



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLENPIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 5/7/02

April 19, 2002

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

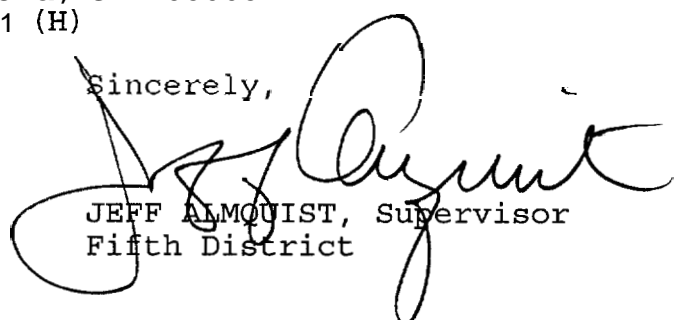
RE: APPOINTMENT TO HUMAN SERVICES COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Human Services Commission in accordance with County Code Chapter 2.60, Section 30, for a term to expire April 1, 2005:

Joe Griffin
9451 Manzanita Avenue
Ben Lomond, CA 95005
336-5731 (H)

Sincerely,


JEFF ALMQUIST, Supervisor
Fifth District

JA:ted

cc: Joe Griffin
Human Services Commission

3047A5

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODYINSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD:

HUMAN SERVICES COMMISSION

Name:

Joe Griffin

Address:

9451 Manzanita Ave.

San Lorenzo, CA 95005

Phone: (Home)

(831) 336-5731

(Business)

Supervisory District:

5th

Length of Residence in Area:

Since 1991

Age (Optional): ☐ Under 21 ☐ 21-30 ☐ 31-40 ☒ Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

Advisory Body

Term

(Please see reverse)

EDUCATION :

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
San Jose State	Social work	BA	1964
Fresno State	Social work	MSW	1967
Stanislaus State	Public Admin.	MPA	1987

WORK/VOLUNTEER EXPERIENCE:

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
Calif. Conservation Corps		(retired)	
Mountain Community Resources		Board Member	

STATEMENT OF QUALIFICATIONS.:

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.


Signature

4/15/02
Date

APR 2002
APPROVED
SUPERVISOR

W. JOE GRIFFIN

9451 Manzanita Avenue, Ben Lomond, Ca 95005
 (831) 336-5731, jgnfs984@earthlink.net

Summary of Qualifications and Achievements

I have more than twenty-five years experience of organizational leadership, of program innovation, development and management, and of resource development and fiscal accountability.

In the course of my career, I have demonstrated the ability to:

- Manage program planning and implement via collaboration with various groups and individuals,
- ~~List~~ and maintain support for programs from community, foundation, and governmental funders,
- Develop and provide leadership for dedicated program teams,
- Meet and exceed program expectations,

Employment**District Director**, California Conservation Corps (1988 to 2000)

Responsibilities: provide management, leadership, and accountability for CCC operations in the San Francisco and Monterey Bay areas. The District had 25 to 30 staff, serving **230** Corpsmembers and 200 plus public agency partners with annual budgets exceeding \$6 million.

Achievements:

- Resolved serious fractious issues within *staff* during early tenure in the position,
- Developed and maintained communication and decision making systems which honored the voices of staff, corpsmembers, and public agency sponsors,
- As a result of intensive budget reductions, successfully integrated *staff* from two districts into one highly functional team,
- Developed a non-profit support group which raised \$700,000 in support of supplemental corpsmember education,
- Successful in obtaining the **first** national service ~~grants~~ in the CCC,
- Utilized the national service funding to develop community partnerships which resulted in sustained program funding,
- Developed and sustained partnerships with community adult schools, the San Jose Job Corps Center, and the John Muir Charter School to provide quality **high** school diploma programs to the corpsmembers,
- Consistently exceeded the District's fee-for-service income goals,
- Winner of the Sustain, Superior Accomplishment award.

Social Worker, San Joaquin County Mental Health Department (1986 to 1988)

Responsibilities: Provide supervision and support to forensic mental health patients released into the community.

Achievements:

- Initiate new Conditional Release Program for individuals hospitalized subsequent to judicial findings of being "not guilty by reason of insanity",

- Established and maintained systems of support, counseling, supervision, and medication control that enabled the patients to reside successfully in the community.

Executive Director, Children's Home of Stockton (1974 to 1985)

Responsibilities: Management of a comprehensive treatment program for emotionally troubled children in residential, day treatment, **and** special education settings.

Achievements:

- Helped transform an old line "orphanage" into a comprehensive treatment program,
- Developed philosophy and practice of care and treatment for the children which resulted in significant growth and development for many of these young clients,
- Working with the board of directors, raised necessary funds to construct modern residential facility for 36 children,
- Expanded the group home program,
- Developed day treatment program enabling emotionally trouble children to receive needed care while continuing to live in their own homes,
- Developed on-site education programs for those children not wanted by the public school.

Education

BA in Social Welfare (San Jose State University)

Master in Social Work (Fresno State University)

Master in Public Administration (California State University at Stanislaus) .

Joe Griffin
9451 Manzanita Avenue
Ben Lomond, CA 95005
(831) 336-5731

0166

April 15, 2002

Board of Supervisors
Santa **Cruz** County
701 Ocean Street, Room 500
Santa Cruz, CA 95060-4069

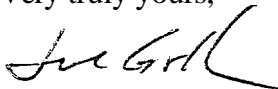
Dear Members of the Board:

Enclosed please find my application for appointment to the Human Services Commission. Also, please find a copy of my resume **and** please accept this letter for the Statement of Qualifications.

I have just retired from State Service with the California Conservation Corps. As much of my CCC work took me away from this area, I am now very interested in becoming an active participant in the Santa **Cruz** County community. Because of my training and early work experience, I have maintained an abiding interest in social welfare issues. I think that I can find a meaningful contribution to the work of the Human Services Commission.

Thank you for considering me for appointment to this Commission.

Very truly yours,



Joe Griffin