



THOMAS L. BOLICH  
DIRECTOR OF PUBLIC WORKS

# County of Santa Cruz

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0131

## DEPARTMENT OF PUBLIC WORKS

701 OCEAN STREET, ROOM 410, SANTA CRUZ, CA 950604070  
(831) 454-2160 FAX (831) 454-2385 TDD (831) 454-2123

### AGENDA: AUGUST 20,2002

August 8,2002

#### SANTA CRUZ COUNTY BOARD OF SUPERVISORS

701 Ocean Street  
Santa Cruz, California 95060

SUBJECT: SALSIPUEDES CREEK LEVEE STABILIZATION PROJECT  
PUBLIC HEARING FOR FINAL GRANTEE PERFORMANCE REPORT

#### Members of the Board:

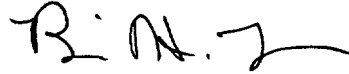
On August 6, 2002, your Board set today for a public hearing on the final grantee performance report for the subject project. Construction of the project is complete and was funded by a block grant from the Department of Housing and Community Development. In order to finalize the report, it is necessary for your Board to hold a public hearing to allow interested parties to comment on the grant performance.

It is therefore recommended that the Board of Supervisors take the following action:

1. Open the public hearing on the final grantee performance report.
2. Close the public hearing, approve the report and authorize the Director of Public Works to sign the report.

3. Direct the Public Works Department to submit the final grantee performance report to the Department of Housing and Community Development.

Yours truly,

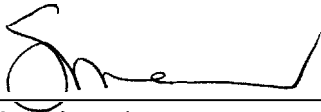


For THOMAS L. BOLICH  
Director of Public Works

ABT:bbs

Attachment

RECOMMENDED FOR APPROVAL:



County Administrative Officer

Copy to: Public Works Department

SALSB.WPD

**Community Development Block Grant Program  
GRANTEE PERFORMANCE REPORT  
For period 7/1/01 to 7/31/02**

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**Coversheet/Certification**

General Information:

Jurisdiction: County of Santa Cruz      Annual *or* X Final GPR

Grant # or RLF Name: 99-DRI-005 If grant, check type: X G/NA      ED

Address of Jurisdiction: 701 Ocean Street, Room 410  
Santa Cruz, CA 95060

Name of Preparer: Terry Cox

Title: Community Development Specialist

Phone: (209) 533-8810

Checklist of Contents: (include all parts applicable to your grant/RLF type)

	<u>Activity 1</u>		<u>Activity 2</u>		<u>Activity 3</u>		<u>Activity 4</u>	
	<u>Inc.</u>	<u>N/A</u>	<u>Inc.</u>	<u>N/A</u>	<u>Inc.</u>	<u>N/A</u>	<u>Inc.</u>	<u>N/A</u>
Coversheet/Certification	X							
Part 1. Common Demographics	X							
Part 2. Housing Activities		X						
Part 3. Public Works Activities	X							
Part 4. Public Services and Community Facilities Activities		X						
Part 5. Economic Development Activities		X						
Part 6. Displacement/Replacement Information		X						

Certification:

I have reviewed the enclosed data and certify that to the best of my knowledge these data are true and accurate and the supporting records will be maintained and are available for State review.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Thomas L. Bolich, Public **Works** Director  
Printed Name and Title

\_\_\_\_\_  
Date

Jurisdiction: Santa Cruz County

Grant No./RLF: 99-DRI-005

**Part 1. Common Demographics** *(List all activities (ED & General) under this grant being reported on during this period)*

Contract Activity 10	HUD Matrix Code	Accomplishment Type <i>(choose one for each activity reported on)</i>				Number of Beneficiaries This Period	Number of TTG Beneficiaries This Period	FINAL GPR ONLY	
		Households <sup>1</sup>	Persons <sup>2</sup>	Jobs <sup>3</sup>	Clients <sup>4</sup>			Total Beneficiaries During Entire Grant	Total TTG Beneficiaries During Entire Grant
1. Public Works	031	X				11,873	9,204	11,873	9204
2.									
3.									
4.									

**Accomplishment Narrative:** *(significant changes, problems encountered, milestones met, etc.)*

Activity 1: Construction completed in July

Activity 2: \_\_\_\_\_

Activity 3: \_\_\_\_\_

Activity 4: \_\_\_\_\_

Contractor Information: *(Provide the total value of contract(s) between the grantee and contractors<sup>5</sup>)*

Firm Owned Wholly or in Substantial Part By:	Value of Contract(s)
Minority Group Members	\$ 0
Women	\$ 0
Other	\$ 0

<sup>1</sup> Choose households if the activity is Housing Rehabilitation, New Construction, Acquisition, or Public Works.

<sup>2</sup> Choose persons if the activity is Community Facilities or Public Services.

<sup>3</sup> Choose jobs if the activity is Economic Development.

<sup>4</sup> Choose clients if the activity is Microenterprise Assistance.

<sup>5</sup> Do not list contracts between beneficiaries and contractors (i.e., housing rehabilitation).

Jurisdiction: Santa Cruz CountyGrant No./RLF: 99-DRI-005

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**Part 3. Public Works Activities****Beneficiary Information:** *(During this report period)*

Type of Project	Households Assisted During Report Period <sup>1</sup>	Households Completed During Report Period <sup>2</sup>
Solid Waste Improvements		
Flood Drain Improvements	11,873	11,873
Water Improvements		
Street Improvements		
Sidewalk Improvements		
Sewer Improvements		
Asbestos Removal		
Other <i>(please specify)</i>		

**Beneficiaries by Ethnicity:** *(During this report period)*

Ethnicity	Number of Households
White/Non-Hispanic	4749
Black/Non-Hispanic	59
Hispanic	3087
Asian/Pacific Islander	95
American Indian/Alaska Native	712
Other/Unspecified	3171
TOTAL	11,873

Number of Female-Headed Households: 1425Number of Handicapped Beneficiaries: NA**Service Area Benefit<sup>3</sup>:**Percentage of TIG (Low/Mod) in service area: 78%

How was the percentage of TIG (low/moderate income) persons residing in the service area determined?

☐ Survey **or** ☒ Census Tract*If census tract, please provide following information:*Census Tract 1104.98 1103 1105 1102 1101Census Tract 1103 1229.83 1225.98

Block Group(s) \_\_\_\_\_

Block Group(s) \_\_\_\_\_

<sup>1</sup> Direct assistance to individual households that has not been completed.<sup>2</sup> Either direct assistance to individual households that has been completed, **or** area wide benefit to households where project is completed (Final GPR).<sup>3</sup> This only applies to Public Works projects where benefit is area wide and not directly to individual households (i.e., sewer line, water line, flood control, etc.)