



## Staff Report to the Agricultural Policy Advisory Commission

Application Number: **141045**

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**Applicant:** Weston Miles Architects  
**Owner:** Pacific Elementary School  
**APN:** 058-082-01

**Date:** 7/17/14  
**Agenda Item #:** 6  
**Time:** 1:30 p.m.

**Project Description:** Proposal to demolish an existing portable classroom and existing building to construct a 3,442 square foot classroom building and associated improvements within 56 feet of an adjacent parcel zoned Commercial Agriculture. Requires an Agricultural buffer reduction to locate the class room building within the required 200 foot Agricultural setback.

**Location:** Project is located 50 Ocean Street, Davenport

**Permits Required:** Agricultural Buffer Setback Reduction

### Staff Recommendation:

- Approval of Application 141045, based on the attached findings and conditions.

### Exhibits

- |                  |                                      |
|------------------|--------------------------------------|
| A. Project plans | D. Assessor's, Location, Zoning, and |
| B. Findings      | General Plan maps                    |
| C. Conditions    | E. Comments & Correspondence         |

### Parcel Information

|                                    |   |
|------------------------------------|---|
| Parcel Size:                       | 1.34 acres  |
| Existing Land Use - Parcel:        | Institutional - Elementary school   |
| Existing Land Use - Surrounding:   | Residential and Commercial Agriculture                                      |
| Project Access:                    | Ocean Street  |
| Planning Area:                     | North Coast   |
| Land Use Designation:              | P-F (Public/Institutional Facilities)                                       |
| Zone District:                     | PF (Public and Community Facilities)  |
| Supervisory District:              | 3 <sup>rd</sup> District (District Supervisor: Coonerty)                    |
| Within Coastal Zone:               | <input checked="" type="checkbox"/> Inside <input type="checkbox"/> Outside |
| Appealable to Calif. Coastal Comm. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No         |

## Services Information

Inside Urban/Rural Services Line:   X   Yes         No  
Water Supply: Davenport  
Sewage Disposal: Davenport  
Fire District: County Fire  
Drainage District: Outside Flood Control District

## Analysis and Discussion

The proposed project is to construct a one story classroom building of approximately 3,442 square feet on a 58,370 square foot (1.34 acre) parcel. The project is located at 50 Ocean Street in Davenport (Pacific Elementary School). The adjacent land zoned CA (APN 058-122-12) is mapped as containing Type 3 soils and development within 200 feet of such soils requires a 200 foot agricultural setback. The proposed building site is within 200 feet of Commercial Agricultural land to the north east. The applicant is requesting a reduction in the 200 foot agricultural buffer setback to 56 feet from APN 058-122-12.

The subject property is characterized by relatively flat topography. The parcel is located within the Rural Services Line and can be characterized as a rural residential neighborhood. The parcel is located within the Public/Institutional Facilities (P-F) General Plan designation and the implementing zone district is (PF) Public and Community Facilities and developed with an existing elementary school. Commercial Agriculture zoned land is situated within 200 feet at the north east side of the parcel at Assessor's Parcel Number 058-122-12.

A reduced agricultural buffer is recommended due to the fact that the proposed development is to replace two previously approved structures located in approximately the same location. The majority of the school campus including the outdoor play yard is located within the required 200 foot agricultural setback.

Existing vegetative and physical barriers exist between the proposed building site and adjacent lands zoned CA in the form of several mature pine trees, six-foot high chain link fence, and 40 foot wide right of way (Marine View Avenue). No changes to the fence are proposed to due to corner sight distance issues.

If the reduction is approved, the applicant will be required to record a Statement of Acknowledgement regarding the issuance of a development permit in an area determined by the County of Santa Cruz to be subject to Agricultural-Residential use conflicts.

## Recommendation

- Staff recommends that your Commission **APPROVE** the Agricultural Buffer Reduction from 200 feet to about 56 feet to the proposed classroom from the adjacent CA zoned property known as APN 058-122-12, proposed under Application # 141045, based on the attached findings and recommended conditions.

