

County of Santa Cruz 0145

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT

ELLEN PIRIE SECOND DISTRICT MARDI WORMHOUDT THIRD DISTRICT

TONY CAMPOS FOURTH DISTRICT JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 4/9/02

March 26, 2002

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

> AT-LARGE APPOINTMENT TO BUILDING AND FIRE CODE APPEALS BOARD (PUBLIC MEMBER)

Dear Members of the Board:

I recommend the appointment of the following person to the Building and Fire Code Appeals Board, as an at-large public member, in accordance with County Code Chapter 2.100, Section 30, for a term to be staggered by lot:

> Daniel R. Bronson 70 Cherry Blossom Lane Aptos, CA 95003 689-0136 (H) 761-5444 (B)

> > Very truly yours

ELLEN PIRIE, Supervisor

Second District

EP:ted

Daniel Bronson cc:

Building and Fire Code Board of Appeals

3029A2



APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

0146

INSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete thie application and return to the Board of Supervisors, 701 Ccean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are aeeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy and the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory Sody in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

| COMMISSION, COMMITTEE or BOARD: | Blog + Fire Code Appeals Board | | | | | | |
|--|--------------------------------|--|--|--|--|--|--|
| Name: | Daniel Re Branson | | | | | | |
| Address: | 70 Channy Blossom Lin | | | | | | |
| and the second of the second o | Aptos CA, 95003 | | | | | | |
| Phone: (Home) | 831-689-0136 | | | | | | |
| (Business) | 831-761-5444 | | | | | | |
| Supervisorial District: | Second Distr / 4th Distr. | | | | | | |
| Length of Residence in Area: | I year / 30 yrs | | | | | | |
| Age (Optional): Under 21 21-30 231-40 Over 40 | | | | | | | |
| PREVIOUS COMMISSION OR COMMITTE | EE SERVICE (Please specify): | | | | | | |
| Mone - | Term | | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (Please | see reverse) | | | | | | |

0147

| EDUCATION | , |
|-----------|---|
|-----------|---|

| Institution | Major | Degree | <u>Year</u> |
|-------------|-------------------|-------------|-------------|
| US Navy E | Textremies School | 1 Grad. | 73-74 |
| Cabrillo C | ellege Law Ento | romeno /03. | 11973-77 |
| UCDavis | | | 1979-80 |
| Calif Mil | T. Academy Mi | 1 Sei Bload | 1983-88 |
| US Drug X | Irmon School | Grad | 1986 |
| | | | |

WORK/VOLUNTEER EXPERIENCE:

| | | Organization | Address | Position | Year | |
|----|---|----------------|-------------------|------------|------------|---------|
| M | _ | Electrician | The bestrical Co | entractor | 1976 to 1 | Presont |
| | | | & Sailing Progr | | | |
| 1/ | - | Calif Na | tional Guard | Soldier/ | 1980 40 | Present |
| V | _ | US Naval | Reserve / | Seanan / | 1973-1 | 279 |
| 1/ | | | z Gty Dem Cohe | / | - | |
| V | - | Mesa Villa | egelleighborhood, | APSN/UP/50 | Cal 2000 - | 2001 |
| | | STATEMENT OF C | CALIFFICATIONS: | 1 6 700 | 7/ | • |

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment,

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

March 2002

06222A6



21 March 2002

TO: Santa Cruz County Board of Supervisors

Room 500,701 Ocean St, Santa Cruz, CA 95060

0148

ATTN: Ellen Pirie, Supervisor, 2nd District

Tony Campos, Supervisor, 4th District

FROM: Daniel Bronson

70 Cherry Blossom Ln

Aptos CA **95003**

RE: Application for Appointment

Building and Fire Code Appeals Board

STATEMENT OF INTEREST AND QUALIFICATION

I am always interested in serving my community. I was born and raised several parts of this county and participate in volunteer activities at every opportunity. Our family of six kids was low income with a single struggling mom. I feel an obligation to repay the community that helped us during those hard times.

I know many of the strengths and weaknesses of the area, demographically, economically and socially. More importantly for the purposes of this application I am familiar with the building trades and the problems that exist here with code enforcement and construction standards. I have worked for General Contractors and Electrical Contractors in residential, commercial and industrial construction for over **20** years before becoming an Electrical Contractor myself.

Assisting local government with my technical knowledge and experience is a way I can use my expertise to benefit the people of our county. Citizenship, fairness and ethics have always been important values in my development and I hope I can contribute something to the quality of life and the quality of government by the people through participation on this Board.

Sincerely yours,

Dan Bronson