



# County of Santa Cruz

0315

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## BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069  
(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ  
FIRST DISTRICT

ELLEN PIRIE  
SECOND DISTRICT

MARDI WORMHOUDT  
THIRD DISTRICT

TONY CAMPOS  
FOURTH DISTRICT

JEFF ALMQUIST  
FIFTH DISTRICT

AGENDA: 8/6/02

June 24, 2002

BOARD OF SUPERVISORS  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

**RE: APPOINTMENT TO SENIORS COMMISSION**

Dear Members of the Board:

I recommend the appointment of the following person to the Seniors Commission in accordance with County Code Chapter 2.78, Section 30, for a term to expire April 1, 2005:

Gail Stevens  
2 Eugenia Avenue  
Aptos, CA 95003  
688-4061 (H)

Very truly yours,

ELLEN PIRIE, Supervisor  
Second District

EP:ted

cc: Gail Stevens  
Seniors Commission

3144A2

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

0316

INSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD: SR. COMMISSION

Name: Gail Stevens

Address: 2 Eugenia Ave.  
Aptos, CA 95003

Phone: (Home) \_\_\_\_\_

(Business) \_\_\_\_\_

Supervisory District: \_\_\_\_\_

Length of Residence in Area: \_\_\_\_\_

Age (Optional):  Under 21  21-30  31-40  Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):

<u>Advisory Body</u>	<u>Term</u>
<u>DOMESTIC VIOLENCE COMMISSION</u>	<u>UNLIMITED</u>
<u>WOMEN'S COMMISSION</u>	<u>1 YR (FILED IN)</u>
_____	_____
_____	_____

SEE INFO SHEET  
ATTACHED

**EDUCATION :**

<u>Institution</u>	<u>Major</u>	<u>Degree</u>	<u>Year</u>
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**WORK/VOLUNTEER EXPERIENCE:**

<u>Organization</u>	<u>Address</u>	<u>Position</u>	<u>Year</u>
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**STATEMENT OF QUALIFICATIONS:**

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment,

**CERTIFICATION**

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Deane J. Stevens  
Signature

May 12, 2002  
Date



## Senior Commission Statement

I would like to serve on the Senior Commission because I am very interested **in un** provided services **for** seniors in our county wondering **why** our most deserved community members are not given priorities because of past services contributing to society.

I am interested in working to advance services in low-income housing, stop elder abuse, covered prescription drugs, transportation, hospital care, healthcare, **and** all services needed by senior citizens for a secure quality of life in our community. Senior citizens deserve the best care possible because of all services rendered prior to senior hood. Seniors deserve our **un** divided attention.

I would like to serve on the Senior Commission to learn the issues, to provide ideas for change, to act on committees, and to serve seniors to the best of my ability in all areas of need.

Being the new Sr. Legislature Assemblywoman, it seems fitting that I be appointed to a position on the Senior Commission as a jumping off place to begin serious work for seniors. The Commission would be a home place to act and to report my experiences and to generate interest in new legislation pending for seniors.

Gail Stevens

Gail Stevens  
2 Eugenia Ave  
Aptos, CA 95003  
831-688-4061

Education: Graduated Cabrillo College AA Degree. Graduated UCSC BA Degree. **1994**

Elected Student Body President, Student Trustee Cabrillo College Governing Board, **Honor Society. 16 Units** of Special Studies: Reagan Administration, Iran/Contra Affair. Hostage Crisis.

United States Figure Skating Judges **School** Training Program (constant training). Judged **10** years.

Domestic Violence Advocate. State Certified Domestic Violence Counselor. **140** hours training. Survivor of Domestic Violence

Business: Owned/Operated Special Figure Skating Mail Order Business **designed T-shirts, cards, calendars, Test Sheets, Competition Schedules** for Judges, Trial Forms, and Wrote/Published Skaters Joke Book. Marketing, Sales, Design, Advertising, and Ad Layout. Current Owner of Domestic Violence Network. Counsel men and women survivors, keep victims out of the system giving them options and brief overview **of** the domestic violence services by the county. Referrals.

Worked: Women's Crisis Support. Police Response Team Advocate, Rape Advocate, Shelter Advocate, Crisis Telephone, Hospital Response Advocate. **On** call for victims. Worked with Doctors for children response (molestation) and met teens at hospitals (rape victims). Volunteered Crisis Phones. Restraining Orders. Batterers Treatment Program Service Advocate (counseled convicts/probation).

Commissions: Board of Supervisors appointment to the Domestic Violence Commission, **5** years. Health Committee: worked **on** present protocol for medical providers and staff: Domestic Violence Prevention/Survival procedures and response. Protocol passed by Board of Supervisors/City Council and **now** current law. Education Committee: Conferences educating city workers and police officers, health providers and county employees annually. Educating the public with various

programs displaying T-shirts drawn by victims as awareness education. Appointed to the Women's Commission representing the 4<sup>th</sup> District for one year. Served **on** Women in Sports Committee, and Domestic Violence Committee.

United States Figure Skating Association: Figure Skating/Competitions Judge for member clubs and USFSA, Worked with teens and children judging tests, helped **on** private ice with parents & skaters, traveled all over California judging skaters, judged the first Jr. Olympics in Yuba City. Positions held: Club President, Vice President, Test Chairman, **Competition Chair**, Club **Delegate to** Central **California** Inter Club Association, Delegate **USFSA** Board, Memorial Fund Chair, and various committees. Volunteered **14** years. Judges were not paid but for competition travel, room/food by member club holding competition or **ISC**, **CCIA**, **USFSA** Sponsored Competition.

Honors: Women's Committee Woman of the Year for making a difference for women in Santa Cruz County (**8** women selected) Democratic Women's Board of Directors submitted name. Governor Davis appointee to the Santa Cruz County Fair Board of Directors. Appointed to the CA. **SR.** Legislature; Assemblywoman: Representing Seniors in Santa **Cruz** County & San Benito County.

Elections/Memberships: Elected to the Democratic Central Committee **by the 2<sup>nd</sup> District community. Elected as Delegate member to the** California State Central Committee, member of the Senior Caucus, Women's Caucus and Disability Caucus. Member **of the 27<sup>th</sup>** Assembly District, Board of Directors for North County Democratic Club, DCC Secretary, Democratic Women's Club, and Peoples Democratic Club. Currently running for re election **on** the DCC, **2<sup>nd</sup>** District, March ballot. **Re elected to** the Democratic Central Committee in **March**. Currently providing services to the Santa Cruz County **14<sup>th</sup>** Agricultural District Association as a Governor's appointee Director **on** the Board **of** Trustees. Served: Finance Committee.