

County of Santa Cruz⁰⁰³⁷

BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069 (831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE SECOND DISTRICT MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS FOURTH DISTRICT

JEFF ALMQUIST FIFTH DISTRICT

AGENDA: 8/20/02

August 13, 2002

BOARD OF SUPERVISORS County of Santa Cruz 701 Ocean Street Santa Cruz, CA 95060

RE: APPOINTMENT TO AGRICULTURAL POLICY ADVISORY COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Agricultural Policy Advisory Commission in accordance with County Code Chapter 2.82, Section 30, for a term to expire April 1, 2003:

Michael Manfre 370 Browns Valley Road Corralitos, CA 95076 728-3904 (H) 728-1610 (B)

Sincerely yours

TONY CAMPOS, Supervisor

Fourth District

TC:ted

cc: Michael Manfre

Agricultural Policy Advisory Commission

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FROM : CAPURRO MRRKETING LLC Sent by: BOAND OF SUPERVISORS

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APPLICATION FOR APPOINTMENT TO A COUNTY ADVISORY BODY

INSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted far each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body In question.

Pleas8 specify the Commission, Committee or Board to which you are seeking appointment: and provide the requested information.

Thank you for your interest in C	County Government			
COMMISSION, COMMITTEE or BOARD:	Agrical facal Police Adv. Comm.			
Name:	Mike MANTRE			
Address:	370 Browns UAlley Rd.			
	Corealitos, Ch. 95076			
Phone: (Home)	728-390f			
(Business)	728-1610			
Supervisorial District:				
Length of Residence in Area:	26 ye —			
Age (Optional): Under 21 U 21-30 U 31-40 Ø Over 40				
PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify)				
Economic Vitality Commission Resource Consequation Distric	Term 4 years 1995 4 years current			

FROM :CAPURRO MFIRKETING LLC Sent by: BOARD OF SUPERVISORS

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Address

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Year

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EDUCATION:

<u>Institution</u>	Major	<u>Dearee</u>	<u>Year</u>		
Cabrillo College	General Ed	~	1970		
Calloly	Mech Ag		1969		
	. ,	,			
WORK/VOLUNTEER EXPERIENCE:					

STATEMENT OF QUALIFICATIONS:

FARM BURRAU

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

Organization

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.

Signature

7-3-62 Date

5 :,07-23

#123 P. 04/04

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Santa Cruz County Agriculture Political Action Committee!

831 724 4007

To whom it may concern:

FROM : CAPURRO MQRKETING LLC

I believe I am qualified to serve on the committee because I have spend the last thirty years working in production agriculture on the Central Coast. We farm in both Santa Cruz and Monterey counties. I am currently, and have been for the past twenty yews, the partner in charge of the farming operations for Frank Caputto and Son, a diversified vegetable-growing company with operations in both Northern and Southern California and Mexico. I am familiar with many different styles of farming and have seen many different problems associated with agriculture and urban influence.

The reason I would like to serve on the APAC committee is because I think I am qualified and can make solid decisions regarding the future of Agriculture in the county. I enjoy being a part of the inter workings of different organizations and on this particular committee I think I can make a difference.

Thank you for your consideration,

Mike Manfre