



# County of Santa Cruz

## COUNTY ADMINISTRATIVE OFFICE

701 OCEAN STREET, SUITE 520, SANTA CRUZ, CA 95060-4073

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SUSAN A. MAURIELLO, J.D., COUNTY ADMINISTRATIVE OFFICER

October 30, 2001

AGENDA: November 6, 2001

Board of Supervisors  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, California 95060

### County/Court Memorandum of Understanding

Dear Members of the Board:

As your Board is aware, the County Administrative Office and the Superior Court Executive Officer have been working to complete the annual revision to the County/Court Memorandum of Understanding (MOU). Although the agreement is almost complete, some issues related to personnel services which are pertinent to the agreement remain unresolved.

It is anticipated that the MOU can be completed for your Board's review at your meeting of December 11, 2001.

### IT IS THEREFORE RECOMMENDED THAT YOUR BOARD

- 1) Approve an extension of the County/Court Memorandum of Understanding until December 31, 2001, and authorize the County Administrative Officer to sign on behalf of the Board of Supervisors, and
- 2) Direct the County Administrative Officer to return on or before December 11, 2001 with a renewal of the MOU.

Very truly yours,


Susan A. Mauriello  
County Administrative Officer

cc: Santa Cruz Superior Court  
Personnel Department  
Auditor-Controller

**Superior Court of California, County of Santa Cruz  
and  
County of Santa Cruz  
2<sup>nd</sup> Amendment to the  
Memorandum of Understanding  
for  
The Use and Provision of Court and County Services**

In accordance with Section IX Amendments of the Memorandum of Understanding (MOU) between the Santa Cruz Superior Court and the County of Santa Cruz, the parties mutually agree to extend the term of the existing MOU through December 31, 2001.

**Signatures of Parties**

  
\_\_\_\_\_  
Christine Patton  
Executive Officer, Superior Court

10 - 30 - 01  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Susan A. Mauriello  
County Administrative Officer

\_\_\_\_\_  
Date

Approved as to form:

\_\_\_\_\_  
County Counsel

\_\_\_\_\_  
Date

Distribution: Auditor-Controller  
Personnel