



County of Santa Cruz

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PLANNING DEPARTMENT

701 OCEAN STREET, 4TH FLOOR, SANTA CRUZ, CA 95060

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ALVIN D. JAMES, DIRECTOR

August 15, 2002

Agenda: August 27, 2002

Board of Supervisors
County of Santa Cruz
701 Ocean Street
Santa Cruz, California 95060


SETTING OF PUBLIC HEARING TO CONSIDER THE 2003 GROWTH GOAL

Members of the Board:

Pursuant to County Code Chapter 17.04, your Board is required to hold a public hearing by September 30th of each year on the establishment of a population growth goal for the unincorporated portion of the County for the coming year. The Planning Department is preparing a report on the 2003 Growth Goal that will be ready to be presented for your Board's consideration on September 24, 2002. Following the required referral and subsequent public hearing by the Planning Commission, the matter will be returned to your Board in early December for the final hearing and required action.

It is, therefore, **RECOMMENDED** that your Board schedule a public hearing for the morning agenda of Tuesday, September 24, 2002, to consider the adoption of the 2003 Growth Goal.

Sincerely,


Alvin D. James
Planning Director

RECOMMENDED:



SUSAN A. MAURIELLO
County Administrative Officer

Text for Legal Ad

Notice of Public Hearing
Before the Board of Supervisors
of the County of Santa Cruz

Notice is hereby given that the Santa Cruz County Board of Supervisors has scheduled a public hearing for Tuesday, September ~~24, 2002~~ after **9:00** a.m. in the Board Chambers, ~~701~~ Ocean Street, Room ~~525~~, Santa Cruz, California, to consider the **2003 Growth Goal**.

Note: The public may attend the public hearing and/or comment on this matter. Testimony may be presented in person or submitted in written form prior to the hearing and made a part of the hearing record.

If any person challenges an action taken on the foregoing matters in court, they may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing.

The County complies with the American Disabilities Act. Questions regarding accommodation under the ADA should be directed to the ADA Coordinator at ~~454-3145~~.

For more information on this subject, contact the Planning Department at ~~454-3183~~ or the office of the Clerk of the Board at ~~454-2323~~.