



# County of Santa Cruz 0223

## BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ  
FIRST DISTRICT

ELLEN PIRIE  
SECOND DISTRICT

MARDI WORMHOUDT  
THIRD DISTRICT

TONY CAMPOS  
FOURTH DISTRICT

JEFF ALMQUIST  
FIFTH DISTRICT

AGENDA: 6/4/02

May 22, 2002

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

RE: APPOINTMENT TO ENERGY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Energy Commission in accordance with County Code Chapter 2.54, Section 30, for a term to expire April 1, 2003:

Alan Schlenger  
419 Rigg Street  
Santa Cruz, CA 95062  
425-1305 (H and B)

Sincerely,

MARDI WORMHOUDT, Supervisor  
Third District

MW:ted

cc: Alan Schlenger  
Energy Commission

3096A3

**From:** Applicant@co.santa-cruz.ca.us  
**Sent:** Friday, April 26, 2002 12:49 PM  
**To:** bdscc  
**Subject:** Commission Application

**APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY**

If you are interested in serving on a County Advisory body, please complete this application and click on the **SUBMIT YOUR APPLICATION** button. If you are interested in being considered for appointment for more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment must be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

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**Commission, Committee, or Board** Energy Commission  
**Name:** Alan Schlenger  
**Address** 419 Rigg Street  
Santa Cruz, California 95060  
**Email Address:** alan@cats.ucsc.edu  
**Phone (Home):** 831-425-1305  
**Phone (Business):** 831-425-1305  
**Supervisory District:** 3  
**Length of Residence in Area** 24 years  
**Age (optional):** Over 40

**PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please Specify):**

<u>Advisory Body</u>	<u>Term.</u>
City of Santa Cruz Public Works Commission	1990 to present
Louden Nelson Committee	1993
City of Santa Cruz Energy Working Group	2002

**EDUCATION**

0225

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
City College of New York	Economics	BA	1960

**WORK/VOLUNTEER EXPERIENCE**

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Years</u>
University of California	UCSC	Asst Vice Chancellor	1978-1993
Ecology Action of Santa Cruz	Santa Cruz	Board of Directors	1998-pres
Santa Cruz Farmers Market	Santa Cruz	Board of Directors	1997-pres

**STATEMENT OF QUALIFICATIONS:**

I am interested in energy issues. As a Public Works Commissioner, I proposed the formation of the City's Energy Working Group. I have lead that group since January of this year. We are in the final stages of preparing a set of recommendations to present to Council in June. For the last year, I have worked with the Santa Cruz Energy Action Coalition to promote a more sustainable and affordable energy policy for the Santa Cruz area.

**CERTIFICATION:**

By checking this box and entering the date, I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment. Certified 4/26/02