**Supplementary reports and information referred to in this report are on file and available for viewing at the Santa Cruz County Planning Department, and are hereby made a part of the**

**administrative record for the proposed project.**

**The County Code and General Plan, as well as hearing agendas and additional information are available online at: [www.co.santa-cruz.ca.us](http://www.co.santa-cruz.ca.us)**

Report Prepared By: Nathan MacBeth  
Santa Cruz County Planning Department  
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Santa Cruz CA 95060  
Phone Number: (831) 454-3118  
E-mail: [nathan.macbeth@co.santa-cruz.ca.us](mailto:nathan.macbeth@co.santa-cruz.ca.us)

Report Reviewed By: Steven Guiney, AICP  
Principal Planner  
Development Review



## SCOPE OF WORK

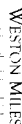
### SHEET LEGEND

## SYMBOLS

## CONTACTS

## CODE COMPLIANCE

PTN # 69781-001



• **ANALOGY** • I understand •



FILE # 44 - 36  
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DIV. OF THE STATE ATTORNEY  
OFFICE OF REGISTRATION  
SERVICES  
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## ABBREVIATIONS

[illegible]

A-1 DOOR & WINDOW SCHEDULE  
 A-2 DOOR & WINDOW DETAILS  
 A-3 WALL DETAILS  
 A-4 FLOOR DETAILS  
 A-5 ROOF DETAILS

## BUILDING &amp; SITE DATA

Figure 1 illustrates the typical column and shear line for a structure. It includes a plan view of the column (a) and a plan view of the shear line (b). A north arrow is provided for orientation. The text 'TYPICAL COLUMN & SHEAR LINE' is written vertically on the right side of the figure.

## DSA ADMIN REQUIREMENTS

- [illegible]

**GEOTECHNICS**

- OWNER**  
 PORT OF KANSAS CITY, DISTRICT 3  
 1401 E. 12TH AVE.  
 KANSAS CITY, MO 64107  
 ATTN: BILLY RITTER  
 PHONE: 816/251-9002  
 FAX: 816/474-5008

**ARCHITECT**  
 WILSON MITCHELL ARCHITECTS, INC.  
 1000 WEST 10TH AVE., SUITE 1100  
 KANSAS CITY, MO 64107  
 ATTN: LEESEY HALEY, AIA  
 PHONE: 816/251-9166  
 FAX: 816/472-9117  
 E-MAIL: mitchell@wilsonmitch.com

**STRUCTURAL**  
 HOBBSCHWENK, INC.  
 1000 WEST 10TH AVE., SUITE 1100  
 KANSAS CITY, MO 64107  
 ATTN: DON LEVINY  
 PHONE: 816/251-9150  
 FAX: 816/472-9117

**MECHANICAL/  
 PLUMBING**  
 HANSEN MECHANICAL GROUP  
 8017 BIRCHWOOD AVE., #120  
 OVERLAND PARK, KS 66157  
 PHONE: 913/510-2000  
 FAX: 913/510-2002

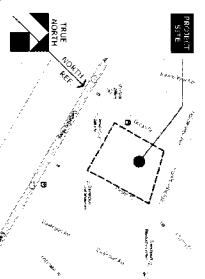
**ELECTRICAL**  
 ALUMINUM DESIGN ENGINEERS  
 1000 WEST 10TH AVE., SUITE 1100  
 KANSAS CITY, MO 64107  
 ATTN: ELIZABETH BELT  
 PHONE: 816/251-9150  
 FAX: 816/472-9117

**GEOTECHNICAL**  
 PACIFIC-CASPER ENGINEERING, INC.  
 444 ARBOR LAKE SUITE 106  
 OVERLAND PARK, KS 66157  
 PHONE: 913/451-7777  
 FAX: 913/451-7718

## 2013 NFPA 110, EMERGENCY AND STAFF

- [illegible]

