Counsel



- <u>ADOPTED ORDINANCE NO. 4639</u> Authorizing an Amendment to the Contract between the County of Santa Cruz and the Board of Administration of the California Public Employees' Retirement System to provide Section 20042 (One-Year Final Compensation) for Local Miscellaneous Members and for Local Safety Members
- **11.** <u>REJECTED</u> the claim of Chris Wortman, No. 102-023, Amended, and referred to County Counsel
- 12. <u>REJECTED</u> the claim of Agustin De Mello, No.. 102-024 and referred to County Counsel
- 13. <u>REJECTED</u> the claim of Agustin De Mello, No. 102-024, Amended, and referred to County Counsel
- 14. <u>REJECTED</u> the claim of Jade Catalano, No. 102-025 and referred to County Counsel
- 15. <u>DENIED</u> the application to file a late claim on behalf of Helmsman Management Services, Incorporated, No. 102-026 and referred to County Counsel
- 16. <u>APPROVED</u> various budgetary transfers and realignments of appropriations and adopted <u>RESOLUTION NO. 389-2001</u> accepting unanticipated revenue from the State of Emergency Housing Assistance Program in the amount of \$49,400 for the winter 2001 Armory program, as recommended by the Auditor-Controller
- 17. <u>ADOPTED RESOLUTION NO. 390-2001</u> accepting negotiated exchange of property tax revenues pursuant to California Revenue Taxation Code Section 99, providing for a zero property exchange for LAFCO #881: Carol Way/Kuehlborn Reorganization, as recommended by the County Administrative Officer
- 18. <u>AWARDED</u> contract to Kase Pacific Construction in the amount of \$31,786 for the Main Jai1 Entrance Concrete Walk and Stairs project: authorized the General Services Director to notify the contractor and sign the contract agreement and associated documents on behalf of the Board; and authorized the General Services Director to approve change orders and encumber \$3,179 in addition to the contract amount to cover change order expenditures, as required, as recommended by the Director of General Services

October 02, 2001

- 19. <u>APPROVED</u> addition of half-time accounting assistant for the Santa Cruz County Regional Transportation Commission, as recommended by the Executive Director of the Regional Transportation Commission
- 20. <u>APPROVED</u> appointment of Cathy Harshman to the Children and Youth Commission for a term to expire April 1, 2005, as recommended by Supervisor Pirie
- 21. <u>APPROVED</u> reappointment of Supervisor Beautz to serve as the County's representative on the California State Association of Counties Board of Directors, and reappointed Supervisor Campos to serve as the alternate, as recommended by Chairman Campos
- 21.1 <u>ACCEPTED AND FILED</u> status report on energy crisis and County Utility Tax; with an additional direction that the County Administrative Officer report back on or before November 20, 2001
- 22. <u>ACCEPTED AND FILED</u> report on the need to continue the state of local emergency relative to the transmission of HIV through contaminated needles, as recommended by the Health Services Agency Administrator
- 23. <u>APPROVED</u> gross pay adjustments in the amount of \$358.40 and \$136 for two Human Resources Agency Employees, as recommended by the Human Resources Agency Administrator
- 24. <u>ACCEPTED AND FILED</u> report on Emergency Pre-eviction services for families; authorized the Human Resources Agency Administrator to negotiate a \$50,000 contract with the Community Action Board for emergency preeviction services for families with children and return on or before November 6, 2001 for approval of the agreement, as recommended by the Human Resources Agency Administrator
- 25. SEE ITEM NO. 34.1, REGULAR AGENDA
- <u>ACCEPTED AND FILED</u> report resuming responsibility for rnobile home park inspections with a further report on October 23, 2001, as recommended by the Planning Director

- 27. <u>ACCEPTED</u> low bid of Granite Construction Company in the amount of \$827,278 for the 2001/2002 Pavement Management Dig-out project: authorized award of contract; and-authorized the Director of Public Works to sign the contract on behalf of the County. as recommended by the Director of Public Works
- 28. <u>ACCEPTED</u> low bid of Earthworks in the amount of \$26,720 for the County Service (CSA) Overlay project for Forest Glen, CSA No. 36 (District 2) Sunlit Lane, CSA No. 42 (District 3) and Sunbeam Woods, CSA No. 44 (District 5); authorized the award of contract: and authorized the Director of Public Works to sign the contract on behalf of the County, as recommended by the Director of Public Works
- 29. <u>APPROVED</u> Contract Change Order No. 3 in the amount of \$20,708.52 for the 2000/2001 Pavement Management Slurry Seal project; authorized the Chairperson of the Board to sign the contract; and approved related actions, as recommended by the Director of Public Works
- 30. <u>DEFERRED</u> recommendations from the Parks Commission regarding Proposition 12 until January 8, 2002, as recommended by the Director of Parks, Open Space and Cultural Services
- 31. AS THE BOARD OF DIRECTORS OF THE PAJARO STORM DRAIN MAINTENANCE DISTRICT, <u>APPROVED</u> Harkins Slough Pump Station cooperative agreement with Pajaro Storm Drain Maintenance District and Pajaro Valley Water Management Agency in a not-to-exceed amount of \$51.869 and authorized the District Engineer to sign the agreement, as recommended by the District Engineer

