



County of Santa Cruz

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BOARD OF SUPERVISORS

701 OCEAN STREET, SUITE 500, SANTA CRUZ, CA 95060-4069

(831) 454-2200 FAX: (831) 454-3262 TDD: (831) 454-2123

JANET K. BEAUTZ
FIRST DISTRICT

ELLEN PIRIE
SECOND DISTRICT

MARDI WORMHOUDT
THIRD DISTRICT

TONY CAMPOS
FOURTH DISTRICT

JEFF ALMQUIST
FIFTH DISTRICT

AGENDA: 9/10/02

August 27, 2002

BOARD OF SUPERVISORS
County of Santa Cruz
701 Ocean Street
Santa Cruz, CA 95060

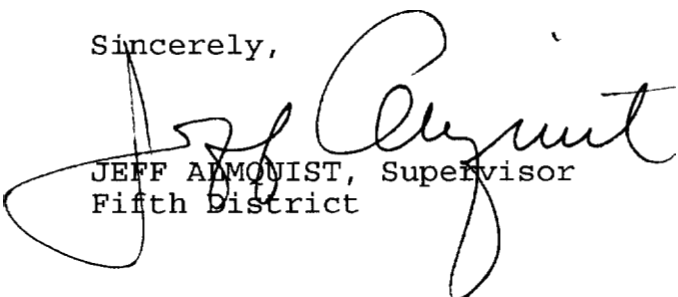
RE: APPOINTMENT TO MOBILEHOME COMMISSION

Dear Members of the Board:

I recommend the appointment of the following person to the Mobilehome Commission in accordance with County Code Chapter 2.64, Section 30, for a term to expire April 1, 2005:

Rick Halterman
1099 38th Avenue, #16
Santa Cruz, CA 95062
476-0337 (H)

Sincerely,


JEFF ALMQUIST, Supervisor
Fifth District

JA:lg

cc: Rick Halterman
Mobilehome Commission

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APPLICATION FOR APPOINTMENT TO 4 COUNTY ADVISORY BODYINSTRUCTIONS:

If you are interested in serving on a County Advisory Body, please complete this application and return it to the Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, CA 95060-4069. If you are interested in being considered for appointment to more than one advisory body, a separate application must be submitted for each appointment you are seeking.

Upon receipt, your application for appointment will be routed to each Board member and then filed for further consideration by Board members when there is a vacancy on the advisory body. If a Supervisor is interested in nominating you for appointment, you will be contacted to discuss the appointment, the appointment process, and requirements for the advisory body in question.

Please specify the Commission, Committee or Board to which you are seeking appointment and provide the requested information.

Thank you for your interest in County Government.

COMMISSION, COMMITTEE or BOARD:

Mobilehome Commission

Name:

Rick Halbermann

Address:

1099 38th Ave #16

Santa Cruz, Ca 95062

Phone: (Home)

(831) 476-0337

(Business)

Supervisory District:

FIRST

Length of Residence in Area:

54 years

Age (Optional): ☐ Under 21 ☐ 21-30 ☐ 31-40 ☒ Over 40

~~PREVIOUS COMMISSION OR COMMITTEE SERVICE (Please specify):~~

Statement of Qualifications

Advisory Body

Term

I have a long history of work on mobilehome issues including as president of CMOB & president of a local prop association. I've also worked to get legislation introduced (SB691) & because of the push where I reside, there has been a long battle over many various issues.

EDUCATION :

| <u>Institution</u> | <u>Major</u> | <u>Degree</u> | <u>Year</u> |
|--------------------|--------------|---------------|-------------|
| Fresno State | Social Work | BSW | 1970 |
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| | | | |
| | | | |
| | | | |

WORK/VOLUNTEER EXPERIENCE:

| <u>Organization</u> | <u>Address</u> | <u>Position</u> | <u>Year</u> |
|---|----------------|-----------------|--------------|
| Live Oak Little League | | | |
| Board - 6 yrs | | vice president | 2 years |
| Capitola Mobile Home Owners Association | | | |
| Board - since 1993 | | president | last 5 years |

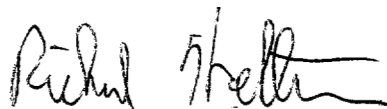
STATEMENT OF QUALIFICATIONS:

- ON front

Please attach a brief statement indicating why you are interested in serving on the advisory body in question and why you are qualified for appointment.

CERTIFICATION

I certify that the above information is true and correct and authorize the verification of the information in the application in the event I am a finalist for the appointment.



Signature

8-9-01

Date

