



# **County of Santa Cruz**

#### **BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE SECOND DISTRICT MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 11/20/01

November 6, 2001

BOARD **OF** SUPERVISORS County of Santa Cruz **701** Ocean Street Santa Cruz, CA 95060

RE: AT-LARGE APPOINTMENT TO THE WORKFORCE INVESTMENT BOARD (REPRESENTING EDUCATIONAL AGENCIES)

Dear Members of the Board:

I recommend the appointment **of** the following person to the Workforce Investment Board, as an at-large representative of educational agencies, in accordance with County Code Chapter 2.110, Section 20, for a term to expire June 30, 2004:

Bob Harper 294 Green Valley Road Watsonville, CA 95076 458-5061 (H) 786-2160 (B)

Sincerely yours,

TONY CAMPOS, Supervisor

Fourth District

TC:ted

cc: Bob Harper

Workforce Investment Board

2834A4

# APPLICATION FOR APPOINTMENT TO THE SANTA CRUZ COUNTY WORKFORCE INVESTMENT BOARD FOR

0218

#### WORKFORCE INVESTMENT ACT

#### **INSTRUCTIONS**

If you are interested in serving on this board, please complete the following application and supplement and return to the Interim Workforce Investment Board, c/o Human Resources Agency/CareerWorks, 1046 Emeline Avenue, Building E, Santa Cruz, California 95060. This application will be forwarded on your behalf to the Board of Supervisors for their consideration and final approval.

Thank you far your interest in County Government. Name GREEN VALLEY Address Phone (Home) (Business) DISTRICT FOURTH Supervisorial District Length of Residence in Area PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify) Advisory Body Term **EDUCATION** Institution Maior Degree Year (SEE ATTACHED

### WORKFORCE INVESTMENT BOARD - APPLICATION SUPPLEMENT

| Name:   |             | 308   | HA                      | eper                   |   | Date                          | 8-                                 | 29-01        |  |
|---|-------------|---|-------------------------|------------------------|---|-------------------------------|------------------------------------|--------------|--|
|   | •           |   |                         | ·                      | elow as <b>it</b> relates<br>tion you are seeki |                               | ategory                            | of the       |  |
| Workforce Investment Board areas for nominations - Please check one box:                              |             |   |                         |                        |   |                               |                                    |              |  |
| 1. 2. 3. 4. 5. 6. 7. a. 9. 10. 11. 12.  |             | Business (Private Sector/Non-Governmental)  Employment Development Department  Economic Development Agency  Community Services Block Grant  Title V of the Older Americans Grant  Migrant and Seasonal Farmworker Programs  Representatives from Local.Jurisdictions  Vocational Rehabilitation  Organized Labor  Community Based Organization  Economic Development Agency  Public Assistance Agency (Welfare to Work, CalWORKs)  Education  Adult Education  Post-Secondary Education  Local School Board  Circle One |                         |                        |   |                               |                                    |              |  |
| If you checked box 1, please complete question 14. If you checked box 2-13 please go to question 15.  |             |   |                         |                        |   |                               |                                    |              |  |
| 14. What is the name of your business?  WATSONVILLE/APTOS ADVLT SCHOOL                                |             |   |                         |                        |   |                               |                                    |              |  |
|   | <u>wm</u> . | 20140   | 11.00/                  |                        | of Business                                     | SCHOO                         | <u> </u>                           |              |  |
|   | (a)         | Are yo  | u the Chie              | ef Executive           | or Owner  | Yes _                         | X                                  | No           |  |
|   | (b)         | Are yo  | u the Chie              | ef Operating           | Officer   | Yes_                          | X                                  | No           |  |
|   | (c)         | -   | ı have sul<br>responsib | ostantial man<br>ility | agement or                                      | Yes _                         | X                                  | No           |  |
| (If you answered no to a, b, and c your application cannot be considered by the Board of Supervisors) |             |   |                         |                        |   |                               |                                    | the Board of |  |
| Superv  | (d)         | Number of employees at the Santa Cruz County facility   |                         |                        |   |                               |                                    |              |  |
|   | (e)         | Is the I  | business r              | minority own           | ed or operated                                  | Yes _                         |                                    | No           |  |
|   | (f)         | Please you: [ 1 [ ] [ ]   | Aptos                   | nzo Valley<br>alley    | ing which Chambo                                | er of Co<br>[ 1<br>[ 1<br>[ 1 | mmerce<br>Capito<br>Santa<br>Soque | ola<br>Cruz  |  |

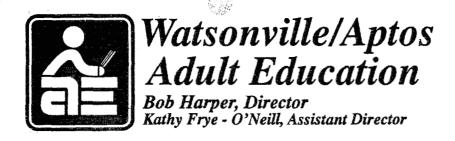
15) What is the name of organization which nominated you? This organization may also be your employer.

