



County of Santa Cruz

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PLANNING DEPARTMENT

701 OCEAN STREET, 4TH FLOOR, SANTA CRUZ, CA 95060

(831) 454-2580

FAX: (831) 454-2131

TDD: (831) 454-2123

ALVIN D. JAMES, DIRECTOR

August 1, 2002

AGENDA: August 13, 2002

Board of Supervisors
County of Santa Cruz
701 Ocean Street
Santa Cruz, California 95060

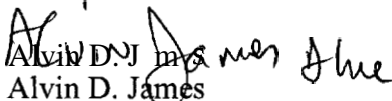
SUBJECT: ALLOCATION OF MEASURE J UNITS

Members of the Board:

Following your Board's discussions regarding the Atherton Place project on March 19, 2002, your Board directed County Counsel and Planning staff to return on today's date with a report regarding the options available to the County regarding the allocation of Measure J units. Your Board wished to know whether Measure J units could be allocated to specific categories of qualified households, such as County residents, teachers, etc. On April 9, 2002, your Board directed staff to prepare a separate report on the selection of Measure J purchasers and to present that report on August 27, 2002. Because both reports are addressing similar topics, staff believes that both reports can be presented in one document.

It is, therefore, **RECOMMENDED** that your Board defer the report on the allocation of affordable units to August 27, 2002, to be presented in conjunction with the report on Measure J purchasers.

Sincerely,


Alvin D. James
Planning Director

RECOMMENDED: 

Susan A. Mauriello
County Administrative Officer