## VICINITY MAP

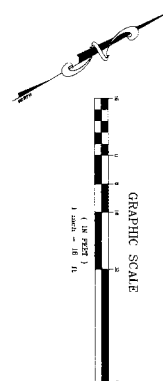


# TITLE SHEET

PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

## AO.1

100





EXISTING & DEMO SITE PLAN  
SCALE: 1" = 20'

- GENERAL NOTES**
1. CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES AND PROVIDE FOR THEIR TEMPORARY PROTECTION. REMOVAL AND/OR STRIKING AS DISCLOSED BY THE COUNTY DISTRICT TO BE REMOVED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. WHEN TEMPORARY SERVICES ARE NECESSARY, ALL HOLES, TRENCHES, AND EXCAVATIONS SHALL BE MAINTAINED IN A SAFE AND SOUND MANNER AS IT ACCUMULATES. CONTRACTOR SHALL HAVE THE RIGHT TO CHANGE IN ANY WAY, PROVIDED THE RESPONSIBILITY OF THE CONTRACTOR AT NO ADDITIONAL COST TO THE COUNTY/DISTRICT.
  2. CONTRACTOR IS TO PROTECT AND KEEP EXISTING TREES NOT MARKED FOR REMOVAL OR RELOCATION.
  3. CONTRACTOR SHALL MAINTAIN ACCESS AND TO REMAIN IN USE DURING CONSTRUCTION.
  4. THE SITE MUST BE CLEARED AT THE END OF EACH BUSINESS DAY.
  5. CONTRACTOR TO MAINTAIN A SAFE, SECURE SITE.
  6. THIS DRAWING IS TO OUR BEST KNOWLEDGE AND REFLECTS THE EXISTING CONDITIONS.
- DEMOLITION KEY NOTES**
1. REMOVE EXISTING 18" PIN TREE
  2. REMOVE EXISTING 18" PIN TREE
  3. REMOVE EXISTING ELECTRICAL WIRE
  4. REMOVE EXISTING 2" HIGH WOOD RETAINING WALL
  5. REMOVE PORTION OF EXISTING CONDUIT AND RELOCATE
  6. REMOVE EXISTING 6" CHAIN LINK FENCE
  7. RELOCATE EXISTING FIRE WATER BACKFLOW PREVENTER
  8. REMOVE EXISTING GAS METER
  9. REMOVE AND REMOVE EXISTING ASPHALT CONCRETE
  10. REMOVE EXISTING BASKETBALL HOOP POST AND PATCH ASPHALT
- KEY NOTES**
1. EXISTING 30" PIN TREE
  2. EXISTING 18" PIN TREE
  3. EXISTING 18" PIN TREE
  4. EXISTING 18" PIN TREE
  5. EXISTING 18" PIN TREE
  6. EXISTING 18" PIN TREE
  7. EXISTING 18" PIN TREE
  8. EXISTING 18" PIN TREE
  9. EXISTING 18" PIN TREE
  10. EXISTING 18" PIN TREE
  11. EXISTING 18" PIN TREE
  12. EXISTING 18" PIN TREE
  13. EXISTING 18" PIN TREE
  14. EXISTING 18" PIN TREE
  15. EXISTING 18" PIN TREE
  16. EXISTING 18" PIN TREE
  17. EXISTING 18" PIN TREE
  18. EXISTING 18" PIN TREE
  19. EXISTING 18" PIN TREE
  20. EXISTING 18" PIN TREE
  21. EXISTING 18" PIN TREE
  22. EXISTING 18" PIN TREE
- SYMBOL LEGEND**
- ITEMS TO BE DEMOLISHED OR RELOCATED
- 1. EXISTING 18" PIN TREE
  - 2. EXISTING 18" PIN TREE
  - 3. EXISTING 18" PIN TREE
  - 4. EXISTING 18" PIN TREE
  - 5. EXISTING 18" PIN TREE
  - 6. EXISTING 18" PIN TREE
  - 7. EXISTING 18" PIN TREE
  - 8. EXISTING 18" PIN TREE
  - 9. EXISTING 18" PIN TREE
  - 10. EXISTING 18" PIN TREE
  - 11. EXISTING 18" PIN TREE
  - 12. EXISTING 18" PIN TREE
  - 13. EXISTING 18" PIN TREE
  - 14. EXISTING 18" PIN TREE
  - 15. EXISTING 18" PIN TREE
  - 16. EXISTING 18" PIN TREE
  - 17. EXISTING 18" PIN TREE
  - 18. EXISTING 18" PIN TREE
  - 19. EXISTING 18" PIN TREE
  - 20. EXISTING 18" PIN TREE
  - 21. EXISTING 18" PIN TREE
  - 22. EXISTING 18" PIN TREE

