



County of Santa Cruz

0265

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 4/9/02

March 15, 2002

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

RE: APPOINTMENT TO FISH AND GAME ADVISORY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Fish and Game Advisory Commission in accordance with County Code Chapter 2.90, Section 30, for a term to expire April 1, 2005:

Kevin Collins
13095 Lompico Road
Felton, CA 95018
335-4196 (H)
335-8136 (B)

Sincerely,


JEFF ALMQUIST, Supervisor
Fifth District

JA:ted

cc: Kevin Collins
Fish and Game Advisory Commission

3006A5

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODYINSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD:

Fish & Game Commission

Name:

Kevin Collins

Address:

13095 Lompico Rd
Felton 95018

Phone: (Home)

335-4196

(Business)

335-8136

Supervisory District:

5

Length of Residence in Area:

13

Age (Optional): ☐ Under 21 ☐ 21-30 ☐ 31-40 ☒ Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

Advisory Body

Term

<u>7812</u>	

EDUCATION :

<u>Institution</u>	<u>Major</u>	<u>Desree</u>	<u>Year</u>
Univ of Fla	Polysci	Bachelors	1972

WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
General Contractor retired		Board President	20 yrs
Lompico Watershed Conservancy			1997 - Present
Valley Women's Club		volunteer	1998 - "
Sierra Club		"	1998 - "

STATEMENT OF QUALIFICATIONS:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

a letter previously mailed & received
by Jett A. Munsie's office

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.


Signature

Oct 28/01
Date