# WATSON VILLE/ APTOS ADULT SCHOOL

|                        | Organization Nam   |  |               |
|------------------------|--|--|---------------|
| WORK/VOLUNTEER EX      | <u>XPERIENCE</u>   |  |               |
| Organization<br>(SEE   | ATTACHED)  | <u>Position</u>                              | <u>Year</u>   |
|                        |  |  |               |
|                        |  |  |               |
|                        |  |  |               |
| STATEMENT OF QUAI      | LIFICATIONS  |  |               |
|                        | tatement indicating why you are why you are qualified for the app      |  | nthe advisory |
| CERTIFICATION          |  |  |               |
| •                      | nation on this application and su<br>on of the information in the appl | ication in the event I an                    |               |
| Signature              |  | 8-29-61<br>Date                              |               |
| For Private Sector Rep | resentatives Only:   |  |               |
|                        | <u> </u>   | Nominee of local Santa<br>iness organization | Cruz County   |
|                        | Nominating   | Organization                                 |               |
|                        | Authorizing  | Signature                                    |               |
|                        |  |  |               |

Date

iwibapptform32300.wpd



0221

August 29, 2001

To: Kathy Zwart, Director, Workforce Investment Board, Santa Cruz County

From: Bob Harper, Director, Watsonville/Aptos Adult School

Subject: Application for Membership in the Workforce Investment Board

In July, 2001 I was appointed Director of Watsonville/Aptos Adult School, replacing Claudia Grossi, past Member of the Workforce Investment Board. It is my enthusiastic request that our school, serving over 8,000 adult learners in the south Santa Cruz County area annually, continue to be represented on the WIB. Our school continues to work in partnership with the WIB. Of course, in serving a diverse population in south county, with our largest program devoted to helping immigrant adults acquire English, basic skills, and vocational training, we interact with Workforce Santa Cruz and the One Stops in making and receiving referrals. We also have a tangible presence in the Watsonville One Stop, supporting on-site classes in office skills training, workforce readiness, and Vocational English as a Second Language. We connect with other vocational education providers, local businesses, the Pajaro Valley Chamber of Commerce and the Latino Chamber of Commerce, and other county agencies. Although with a varied offering of classes, our institution focuses our resources on the underserved adult learners of our community, the limited English proficient, the un- and underemployed, and the economically disadvantaged.

I believe my own history as an adult educator with years of experience with employment preparation programs, and my position as director of an educational institution that serves students no one else serves, would make me a good contributor to the Workforce Investment Board and the effort to develop the workforce of Santa Cruz County.

## Harry Robert (Bob) Harry Robert (Bob)

294 Green Valley Road <del>0276</del> Watsonville, CA 95076 (831)786-2160, bob-harper@pvusd.net

### **Employment History:**

July 2001to Present - Director of Watsonville/Aptos Adult School - Pajaro Valley Unified School District

### Sept. 1997 to 2001- Assistant Director of Adult Education - San Mateo Union High School District

I supervised the vocational skills, ESL, distance learning, parent education, subtantially handicapped, older adult and community education programs for a school of 14,000 students and over 40 locations. I managed all budgets, grants, and statistical reports. I managed the technical support for all classrooms and sites. ■ supervise the computerized attendance system. I managed publicity; designing and creating both the brochure and the website. I hired instructors and supervise instruction. I was primary supervisor for a classified staff of over 30 employees. I have implemented a peer coaching and review staff development model. I have coordinated and written the WASC self study, CCR, and all documentation for categorical programs. I started and facilitate student councils and have daily contact with students in all programs. I coordinated articulation with the county Workforce Investment Board and participation in local One Stops.

# Aug. 1994 to Aug. 1997 - Assistant Principal, Adult Education - District Grants Coordinator Pacific Grove Unified School District

My duties included managing all budgets and statistical reports, supervising instruction and staff development. I was Chief GED Examiner, adult secondary and ESL Coordinator, and adult secondary counselor. I was Grants Coordinator/writer for the unified school district and in this role I had direct contact with I<-12 sites, curricula, and personnel, and I articulated with community foundations, business and industry.

### Sept. 1986 - Aug. 1986 - Assistant Principal, Adult Education, Los Angeles Unified School District

I worked as assistant principal at three different adult schools in east, central and southeast Los Angeles. I managed budgets, categorical funds, and statistical records; directed student advisement and registration; acquired, coordinated and supervised various branch facilities; scheduled and marketed class offerings; organized and implemented staff development; managed clerical staffs; coordinated personnel management and payroll systems; handled purchasing and instructional materials; directed plant maintenance staffs; implemented new technology in management and instruction; participated in formalized shared-decision making/school-based managment; articulated with elementary and secondary schools, and always maintained direct contact with students and local community organizations. I supervised employment preparation programs including a large CalWorks Center in south central Los Angeles.

### Aug. 1984 - Aug. 1986 - Curriculum/Personnel Specialist, Adult Education, LAUSD

I wrote curricula, evaluated instructional materials, designed and implemented district-wide inservice models, wrote and produced multi-media materials, evaluated personnel records, credentials and documentation.

### Aug. 1981 - Aug. 1984 - Teacher Adviser, Adult Education, LAUSD

I was a bilingual counselor: advised, assessed and placed students; wrote student assessements; maintained student records; and evaluated transcripts. I was a mentor teacher and coordinated the ESL instructional program.

#### Sept. 1972 - Aug. 1981 Instructor, Adult Education, LAUSD

Tenured teacher in ESL, VESL, Citizenship, adult secondarysubjects, GED preparation, adult basic education and pre-vocational skills..

#### **Education:**

| 1972    | UCLA  | BA Honors (Englis/Creative Writing)            |
|---------|-------|--|
| 1972    | UCLA  | Designated Subjects Credential (lifetime)      |
| 1974-76 | UCLA  | Graduate Studies (English Ph.D. program)       |
| 1986    | CSULA | MA Educational Administration - Adult Eduction |
| 1986    | CSULA | Adrninitrative Credential                      |
| 1992    | CSULA | Second Tier Adminitrative Credential           |