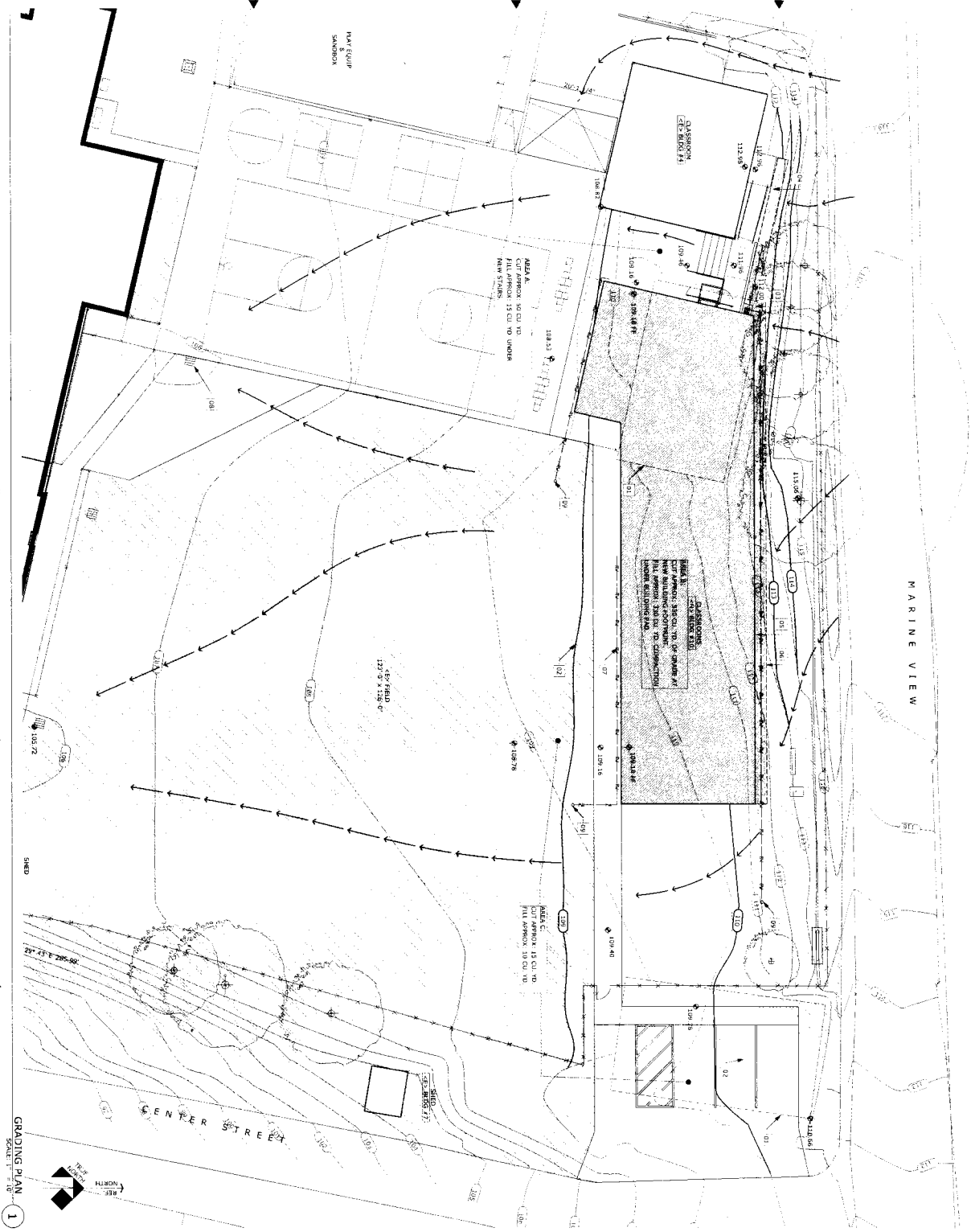


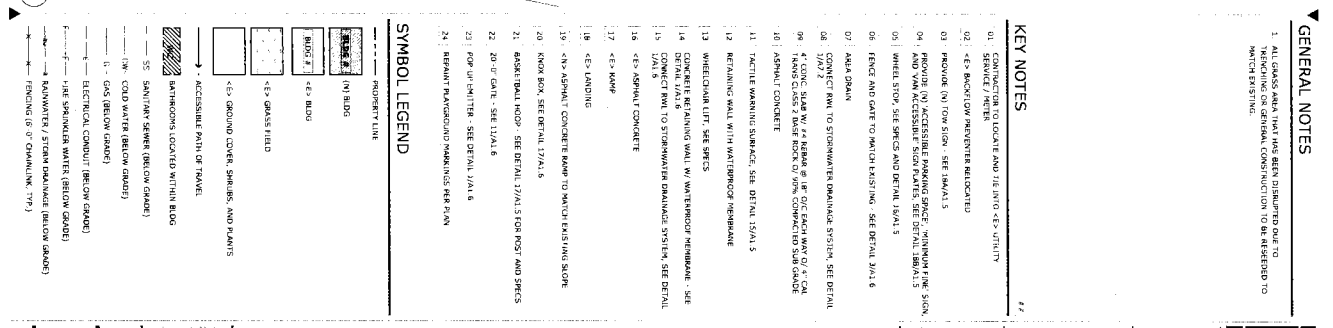




— (N) CONTOUR LINE  
— RAINWATER / STORM DRAINAGE (BELOW GRADE)  
— SITE DRAINAGE PATH

PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017  
APN: 058-082-01





1. ALL GRASS AREA THAT HAS BEEN DISRUPTED DUE TO TRENCHING OR GENERAL CONSTRUCTION TO BE RESEED TO MATCH EXISTING

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- 01. CONTRACTOR TO LOCATE AND TIE INTO <S> UTILITY SERVICE / METER
- 02. <S> BACKFLOW PREVENTER RATED/CATED
- 03. PROVIDE (N) TOW SIGN - SEE 18A/A1.5
- 04. PROVIDE (N) ACCESSIBLE PARKING SPACE, MINIMUM FINE AND VAN ACCESSIBLE SIGN PLATES. SEE DETAIL 18B/A1.5

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19. <1> ASPHALT CONCRETE ROAD TO MATCH EXISTING SLOPE
20. KNOX BOX, SEE DETAIL 17A1.6
21. GASKET/DRAIN HQSP - SEE DETAIL 17A1.5 FOR POST AND SPECIAL
22. 20" D C&T - SEE 11A1.6
23. POP-UP DRAIN - SEE DETAIL 1A1.6
24. REINMENT PLAYGROUND MARKINGS PER PLAN

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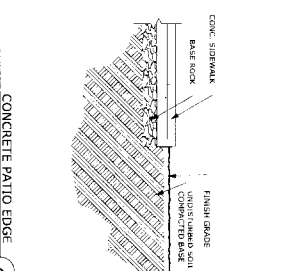
$1.7 \times 10^4$  Input Sites, Noise = 1.5  
 Morgan Hill, CA, 9-13-77  
 1 = 0.5, 2 = 0.75, 3 = 0.9999

1. *Chlorophyll a* (Chl *a*)

