# **County of Santa Cruz**

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## **GOVERNMENT TORT CLAIM**

#### **RECOMMENDED ACTION**

Agenda

March 12, 2002

To: Board of Supervisors

Susan & Michael Smith, No. 102-096

Re: Claim of

Original document and associated materials are on file at the Clerk to the Board of Supervisors.

In regard to the above-referenced claim, this is to recommend that the Board take the following action:

<u> </u>	Reject the claim of <u>Susan &amp; Michael Smith</u> , No. 102-096	and refer to County
	Counsel.	
2.	Deny the application to file a late claim on behalf of	
	and refer to County Counsel.	
3.	Grant the application to file a late claim on behalf of	
	and refer to County Counsel.	
4.	Approve the claim of	in the amount of
	and reject the balance, if any, and refer to County Cou	unsel.
5.		as insufficiently filed
	and refer to County Counsel.	•

Not County Jurisdiction cc:

#### **RISK MANAGEMENT**

Bv

Janet McKinley, Risk Manager

### DANA McRAE, COUNTY COUNSEL

Kim Elizabeth/Baskett, Assistant County Counsel

0030 SMIT Original CLAIM AGAINST THE COUNTY OF SANTA CRUZ 112 13 14 (Pursuant to Section 910 et Seq., Govt. Code) TO: BOARD OF SUPERVISORS COUNTY OF SANTA CRUZ ATTN: Clerk of the Board Governmental Center 701 Ocean Street Santa Cruz, CA 95060 2026 .1 Claimant's Name: HAE Address: レロロア Phone No: P.O.Box to which notices are to be sent: 2. DUE Occurrence: 1/2/1/5 Place · Date: 3. Circumstances of occurrence or transaction giving rise to claim col ur m obligation, injury, damage or loss 4. VIAK ther m WAS U 5. Name(s) of public employee(s) causing injury, damage or loss, if known: 108.68 .\$ 6. Amount claimed **now**..... Estimated amount of future loss, if known . . ...\$ TOTAL \$ 108.68 7. Basis for above computations If the amount claimed is over \$10,000, indicate the court of jurisdiction: 8. <sup>-</sup> Municipal Court Superior Court CLAIMANT'S SIGNATURE:

- Note: Claim must be presented to Clerk, Board of Supervisors, within six (6) months after the act which occasioned the injury.
- Americans with Disabilities Act questions or requests for accommodations may be directed to the ADA Coordinator at **454-2962** (TDD **454-2123)**.