



THOMAS L. BOLICH
DIRECTOR OF PUBLIC WORKS

County of Santa Cruz

DEPARTMENT OF PUBLIC WORKS

701 OCEAN STREET, ROOM 410, SANTA CRUZ, CA 95060
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AGENDA: APRIL 9, 2002

March 29, 2002

SANTA CRUZ COUNTY BOARD OF SUPERVISORS
701 Ocean Street
Santa Cruz, California 95060

SUBJECT: COUNTY SERVICE AREA ELECTION RESULTS

Members of the Board:

On January 15, 2002, your Board approved the Engineer's Report for County Service Area (CSA) No. 3, Aptos Seascapes, and directed Public Works to begin ballot procedures, and set March 5, 2002, as the public hearing date to take testimony and accept ballots for the 2002/2003 benefit assessment rates. At the close of the March 5, 2002, hearing, your Board directed Public Works to count the ballots and return to your Board today with a tabulation of the election results for the service area.

CSA No. 3, Aptos Seascapes, contains a total of 1,495 parcels. Assessments are based on the assessors's use code. Of the 1,495 ballots mailed out in the United States mail, 284 yes votes and 487 no votes were returned to Public Works. Twelve ballots were returned as undeliverable, 11 ballots were invalid, and 8 ballots were received after closing of the public hearing, making the final weighted result of the election 36.18 percent Yes, 63.82 percent No.

As the tabulation clearly defeats the proposed rate increase, it will now be necessary for your Board to certify the results of the CSA No. 3, Aptos Seascapes, election. Further, in order to allow continuation with the 2002/2003 service charge proceedings, it will be necessary for your Board to adopt the attached Resolution Confirming Previously Established Benefit Assessment Rates. Lastly your Board must set a public hearing on the benefit assessment report for CSA No. 3, Aptos Seascapes.

This report, containing the Assessor's parcel number, use code, the owner's name, and the amount of the assessment will be available on or before May 20, 2002. As in previous years, this report must be approved by your Board and forwarded to the Auditor/Controller by August 10, 2002.

It is therefore recommended that the Board of Supervisors take the following action:

1. Accept the certification of the results of CSA No. 3, Aptos Seascapes, election and direct the Director of Public Works to retain the ballots for at least six months following the certification.
2. Adopt the attached resolution confirming previously established assessment rates for CSA No. 3, Aptos Seascapes, for 2002/2003.
3. Adopt the attached resolution setting Tuesday, June 4, 2002, at 9:00 a.m. or thereafter, as the date and time for public hearing on the 2002/2003 benefit assessment rate report for CSA No. 3, Aptos Seascapes.
4. Direct the Clerk of the Board to publish the attached notice of public hearing once a week for two successive weeks prior to the hearing in a newspaper of general circulation.

Yours truly,

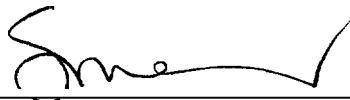


THOMAS L. BOLICH
Director of Public Works

SRL:mg

Attachments

RECOMMENDED FOR APPROVAL:



County Administrative Officer

Copy to: Public Works Department

Certification Of The Votes Case'''

I, Thomas L. Bolich, Director of Public Works of the County of Santa Cruz, do hereby certify that the following is a full, true and correct statement of the result of the official canvass of the returns of the March 5, 2002, benefit assessment ballot proceeding for County Service Area No. 3, Aptos Seascape.

UNITS	TOTAL # of Votes	AMOUNT	# of votes	Yes Vote WEIGHTED	AMOUNT	# of votes	No Vote WEIGHTED
Condo/SFR Vacant Land	742	\$75.00	276	\$20,700.00	\$75.00	466	\$34,950.00
Duplex	23	\$150.00	8	\$1,200.00	\$150.00	15	\$2,250.00
Triplex	5	\$225.00	0	\$0.00	\$225.00	5	\$1,125.00
4 Fourplex	1	\$300.00	0	\$0.00	\$300.00	1	\$300.00
TOTAL	771		284	\$21,900.00		487	\$38,325.00
PERCENT				36.18%			63.82%

I hereby set my hand and seal this 28th day of March, 2002.

Thomas L. Bolich
 Director of Public Works



BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

0656

RESOLUTION NO. _____

On the motion of Supervisor
duly seconded by Supervisor
the following resolution is adopted:

RESOLUTION CONFIRMING PREVIOUSLY ESTABLISHED
BENEFIT ASSESSMENT RATES FOR COUNTY SERVICE AREA NO. 3
APTOS SEASCAPE

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of
Supervisors of the County of Santa Cruz as follows:

Section 1. Benefit Assessments for parcels within County Service Area No. 3, Aptos
Seascape for the 2002/2003 fiscal year shall be as follows:

- \$ 2.50 per unit per year for retirement home
- \$400.00 per year for affordable housing project
- \$ 50.00 per parcel per year for condominiums
- \$ 50.00 per year for vacant lots and single family residences
- \$ 100.00 per parcel per year for duplex
- \$200.00 per parcel per year for fourplex
- \$ 400.00 per parcel per year for swim/racquet club
and minor commercial property

Section 2. Benefit Assessment Exemptions: Benefit Assessments will not be levied on
parcels in the following categories:

1. Common Area Parcels
2. Parcel with an assessed valuation of \$5,000.00 or less
3. Unbuildable parcels as determined by Planning and Environmental Health
regulations. It is the obligation of the parcel owner to provide documentation to
verify that a parcel is unbuildable.
4. Parcels used solely for, and dedicated to, providing private water supply to
residential areas (well or tank sites).