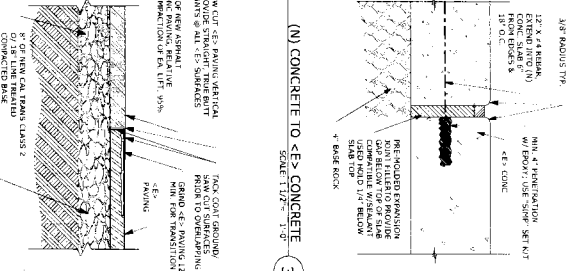
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OFFICE OF REGULATION  
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DATE:

## A1.4

03/13/2014



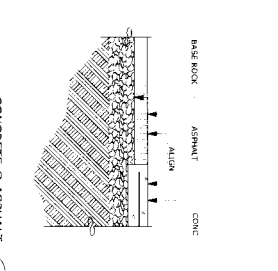
CONCRETE PATIO EDGE



8" OF NEW CAL TRANS CLASS 2  
O/18" LIME TREATED  
COMPACTED BASE

O < E > A.C. TRANSITION  
SCALE: 1 1/2" = 1'-0"

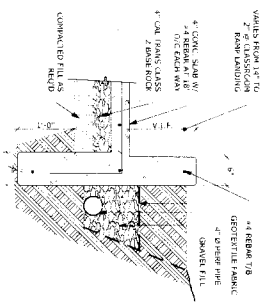
O < E > A.C. TRANSITION  
SCALE: 1 1/2" = 1'-0"

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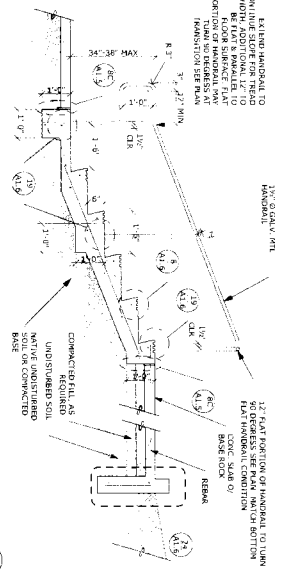
CONCRETE @ ASPHALT  
SCALE: 1" = 1'-0"

CONCRETE @ ASPHALT  
SCALE: 1" = 1'-0"

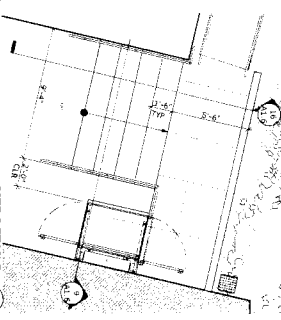
PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017



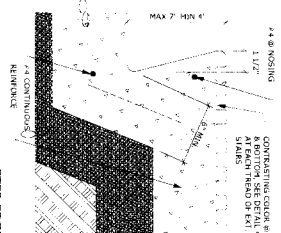
RETAINING WALL @ CONC SLAB  
SCALE: 1" = 1'-0"  
24



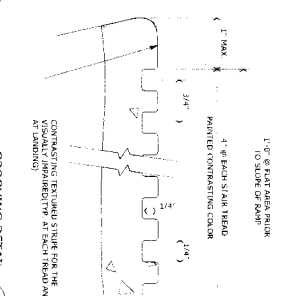
STAIR SECTION  
SCALE: 1/2" = 1'-0"  
16



**SITE DETAILS**  
SCALE: 1/4" = 1'-0"

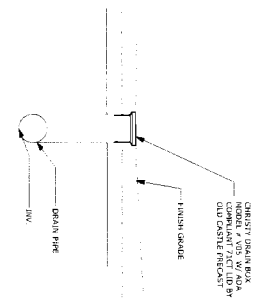


STEP EDGE  
SCALE: 3" = 1'-0"

