

# **County of Santa Cruz**

#### **BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ ELLEN PIRIE FIRST DISTRICT SECOND DISTRICT MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS FOURTH DISTRICT JEFF ALMQUIST FIFTH DISTRICT

0217

AGENDA: 11/20/01

November 6, 2001

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

#### RE: AT-LARGE APPOINTMENT TO THE WORKFORCE INVESTMENT BOARD (REPRESENTING EDUCATIONAL AGENCIES)

Dear Members of the Board:

I recommend the appointment of the following person to the Workforce Investment Board, as an at-large representative **of** educational agencies, in accordance with County Code Chapter 2.110, Section 20, for a term to expire June 30, 2004:

> Bob Harper 294 Green Valley Road Watsonville, CA 95076 458-5061 (H) 786-2160 (B)

Sincerely yours,

TONY CAMPOS, Supervisor Fourth District

TC:ted

cc: Bob Harper Workforce Investment Board

2834A4

#### APPLICATION FOR APPOINTMENT TO THE SANTA CRUZ COUNTY WORKFORCE INVESTMENT BOARD , FOR WORKFORCE INVESTMENT ACT

0218

#### **INSTRUCTIONS**

If you are interested in serving on this board, please complete the following application and supplement and return to the Interim Workforce Investment Board, c/o Human Resources Agency/CareerWorks, 1040 Emetine Avenue, Building E, Santa Cruz, California 95060. This application will be forwarded on your behalf to the Board of Supervisors for their consideration and final approval.

Thank you far your interest in County Government.

Name		BOB H	HRPER	· .
Address		294 G	REEN VALLEY	ROAD
		WATSON	NILLE, CA	75076
Phone	(Home)		458-5061	
	(Business)	(131)	786-2160	: 
<u>Supervisorial</u>	<u>District</u>	FOURT	h district	
Length of Res	sidence in Area			
PREVIOUS C	OMMISSION OR CO	MMITTEE SERVE	ED (Please specify)	
(\$	Advisory Body	<b>a</b> )	<u>Term</u>	
EDUCATION				
Institution		<u>Maior</u>	Degree	Year
(58	e attache	ð)		

	WORKFO	RCE INVESTMENT BOA	<b>RD -</b> APPLICATION SUPPLEMENT	
Name:	BOB	HARPER	Date: 8-29-01	0219

Please provide the information requested below as it relates to the category of the Workforce Investment Board (WIB) nomination you are seeking.

Workforce Investment Board areas for nominations - Please check one box:

- 1. [] Business (Private Sector/Non-Governmental)
- 2. [ 1 Employment Development Department
- 3. [] Economic Development Agency
- 4. [ ] Community Services Block Grant
- 5. [ ] Title V of the Older Americans Grant
- 6. [] Migrant and Seasonal Farmworker Programs
- 7. [] Representatives from Local.Jurisdictions
- 8. [] Vocational Rehabilitation
- 9. [] Organized Labor
- 10. [] Community Based Organization
- 11. [1 Economic Development Agency
- 12. [ 1 Public Assistance Agency (Welfare to Work, CalWORKs)
- 13. Education

Adult Education Post-Secondary Education Local School Board

Circle One

If you checked box 1, please complete question 14. If you checked box 2-13 please go to question 15.

14. What is the name of your business?

### WATSONVILLE/APTOS ADVLT SCHOOL

Name of Business

(a)	Are you the Chief Executive or Owner	Yes 🗶	No
(b)	Are you the Chief Operating Officer	Yes X	No
(c)	Do you have substantial management or policy responsibility	Yes <u>×</u>	No

(If you answered no to a, b, and c your application cannot be considered by the Board of Supervisors)

- 130 (d) Number of employees at the Santa Cruz County facility (e) **k** the business minority owned or operated Yes \_\_\_\_ No \_\_\_\_ (f) Please check the box indicating which Chamber of Commerce is nominating you: [ 1 Aptos [ ] Capitola [] San Lorenzo Valley Santa Cruz [ 1
  - [] San Lorenzo Valley[] Santa C[] Scotts Valley[] Soquel[] Soquel
  - [ ] Pajaro Valley

15) What is the name of organization which nominated you? This organization may also be - your employer.

WATSON VILLE	/APTOS	ADULT	SCHOOL	
	Organiz	ation Name		
WORK/VOLUNTEER EXPERIEN	ICE			
<u>Organization</u>	<u>Address</u>		Position	Year
(SEE ATTA	KHED)			

#### STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for the appointment.

#### **CERTIFICATION**

I certify that the information on this application and supplement is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

8.	- 29-	0	ł	
Date				

For Private Sector Representatives Only:

Single Slate Nominee of local Santa Cruz County General business organization

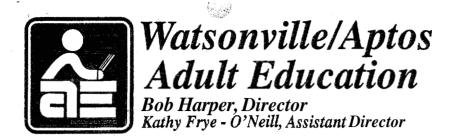
Nominating Organization

.