32. SCHEDULED A CLOSED PERSONNEL AND LITIGATION SESSION AT THE CONCLUSION OF THE BOARDS CONSENT AGENDA, OR AT 11:00 A.M.

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Case Name/No.:<u>Pardodi/Sumner, et al. v. County of</u> <u>Santa Cruz, Santa Cruz County Superior Court Case No.</u> CV 137784

Case Name/No.:<u>Allshouse v. County of Santa Cruz, Santa</u> Cruz County Superior Court Case No. CV 139671

Case Name/No.:Big Creek Lumber Company, et al & Central Coast Forest Association, et al v. County of Santa Cruz, Santa Cruz County Superior Court Case No. CV 134816 (Consolidated)

Case Name/No.: County of Santa Cruz v. City of San Jose, et al.: Santa Clara Superior Court No. CV 794209 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant exposure to litigation was considered pursuant to subdivision (b) of Government Code Section 54956.9 for one potential case CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Initiation of litigation was considered pursuant to subdivision (c) of Government Code Section 54956.9 for one potential case PERSONNEL SESSION - County Counsel

REPORT OF COUNTY COUNSEL - No report given

32.1 <u>APPROVED</u> amendment to agreement with Jeffery Sloan of Curiale, Delaverson, Hirshfeld, Kelly and Kraemer to provide special ized legal services in personnel and labor relations related matters, as recommended by County Counsel

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REGULAR AGENDA

33. <u>APPROVED</u> appointment of Ernesto Lopez-Molina to the Domestic Violence Commission, as an at-large member representing the Latino community. in accordance with County Code Chapter 2.118. Section 20

AWBPC

34. <u>CONSIDERED</u> ordinance amending Chapter 5.46 of the Santa Cruz County Code relating to voluntary compliance with packaging reduction goals and approved related actions; accepted and filed report on voluntary compliance with the packaging reduction goals of Chapter 5.46 of the Santa Cruz County Code; approved "in concept" ordinance amending Chapter 5.46 of the Santa County Code regarding environmentally acceptable packaging materials and referred the ordinance to the Environmental Coordinator for California Environmental Quality Act review; and directed the Public Works Department to return the ordinance on or before December 11, 2001 for final adoption

AWBPC

34.1 <u>ACCEPTED AND FILED</u> status report on Code Compliance Program with a further report on October 23, 2001, as recommended by the Planning Director

BWPAC

35. Public hearing held to consider recommendation by the Planning Commission to rezone a portion of Assessor's Parcel Number 110-071-12 from Commercial Agriculture "CA" to Neighborhood Commercial (C-1) to be consistent with the Neighborhood Commercial (C-N) General Plan designation. Application No. 00-0473; closed public hearing: <u>ADOPTED ORDINANCE NO. 4640</u> amending Chapter 13.10 of the Santa Cruz County Code by rezoning a portion of Assessor's Parcel No. 110-071-12 from Commercial Agriculture (CA) to Neighborhood Commercial (C-1) to maintain consistency with the Neighborhood Commercial (N-C) General Plan designation of this portion of the site: and certified the Notice of Exemption as complying with the requirements of the Cal ifornia Environmental Qual ity Act (CEQA)

WABPC

- 36. <u>CONSIDERED</u> report on Affordable Housing in Santa Cruz County:
- (1)conducted workshop on Affordable Housing:
- (2)(3) accepted and filed report and the attachments;
 - directed staff to return on November 6, 2001 with a report that includes, but is not limited to, the following: a) report on the ramifications of raising the percent of redevelopment funds available for affordable housing; b) report on the issue of linkage raised by the City of Watsonville; c) information generated on the possibilities for second units on agricultural land; d) County Counsel report on the status of the University of California in relation to local ordinances; e) staff analysis of the Housing Advisory Commission recommendations on in-lieu fees: f) a preliminary report on potential rezoning of rnulti-residential uses of various large suitable parcels in various parts of the county; g) the history of and potential for planned unit developments in the County; h) a different floor area ratio of 40% instead of 50% i) legal information on the number of people that can live in one unit: **j**) statistical information on the needs of renters:

October 02, 2001

strategies for preserving multi-residential sites for the maximum use possible. looking at existing constraints, particularly sites located near transportation corridors throughout the County: 1) address the elasticity of market pricing versus what is generated and how we can maximize our opportunities: mil increase percentage of affordabi1ity annexations of Redevelopment areas, focusing on larger developments; m) provide information relative to vacation rentals versus permanent housing and how many exist; o) information on the size of the general plan area and the actual acreage covered; 📷 information on projects that expand second units by subsidizing the fees; 📹 identify any remaining parcels and move on the possibility of purchasing identified parcels: 📷 county-wide H-site designation; s) strategies to attract employers to our community that pay better: increase the 15 percent rate affordability on certain projects where appropriate; **W** possibility of expanding mobile home parks, increasing the use of manufactured homes and constructing more agricultural housing: v) look at the first time home buyer program: way and Board members may submit letters with other concrete proposals for housing initiatives for November 6, 2001

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Approved: _____ Chair, Board of Supervisors

Attest: _____ Clerk of the Board

Date: _____

NOTE: This set of Board of Supervisors Minutes $i\,s$ scheduled to be approved by the Board on October 16, 2001