

## County of Santa Cruz

#### **HEALTH SERVICES AGENCY**

P.O. BOX 962, 1080 EMELINE AVENUE SANTA CRUZ, CA 95061 (831) 454-4066 FAX: (831) 454-4770

AGENDA: November 6,2001

#### HEALTH SERVICES AGENCY ADMINISTRATION

October 23, 2001

BOARD OF SUPERVISORS Santa Cruz County 701 Ocean Street Santa Cruz, CA 95061

Re: Approve Medi-Cal Outreach Program State Grant and Related Actions

Dear Members of the Board:

The Health Services Agency (HSA) has been notified by the State Department of Health Services that additional funds are being made available for the Medi-Cal Outreach Program for FY 2001-2002. The goal of the expanded outreach program is to develop, implement, and provide direct outreach and education activities associated with enrollment of eligible children and their parents in the Healthy Families or Medi-Cal programs. HSA will be using this funding to support a full-time Departmental Administrative Analyst position in HSA for countywide program coordination and related services, along with a subcontract with Community Bridges to conduct outreach activities to families, with a focus on agricultural workers.

The federal State Children's Health Insurance Program (SCHIP) is providing the funds for program expansion. This contract award covers the period from July 2001 through December 2001. The agreement is on file with the Clerk of the Board. Attached are a State required resolution authorizing HSA to sign the revenue agreement and a resolution accepting \$62,925 in unanticipated revenue for this program. There are no additional county general fund costs associated with this agreement.

It is, therefore, RECOMMENDED that your Board:

 Adopt the attached resolution authorizing the Health Services Administrator to sign the State Standard Agreement for the Medi-Cal Outreach Program; and

- 2. Adopt the attached resolution accepting and appropriating \$62,925 in unanticipated revenue for the Medi-Cal Outreach Program; and
- 3. Direct the Clerk of the Board to forward two (2) certified copies of the resolution to the Health Services Agency for processing to the State.

Sincerely,

Rama Khalsa, Ph.D.

Health Services Administrator

Attachments: Resolution

AUD-60

**RECOMMENDED:** 

Susan A. Mauriello

County Administrative Officer

cc: County Administrative Office

Auditor-Controller County Counsel HSA Administration

### BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

| RESOLUTION NO |  |
|---------------|--|
|---------------|--|

On the motion of Supervisor duly seconded by Supervisor the following resolution is adopted.

# RESOLUTION SUPPORTING THE HEALTHY FAMILIES AND MEDI-CAL OUTREACH AGREEMENT BETWEEN THE STATE DEPARTMENT OF HEALTH SERVICES AND THE COUNTY OF SANTA CRUZ HEALTH SERVICES AGENCY

**WHEREAS**, the County of Santa Cruz desires to improve services to eligible children and their parents through direct outreach and education activities associated with their enrollment in the Health Families or Medi-Cal programs; and

WHEREAS, the State of California has awarded grant funding to the County of Santa Cruz to develop, implement, and provide said services; and

**WHEREAS**, the Board of Supervisors of Santa Cruz County desires to enter into an Agreement between the State of California, Department of Health Services, and the County of Santa Cruz for the period of July 1,2001 until December 31, 2001, for purposes of fulfilling these work objectives.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED,** that the County of Santa Cruz Board of Supervisors, is hereby authorizing the Health Services Administrator to sign and execute such an agreement with the Department of Health Services to achieve the objectives as outlined above.

PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Cruz, State of California, this 6th day of November, 2001 by the following vote:

| NOES:<br>ABSTAIN: | SUPERVISORS<br>SUPERVISORS |                       |  |
|-------------------|----------------------------|-----------------------|--|
|                   |                            | Chairman of the Board |  |
| ATTEST:           |                            |                       |  |
|                   |                            |                       |  |
| CLERK OF THE BOAI | RD                         |                       |  |

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Assistant County Counse

Distribution:

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County Administrative Officer

Auditor-Controller County Counsel

Health Services Agency Administration

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## BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

RESOLUTION NO.

