



County of Santa Cruz

0019

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 2/5/02

January 24, 2002

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

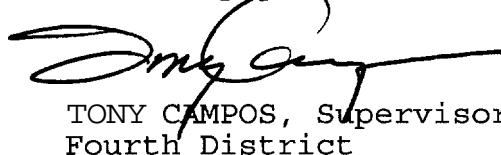
RE: APPOINTMENT TO COMMISSION ON DISABILITIES

Dear Members of the Board:

I recommend the appointment of the following person to the Commission on Disabilities, in accordance with County Code Chapter 2.72, Section 40, for a term to expire April 1, 2003:

E. Marie Chrisman
816 Delta Way
Watsonville, CA 95076
722-8617 (H)

Sincerely yours,



TONY CAMPOS, Supervisor
Fourth District

TC:ted

cc: E. Marie Chrisman
Commission on Disabilities

2929A6

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

0020

INSTRUCTIONS

If you are interested in serving on a County Advisory Body please complete the following application and return it to the Board of Supervisors, 701 Ocean St., Room 500, Santa Cruz, California. If you are interested in being considered for more than one advisory body a separate application should be submitted for each appointment you are seeking..

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, the Supervisor will contact you and discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify below the Commission/Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD HANDICAPPED / VISION IMPAIRED

Name E. MARIE CHRISMAN

Address 816 DELTA WAY
WATSONVILLE CA. 95076

Phone (Home) (831) 722-8617

(Business) - 0 -

Supervisory District _____

Length of Residence in Area 1977- 25 YEAR 5

Age (Optional) . . . Circle one: Under 21
21-30
31-40
Over 40 — 8 3/4

PREVIOUS COMMISSION OR COMMITTEE SERVED (Please specify)

<u>Advisory Body</u>	<u>Term</u>
<u>NONE</u>	

EDUCATION

0021

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
I worked as a public accountant in the state of Washington from 1938 until we moved to Calif. in 1957. Graduated from Whitman Business College, Yakima, Washington in 1938.			

WORK/VOLUNTEER EXPERIENCE

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
Please, see attached			

STATEMENT OF QUALIFICATIONS

Please attach a brief statement indicating why **you** are interested in serving on the advisory body in question and **why** you are qualified **for** the appointment.

CERTIFICATION

I certify that the above information is true and correct and I authorize the verification of the information in the application in the event I am a finalist for the appointment.

E. Marie Chroman

Signature

1/18/02

Date

E. MARIE CHRISMAN

VOLUNTEER EXPERIENCE / RESULTANT QUALIFICATIONS.

MY HUSBAND AND I MOVED INTO **OUR** HOME IN WATSONVILLE ON LABOR DAY WEEKEND OF **1977**. I CONTINUED **MY WORK AS AN** ACCOUNTANT IN **MY** HOME OFFICE WHICH ENABLED **ME TO GIVE THE** TIME NECESSARY TO BECOME AS INVOLVED AS I DID IN THE ADMINISTRATION AND/OR LABORS RISING FROM DAY TO DAY FUNCTIONS OF THE SENIOR VILLAGE IN **WHICH** WE INVESTED **AND** **CAME** TO BECOME **VERY** INVOLVED.

SINCE THE FALL OF **1977**, I HAVE WORKED AS VOLUNTEER FOR THE PAJARO VILLAGE HOMEOWNERS ASSOCIATION INC. -- BEGINNING WITH THE CREATION OF THEIR ACCOUNTING RECORDS\WHICH LED TO **MY** APPOINTMENT AS THEIR TREASURER UNTIL I WAS ELECTED **TEREE** YEARS LATER TO THEIR BOARD OF DIREACTORS. I HAVE SERVED MANY YEARS ON THAT BOARD, IN EVERY OFFICE ELECTED OR APPOINTED-UNTIL **MY** LIFE WAS ALTERED BY MACULAR DETERIORATION OF THE MOST SENSITIVE PART OF ONE'S RETINA. SINCE THE LOSS OF **SO** MUCH OF **MY** VISION, I HAVE CONTINUED TO SERVE AS **ADVISOR** TO THE VILLAGE; AS DELEGATE TO MEETINGS WITH CITY OFFICIALS, THE POLICE DEPARTMENT AND COUNTY SERVICES. I STILL WRITE AND EDIT THE **MOONTHLY** NEWSLETTER FOR THE VILLAGE. DURING THESE **25** YEARS I HAVE WORKED WITH MANY AGENCIES AND HAVE GAINED MUCH INFORMATION THAT I SHARE ALMOST DAILY WITH THOSE WHO NEED INFORMATION. **THERE IS SO** MUCH OUT THERE FOR NOT ONLY THE ELDERLY IN **OUR** COUNTY, BUT THE LESS FORTUNATE WHO ARE HANDICAPPED VISUALLY. I HAVE SENT **LITERATURE** AND MAGNIFIERS OF MANY TYPES TO **CANADIAN FRIENDS** AND RELATIVES AS WELL AS THOSE IN **OUR** IMMEDIATE AREA.

I AM ABLE TO WRITE, TO READ AND COMMUNICATE FREELY THROUGH THE USE **OF** A CLOSED CIRCUIT TV SCREEN TO MAGNIFY **18** TIMES WITH A LIMIT OF MUCH STRONGER CAPABILITIES.

IN THE PURSUIT OF BREVITY, THERE IS MUCH I COULD ADD BUT, I THINK, **WITH** A LITTLE THOUGHT AND IMAGINATION, **ONE** COULD SEE THE POTENTIAL POSSIBILITY OF MORE INVOLVEMENT WITH THE MANY OF **OUR** PEOPLE WHO **DO** NOT ALWAYS REALIZE JUST HOW MUCH HELP IS AVAILABLE WHEN WE REALLY NEED IT.

E. Marie Chrisman