Authorizing Signature

Date

,



August 2'9,2001

To: Kathy Zwart, Director, Workforce Investment Board, Santa Cruz County From: Bob Harper, Director, Watsonville/Aptos Adult School Subject: Application for Membership in the Workforce Investment Board

In July, 2001 I was appointed Director of Watsonville/Aptos Adult School, replacing Claudia Grossi, past Member of the Workforce Investment Board. It is my enthusiastic request that our school, serving over 8,000 adult learners in the south Santa Cruz County area annually, continue to be represented on the WIB. Our school continues to work in partnership with the WIB. Of course, in serving a diverse population in south county, with our largest program devoted to helping immigrant adults acquire English, basic skills, and vocational training, we interact with Workforce Santa Cruz and the One Stops in making and receiving referrals. We also have a tangible presence in the Watsonville One Stop, supporting on-site classes in office skills training, workforce readiness, and Vocational English as a Second Language. We connect with other vocational education providers, local businesses, the Pajaro Valley Chamber of Commerce and the Latino Chamber of Commerce, and other county agencies. Although with a varied offering of classes, our institution focuses our resources on the underserved adult learners of our community, the limited English proficient, the un- and underemployed, and the economically disadvantaged.

I believe my own history as an adult educator with years of experience with employment preparation programs, and my position as director of an educational institution that serves students no one else serves, would make me a good contributor to the Workforce Investment Board and the effort to develop the workforce of Santa Cruz County.



0221

## Harry Robert (Bob) H<sup>-</sup> per

### **Employment History:**

#### V. C 294 Green Valley Road 0222 Watsonville, CA 95076 (831)786-2160, bob-harper@pvusd.net

er en son waar metante kaar kaar kaar kaar di berker kaar di berker kaar di berker kaar di berker kaar di berk

July 2001to Present - Director of Watsonville/Aptos Adult School - Pajaro Valley Unified School District

#### Sept. 1997to 2001 - Assistant Director of Adult Education - San Mateo Union High School District

I supervise the vocational skills, ESL, distance learning, parent education, subtantially handicapped, older adult and community education programs for a school of 14,000 students and over 40 locations. I managed all budgets, grants, and statistical reports. I managed the technical support for all classrooms and sites. I supervise the computerized attendance system. I managed publicity; designing and creating both the brochure and the website. I hired instructors and supervise instruction. I was primary supervisor for a classified staff of over 30 employees. I have implemented a peer coaching and review staff development model. I have coordinated started and faciliand written the WASC self study, CCR, and all documentation for categorical programs. tate student councils and have daily contact with students in all programs. I coordinated articulation with the county Workforce Investment Board and participation in local One Stops.

#### Aug. 1994to Aug. 1997 - Assistant Principal, Adult Education - District Grants Coordinator Pacific Grove Unified School District

My duties included managing all budgets and statistical reports, supervising instruction and staff development. I was Chief GED Examiner, adult secondary and ESL Coordinator, and adult secondary counselor. I was Grants Coordinator/writer for the unified school district and in this role I had direct contact with I<-12 sites, curricula, and personnel, and I articulated with community foundations, business and industry.

#### Sept. 1986 - Aug. 1986 - Assistant Principal, Adult Education, Los Angeles Unified School District

I worked as assistant principal at three different adult schools in east, central and southeast Los Angeles. I managed budgets, categorical funds, and statistical records; directed student advisement and registration; acquired, coordinated and supervised various branch facilities; scheduled and marketed class offerings; organized and implemented staff development; managed clerical staffs; coordinated personnel management and payroll systems; handled purchasing and instructional materials; directed plant maintenance staffs; implemented new technology in management and instruction; participated in formalized shared-decision making/ school-based managment; articulated with elementary and secondary schools, and always maintained direct contact with students and local community organizations. I supervised employment preparation programs including a large CalWorks Center in south central Los Angeles.

#### Aug. 1984 - Aug. 1986 - Curriculum/Personnel Specialist, Adult Education, LAUSD

wrote curricula, evaluated instructional materials, designed and implemented district-wide inservice models, wrote and produced multi-media materials, evaluated personnel records, credentials and documentation.

#### Aug. 1981 - Aug. 1984 - Teacher Adviser, Adult Education, LAUSD

I was a bilingual counselor: advised, assessed and placed students; wrote student assessements; maintained student records; and evaluated transcripts. I was a mentor teacher and coordinated the ESL instructional program.

Sept. 1972 - Aug. 1981 Instructor, Adult Education, LAUSD Tenured teacher in ESL, VESL, Citizenship, adult secondarysubjects, GED preparation, adult basic education and pre-vocational skills.

#### Education:

1972	UCLA	BA Honors (Englis/Creative Writing)
1972	UCLA	Designated Subjects Credential (lifetime)
1974-76	UCLA	Graduate Studies (English Ph.D. program)
1986	CSULA	MA Educational Administration - Adult Eduction
1986	CSULA	Adminitrative Credential
1992	CSULA	Second Tier Adminitrative Credential
-		