On the motion of Supervisor duly seconded by Supervisor

the following resolution is adopted:

| RESOLUTION ACCEPTING UNATICIPATED REVENUE |                 |                                    |                             |   |                              |
|---|-----------------|------------------------------------|-----------------------------|---|------------------------------|
|   | the County o    |                                    |                             | recipient of funds fr<br><b>Program</b>                                   | com Dept. of  program; and   |
| which are                                 | either in e     | xcess of                           | those anti                  | ds in the <b>amount of </b><br>cipated or are not s<br>of the County; and |                              |
| may be mad                                |                 | for spec                           |                             | etion 29130(c)/29064(<br>opriation by a four-                             |                              |
|   |                 |                                    |                             | RED that the Santa Cr<br>mount <b>of</b> \$62,925                         | ruz County<br>into           |
| Department                                | Health Se       | rvices Agen                        | псу                         |   |                              |
| T/C                                       | Index<br>Number | Su                                 | evenue<br>ubobject<br>umber | Account Name  | Amount                       |
|   | see             | e attached                         |                             |   |                              |
| and that s                                | such funds be   | e and are                          | hereby ap                   | propriated as follow  | s;                           |
| T/C                                       | Index<br>Number | Expenditure<br>Subobject<br>Number | PRJ/UCD                     | Account Name  | Amount                       |
|   | see             | attached                           |                             |   |                              |
|   |                 |                                    |                             |   |                              |
| DEPARTMENT researched current fi          | l and that tl   | ne Revenu                          | ify that te(s) (has         | he fiscal provisions<br>been) (will be) rece<br>Date                      | s have been eived within the |

AUD60 (Rev 5/94)

| COUNTY A       | ADMINISTRATIVE OFFICER  | Recommended to Board  |
|----------------|---|---|
|                |   | /_/ Not Recommended to Board  |
| State of       | E California, <b>this</b>   | rd of Supervisors of the County of Santa Cruz  day of 19 es four-fifths vote for approval): |
| AYES:          | SUPERVISORS   |   |
| NOES:          | SUPERVISORS   |   |
| ABSENT:        | SUPERVISORS   |   |
|                |   |   |
|                |   | Chairperson <b>of the</b> Board   |
| ATTEST:        |   |   |
| Clerk of       | the Board   |   |
| APPROVED       | AS TO FORM: Counsel   | APPROVED AS TO ACCOUNTING DETAIL:  All J. Vil.  Auditor-Controller                          |
| Count<br>Count | ution:<br>cor-Controller<br>cy Council<br>cy Administrative Offic<br>inating Department | rer   |

AUD60 (Rev 5/94)

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0146

### HEALTH SERVICES AGENCY AUD-60 ATTACHMENT MEDI-CAL OUTREACH PROGRAM

#### **FISCAL YEAR 2001-2002**

#### **REVENUES:**

| T/C   | Index<br>Number | Revenue<br>Subobject<br>Number | Account Name          | A    | Amount |
|-------|-----------------|--------------------------------|-----------------------|------|--------|
| 001   | 360120          | 1095                           | FEDERAL - MISC GRANTS | \$   | 62,925 |
| Total |                 |                                |                       | \$ _ | 62,925 |

#### **APPROPRIATIONS:**

|       | Index  | Expenditure<br>Subobject |         |                        |           |
|-------|--------|--------------------------|---------|------------------------|-----------|
| T/C   | Number | Number                   | PRJ/UCD | Account Name           | Amount    |
| 021   | 360120 | 3493                     |         | SUPPLIES               | 8,172     |
| z 021 | 360120 | 3665                     |         | PROFESSIONAL SERVICES  | 14,784    |
| 3 021 | 360120 | 4166                     |         | MILEAGE                | 500       |
| ។ 021 | 360180 | 3405                     |         | MAINTENANCE STRUCTURES | 39,469    |
| Total |        |                          |         |                        | \$ 62,925 |