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz,
State of California, this ____ day of _____ 2002, by the following vote:

AYES: SUPERVISORS

0657

NOES: SUPERVISORS

ABSENT: SUPERVISORS

Chairperson of said Board

ATTEST: _____
Clerk of said Board

Approved as to form:

 3-28-02

Assistant County Counsel

Distribution: County Counsel
Public Works

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

RESOLUTION NO. _____

On the motion of Supervisor
duly seconded by Supervisor
the following resolution is adopted:

RESOLUTION SETTING HEARING ON PROPOSED BENEFIT ASSESSMENT
REPORT FOR COUNTY SERVICE AREA NO. 3, APTOS SEASCAPE

WHEREAS, the Board of Supervisors has determined the nature, extent and cost of the extended services to be provided in County Service Area No. 3, Aptos Seascap during the 2002/2003 fiscal year; and

WHEREAS, the Director of Public Works will prepare a report apportioning the total cost of such extended services to parcels within the above County Service Area in proportion to the estimated benefits to be received by each parcel; and

WHEREAS, on or before May 20,2002, said report will be placed on file with the Clerk of the Board of Supervisors;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that Tuesday, June 4,2002, at 9:00 a.m. or thereafter, in the Board Chambers, Room 525, County Governmental Center, 701 Ocean Street, Santa Cruz, California, the Board of Supervisors will conduct a public hearing on the proposed benefit assessment report of the previously confirmed benefit assessments within County Service Area No. 3, Aptos Seascap, for the 2002/2003 fiscal year.

BE IT FURTHER RESOLVED AND ORDERED that at the time, date and place above, the Board of Supervisors shall hear all objections or protests, if any, to the proposed Benefit Assessment report;

BE IT FURTHER RESOLVED AND ORDERED that the Clerk of the Board of Supervisors shall cause notice of the filing of the report and the time, date, and place of hearing, to be published once a week for two successive weeks prior to the date set for hearing, in a newspaper of general circulation printed and published in Santa Cruz County, pursuant to Government Code Section 6066 and County Code Section 4.26.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz,
State of California, this ____ day of _____ 2002, by the following vote:

AYES: SUPERVISORS

NOES: SUPERVISORS

ABSENT: SUPERVISORS

Chairperson of said Board

ATTEST: _____
Clerk of said Board

Approved as to form:



Assistant County Counsel

Distribution: County Counsel
Public Works

NOTICE OF PUBLIC HEARING ON BENEFIT ASSESSMENT RATE REPORT
FOR CSA NO. 3, APTOS SEASCAPE

0660

NOTICE IS HEREBY GIVEN that on Tuesday, June 4, 2002, at 9:00 a.m. or thereafter, in the Board Chambers, Room 525, County Governmental Center, 701 Ocean Street, Santa Cruz, California, the Board of Supervisors will consider adoption of resolution confirming benefit assessment report for the 2002/03 fiscal year for CSA No. 3, Aptos Seascape.

<u>2001/02 Rate</u>	<u>Super. Dist.</u>	<u>Proposed 2002/03 Rate</u>
\$ 2.50 per parcel per year for retirement homes	2	Same
\$ 50.00 per parcel per year per vacant land		Same
\$ 50.00 per parcel per year per condominium		Same
\$ 50.00 per parcel per year per single family residence		Same
\$ 100.00 per parcel per year per duplex		Same
\$200.00 per parcel per year per fourplex		Same
\$400.00 per parcel per year per affordable housing project, swim/racket club and minor commercial property		Same

The benefit assessment report will be available for public inspection on or before May 20, 2002, at the Clerk of the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, California.

Notice is further given that at the time, date and place stated above, the Board of Supervisors shall hear and consider all objections or protests, if any, to the proposed benefit assessment report. Upon conclusion of the public hearing on the above assessment report, the Board of Supervisors may adopt, revise, change, reduce or modify the assessment report as needed. For questions related to the assessment report please contact CSA Administration at (831) 454-2160.

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its service, programs or activities. The Santa Cmz County Board of Supervisors is located in an accessible facility. If you wish to attend this meeting and you will require assistance in order to participate, please contact the Santa Cmz County Clerk of the Board at (831) 454-2323 (T.D.D. number (831) 454-2123) at least five days in advance of the meeting to make arrangements.

As a courtesy to those persons affected, please attend the meeting smoke and scent free.