0037



County of Santa Cruz

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ FIRST DISTRICT ELLEN PIRIE SECOND DISTRICT

MARDI WORMHOUDT THIRD DISTRICT TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 8/13/03

August 6, 2002

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO CHILD CARE PLANNING COUNCIL

Dear Members of the Board:

I recommend the appointment of the following person to the Child Care Planning Council, as a representative of a public agency (Category 3), for a term to expire April 1, 2005:

Tony Alvarado 2044 Lockhart Gulch Road Scotts Valley, CA 95066 335-8365 (H) 454-3628 (B)

Sincerely,

AIMQUIST, District

JA:lg

cc: Tony Alvarado

Child Care Planning Council

1589D5



From: Applicant@co.santa-cruz.ca.us

Sent: Thursday, July 25, 2002 3:14 PM

To: bdscc

Subject: Commission Application

0038

APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

If you are interested in serving on a County Advisory body, please complete this application and click on the SUBMIT YOUR APPLICATION button. If you are interested in being considered for appointment for more than one advisory body, a separate application must be submitted for each appointment you are seek ng.

Upor receipt, your application for appointment must be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

Commission, Committee, or Board Child Care Planning Council

Narae: Tony Alvarado

Address 2044 Lockhart Gulch Road

Scotts Valley, California 95066

Email Address: tony.alvarad0@co.santa-cruz.ca.us

Phone (Home): (831) 335-8365

Phone (Business): (831)454-3628

Supervisorial District: 5

Length of Residence in Area 5

Age (optional): Over 40

PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please Specify):

Advisory Body Term

EDUCATION:

16

0039

University Alaska Anchorage Biology none

1985

WORK/VOLUNTEER EXPERIENCE

<u>Organization</u>	Address	Position	Years
Youth Resource Bank	po box 1844 Capitola CA 95010	Director	2000- present
Childrens Outreach	16 Jolly Way Scotts Valley CA 95060	coach, Director	2001- present
Second Harvet Food Bank, Food For Children	15 errington road Watsonville CA 95076	Site Manager	2000-2001
Boy Scouts of America - Troop 688	will get back to you	treasurer	2002
Sarta Cruz County Voters Reg	701 Ocean street	inspector	2002

STATEMENT OF QUALIFICATIONS:

I am interested in a position on this board as I work daily with mothers and fathers in need of adequate child care. I am the court education and referral officer for the department of Child Support Services. In that capacity, I refer parer ts to services in the community. As the Community Resource Officer for the department, I am also in contact with sgencies and individuals in the community in search of resources. I am a father of 3 children, ages 8, 8, and 6. I knew child care. I was owner and operator if a 85 person capacity child care facility for several years. I hope to contribute to the board and make an important contacts within the community to help the people I serve. I am a tireless worker and dependable person. I am honest and have a good reputation within the community. I have been the coordinator of several front line programs within the old District Attorneys Office and the Department of Child Support Services. Thank you for your attention,

CERTIFICATION:

By checking this box and entering the date, I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment. Certified 07/24/2002