### 0147

# COUNTY OF SANTA CRUZ REQUEST FOR APPROVAL OF AGREEMENT

| TO:           | Board of Supervisors County Administrative Office Auditor Controller   | FR<br>BY                                    | /:   | An V                                      | RVICES AG                              |  | (Signature) 10            | Department)            |
|---------------|--|---|--|---|--|--|---------------------------|------------------------|
|               | , talle, consens   |   | Signa  | itur <del>e certific</del>                | that appropri                          | ations/revenues ar   | e available               |                        |
| AGRFE         | MENT <b>TYPE (Check</b> One)   |   | Expe   | nditure Agre                              | ement 🗀                                | Revenue Agre   | ement                     |                        |
| The <b>Bo</b> | ard of Supervisors is hereby rec   | quested to approve                          | e <b>the</b> attach                            | ed agreemer                               | nt and authoriz                        | e the execution of   | same.                     |                        |
| 1. Said       | agreement is between the   | Health Servi                                | ces Ager                                       | ісу                                       |  |  | (Departme                 | ent/Agency)            |
| and           | State Dept of Healt  | h Services,                                 | 714 "P"  | St., Roo                                  | m 1650, S                              | Sacramento, C  | <u>A 95814</u> (Nar       | ne/Address)            |
|               | compensation tor:<br>agreement will provideOU  | itreach <b>and</b> e                        | ducation                                       | n activit                                 | ies asso                               | ciated with <b>e</b>   | nrellment of              |                        |
|               | ligible children and   | their famili                                | es in <b>th</b>                                | ne Health                                 | Families                               | or <b>Medi-C</b> al  | programs.                 |                        |
| 3. Peri       | od of the agreement is from _  | Jul <b>v 1. 20</b> 0                        | )1   |   | to Dece                                | ember <b>31</b> 200  | )1                        |                        |
|               | Revenue_<br>kipated seek is \$   |   |  |   |  | nthly Rate 🔲 Anr   |                           | to Exceed              |
| Ran           | narks: BOS 11/6/01   |   |  |   |  |  |                           |                        |
|               | ail: On Continuing Agreem    Section II No Board     Section III Board letter    Section IV Revenue A        | etter required, will<br>er <b>re</b> quired |  |   | _ Contract I                           | No:  | OR 🗓 1 <sup>st</sup> Time | Agreement              |
| <b>6.</b> App | propriations/Revenues are avail  | able and are budg                           | geted in                                       | 360120                                    |  | (Index)  | 1095                      | _ (Sub <b>object</b> ) |
|               | NOTE: IF AF  | PPROPRIATIONS A                             | RE INSUFFI                                     | CIENT, ATTA                               | CHED COMPL                             | ETED AUD-74 OR A   | AUD-60                    |                        |
|               | are<br>priations available and<br>NA are not   | have been<br>will <b>be</b>                 | cumbered.~                                     | By:_                                      | ract No: R<br>Ann 4.<br>uditor-Control | -755<br>VSG<br>er Deputy   | Date: <u>( \</u>          | <u> </u>               |
| Propos        | saland accounting detail rwiew   | ed and approved.                            | It is recom                                    | mended tha                                | the Board of                           | Supervisors approv   | ve the agreement          | and authorize          |
| the           | HSA Administrator  |   | (Dept/Ag                                       | gency Head)                               | to execute on                          | <b>behalf</b> of the   |                           |                        |
| He            | ealth Services Agency  | •   |  |   |  |  | (Depart                   | ment/Agency)           |
| Date:         | 10.29.01   |   |  | By: Ca                                    | Sunty Administ                         | rative Office  |                           |                        |
| Distr b       | oution: Board of Supervisors - White Auditor Controller - Canary Auditor-Controller - Pink Department - Gold | County of<br>I<br>State of (<br>proved by   | f Santa Cruz<br>California, do<br>y saíd Board | ex-officio<br>hereby cert<br>of Superviso | ify that <i>the</i> for                | oard of Supervisor<br>regoing request for<br>ended by the Cour<br>on | approval of agree         | ement was ap-          |
|               | ADM <b>- 29</b> (8/01)<br>Title I, Section <b>300</b> Roc Ma   | n <b>By:</b> Depu                           | ıty Clerk                                      |   |  |  |                           |                        |
| AUDī          | TOR-CONTROLLER USE ONLY  |   |  |   |  |  |                           |                        |
| co            | \$   |   | Lines  | 117                                       |  | Versal B   |                           |                        |
|               |  | Junt  | Lines  | H/TL                                      |  | Keyed By   | Date                      | 00                     |
| TC1           | Auditor Description  |   | Amount   |   | Index                                  | Sub <b>object</b>  | User Code                 | -0-1                   |