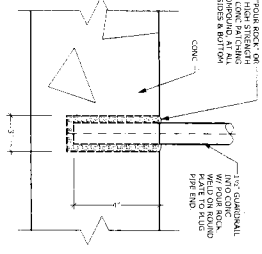


GROOVING DETAIL

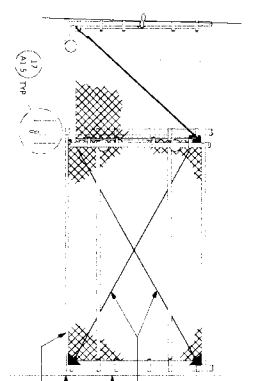
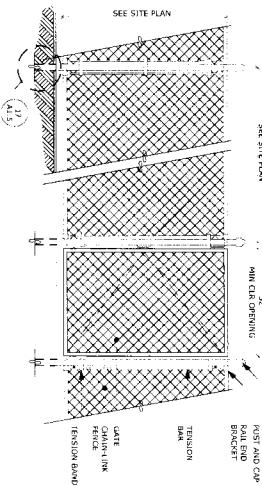
SCALE: 1" = 1'-0"



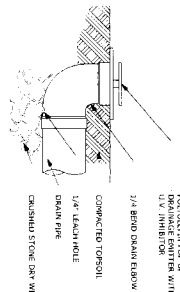
DRAIN  
23



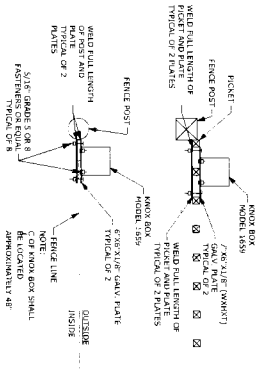
GUARDRAIL IN CONC  
SCALE: 3" = 1'-0"

CHAINLINK FENCE - SING. SL  
\$CA

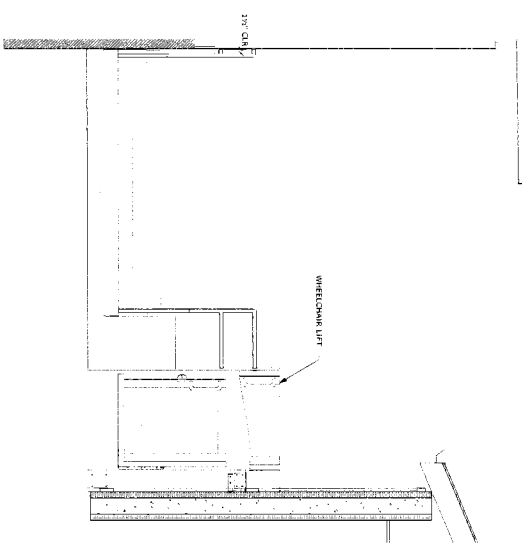
CHAINLINK FENCE WITH GATE  
SCALE: 1/2" = 1'-0"



POP-UP DRAINAGE EMITTER  
SCALE: 3" = 1'-0"



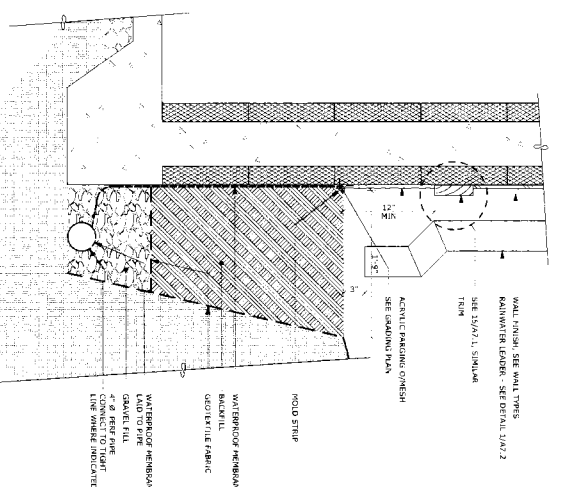
**KNOX BOX CONNECTION TO FENCE**  
SCALE: 1 1/2" = 1'-0"  
**1**



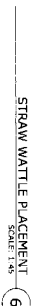
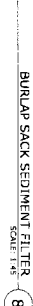
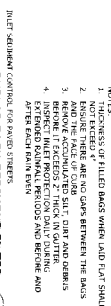
STAIR AND LIFT ELEVATION

