

CLERK OF THE  
BOARD OF SUPERVISORS



## COUNTY OF SANTA CRUZ

GOVERNMENTAL CENTER

701 OCEAN STREET - Room 500  
SANTA CRUZ, CALIFORNIA 95060  
(831) 454-2323

Agenda date: September 10, 2002

Board of Supervisors  
701 Ocean Street  
Santa Cruz, CA 95060

### 2002/2003 CONTINUING CONTRACTS

Dear Board Members:

In order to comply with Section 300 of the County's Procedures Manual, Title I - Finance and Accounting, as adopted by your Board of September 15, 1992, and recommendations approved in adopting the 2002/03 Continuing Agreements List, it is necessary to notify your Board of the execution of contracts included on the Continuing Agreements List which were approved during the 2002/03 Budget Hearings.

Attached is a list of continuing agreement contracts which have been executed and received by the Clerk of the Board during the period of August 22, 2002 through September 4, 2002. The contracts are on file in this office.

**IT IS THEREFORE RECOMMENDED** that your Board accept and file notification of continuing contracts that have been executed, as shown on the attached list.

Very truly yours,

Gail T. Borkowski  
Chief Deputy, Clerk of the Board

RECOMMENDED:

  
County Administrative Officer

CONTINUING AGREEMENTS LIST FOR SEPTEMBER 10.2002

| DEPARTMENT                           | BUDGET<br>UNIT NO.                    | INDEX NO.                    | CONTRACT<br>NO.        | CONTRACTOR  | AMOUNT<br>\$  | 4%<br>Special<br>Budget<br>Augment<br>ation \$ |
|--------------------------------------|---------------------------------------|------------------------------|------------------------|---|---|--|
| Agricultural<br>Commissioner         | 103210                                | 1150                         | R-722                  | Monterey Bay<br>Unified Air<br>Pollution<br>Control District<br>(MBUAPCD) | Revenue<br>\$161,677  |  |
| Agricultural<br>Commissioner         | 103210                                | 2384                         | IR-781                 | California<br>Department of<br>Food and<br>Agriculture                    | Revenue<br>\$17,841   |  |
| County<br>Administrative<br>Office   | 181000                                | 3665                         | 20857-02               | Rutan and<br>Tucker   | 100,000<br>(plus<br>\$50,250<br>authorized<br>on 6/28/02<br>concluding<br>report) |  |
| District Attorney<br>Public Defender | 272 100<br>59 1000                    | 3665<br>3665                 | 2 1545-01<br>2 1545-02 | DMG Maximus   | 10,800<br><br><u>18,000</u>   |  |
| Health Services<br>Agency            | 3631 13                               | 3638                         | 2 1898                 | Unity Care,<br>Incorporated   | 52 1,000  |  |
| Health Services<br>Agency            | 360120<br>3631 11<br>364022<br>364042 | 3665<br>3665<br>3975<br>3638 | 21015                  | Youth Resource<br>Bank  | 20,000<br>3 1,500<br>10,000<br><u>10,000</u><br>71,500                            |  |
| Health Services<br>Agency            | 3632 10                               | 3665                         | 2 1460-01              | Mental Health<br>Client Action<br>Network                                 | 150,600   |  |

|                        |         |      |                        |   |  |  |
|------------------------|---------|------|------------------------|---|--|--|
| Health Services Agency | 363210  | 3665 | 20603                  | State Department of Rehabilitation          | 119,100  |  |
| Health Services Agency | 363 140 | 3665 | 20665                  | Ombudsman Advocate, Incorporated            | 36,500   |  |
| Health Services Agency | 363 103 | 3665 | 212111                 | INFOMC, Incorporated                        | 30,000   |  |
| Health Services Agency | 363 114 | 4380 | 212746                 | Families First, Incorporated                | 37,500<br>(130/day)  |  |
| Human Resources Agency | 392100  | 5665 | 22402-01               | El Pajaro Community Development Corporation | 25,000   |  |
| Human Resources Agency | 3916    | 5343 | 2 1294-01<br>2 1294-02 | Arbor Incorporated                          | 114,760<br><u>32,732</u><br>147,492                            |  |
| Personnel              | 515300  | 3525 | 20194-01               | Claims Management, Incorporated (CMI)       | 262,000<br>(21,833.33 monthly)                                 |  |
| Public Works           | 6251 10 | 3590 | 22636                  | Peterson Tractor Company                    | contract<br>50,000<br>Overhead<br>7% 3,500<br>total:<br>53,500 |  |
| Public Works           | 625110  | 3590 | 22612                  | Total Tire Recycling                        | contract<br>25,000<br>Overhead<br>7% 1,750<br>total:<br>26,750 |  |

|                 |                    |              |                      |                             |   |  |
|-----------------|--------------------|--------------|----------------------|-----------------------------|---|--|
| Public Works    | 625 110<br>6251 10 | 3590<br>3590 | 22606-01<br>22606-02 | Quality Scale               | 10,000<br><u>10,000</u><br>contract<br>20,000<br>Overhead<br>7% 1,400<br>total:<br>21,400     |  |
| Public Works    | 6251 10<br>6251 10 | 3590<br>3590 | 22618-01<br>22618-02 | Kurt International<br>Truck | 10,000<br><u>10,000</u><br>contract<br>20,000<br>Overhead<br>7% 1,400<br>total :<br>21,400    |  |
| Public Works    | 625 110<br>625 110 | 3590         | 22308-01<br>22308-02 | Peterson Power<br>Systems   | 170,000<br><u>30,000</u><br>contract<br>200,000<br>Overhead<br>7% 14,000<br>total:<br>214,000 |  |
| Sheriff-Coroner | 662300<br>662450   | 3360<br>3360 | 22789                | Identix,<br>Incorporated    | 10,568.57<br><u>8,501.38</u><br>19,069.95<br>rounded<br>off to<br>19,070                      |  |
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