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# **County of Santa Cruz**

#### **BOARD OF SUPERVISORS**

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT ELLEN PIRIE SECOND DISTRICT MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 2/12/02

January 29, 2002

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: AT-LARGE APPOINTMENT TO THE HOUSING AUTHORITY BOARD OF

COMMISSIONERS (REPRESENTING THE CITY **OF** WATSONVILLE)

Dear Members of the Board:

Pursuant to the attached resolution adopted by the Watsonville City Council, I recommend the appointment of Dale Skillicorn to the Housing Authority Board of Commissioners, as an at-large representative of the City of Watsonville, in accordance with Resolution No. 389-69, for a term to expire February 12, 2002.

Sincerely,

JANET K. BEAUTZ, Chairperson

Board of Supervisors

JKB:ted Attachments

cc: Dale Skillicorn

Housing Authority Board of Commissioners

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### CITY OF WATSONVILLE

"Opportunity through diversity; unity through cooperation"



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#### ADMINISTRATION BUILDING

715 Union Street Second Floor Fax 831.761.0736

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#### Mayor & City Council

215 Union Street 831.728.6006 CITY MANAGER 831.728.6011 CITY ATTORNEY 831.728.6013 CITY CLERK 831.728.6005

PERSONNEL 831.728.6012

#### CITY HALE OFFICES

250 Main Street

COMMUNITY
DEVELOPMENT
831.728.6018

Finance

831.728.603 I Fax 831.763.4066

#### He using & Economic Development

831.728.6014 Fax 831.763.4114

## PUBLIC WORKS & UTILITIES

831.728.6049 Pax 831.763.4065

Pax 831.763.4065
Purchasing
831.728.6029

Fax 831.763.4066

#### AIRPORT

00 Aviation Way 831.728.6075 Fax 831.763.4058

#### FIRE

15 Second Street 83 1.728.6060 Fax 83 1.763.4054

#### **■** Library

310 Union Street 831.728.6040 Fax 831.763.4015

PARKS, RECREATION & NEIGHBORHOOD SERVICES

30 Maple Avenue 831.728.608 1 Fax 831.763.4078 January 24,2002

County of Santa Cruz Board of Supervisors 701 Ocean Street, Suite 500 Santa Cruz, CA 95060-4069

Dear Honorable Supervisors:

Enclosed is a copy of Resolution No. 27-02 (CM) which recommends the nomination of Dale Skillicorn to the Board of Commissioners of the Housing Authority of Santa Cruz County for the at-large representative for the City of Watsonville.

This action was taken by the City Council at their meeting on January 22, 2002.

Sincerely,

orraine Washington

City Clerk

Enc.

RESOLUTION NO. 27-02 (CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE RECOMMENDING THE NOMINATION **OF** DALE SKILLICORN TO THE BOARD **OF** COMMISSIONERS OF THE HOUSING AUTHORITY OF THE COUNTY OF SANTA CRUZ FOR AT-LARGE REPRESENTATIVE FOR THE CITY OF WATSONVILLE

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:

That this City Council recommends the nomination of Dale Skillicorn to the Board of Commissioners of the Housing Authority of the County of Santa Cruz for atlarge representative for the City of Watsonville.

Reso No.  $\underline{27-02}$  (CM) L:\COUNCIL\2002 Meetings\012202\Housing Authority Member 2001,wpd 12:00 pm 1/23/02

AJS \_\_\_\_ CJP \_\_\_\_ DH \_\_\_\_

The foregoin	ng resolution was in	troduced at a	a regular n	neeting of th	ne Counci	l of
	nville, held on the _					
Council Member <u>Doering-Nielsen</u> , who moved its adoption, which motion being						
duly seconded by Council Member <u>Bobeda</u> , was upon roll call carried and the						
resolution adopted by the following vote:						
AYES:	COUNCIL MEMBERS:		Carter, Doering-Nielsen, Gomez, Phares, de la Paz, <b>Bobeda</b>			
NOES:	COUNCIL MEMBERS:		Lopez			
ABSENT:	COUNCIL MEMBER	RS:	None			
			Bet.	G Bobeda	heda , Mayor	_
ATTEST:						
Lorraine Washington, City Clerk						
APPROVED AS TO FORM:						
City Aftorne	÷γ				·	
Reso No. <u>27-02</u> (CM) L:\COUNCIL\2002 Meetings 12:00 pm 1/23/02	s\012202\Housing Authority	Member 2001.wp	d	AJSCJ	P DH _	2