SCALE: 1/2" = 1'-0"

9



BELOW GROUND WATERPR



# GENERAL NOTES

1. SEE - BATH W/IN LEBRON. SEE DETAIL LBN/2



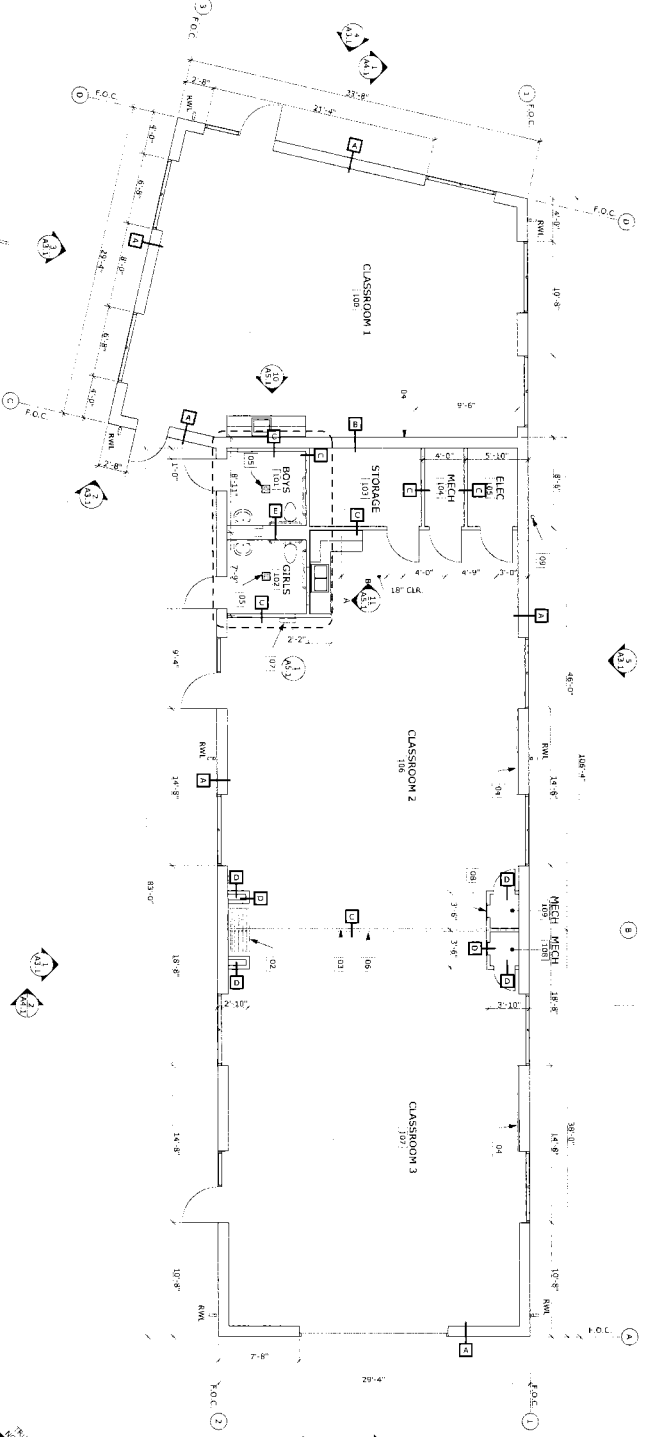
WESTON MILES

17400 N. 10TH AVE. SUITE 100  
DENVER, CO 80231  
TEL: 303.733.1100  
WWW.WESTONMILES.COM



## KEY NOTES

- 01 CORNER QUADRS INSTALLED 3" DIA. 1/4" @ EACH OUTSIDE CORNER. SEE SPECS.
- 02 MOVABLE PARTITION - SEE DETAIL LBN/2
- 03 OVERHEAD TRACK FOR MOVABLE PARTITION - SEE DETAIL LBN/2
- 04 WHITE BOARD. SEE SPECS.
- 05 FLOOR CLEAN - SPO
- 06 WALL TYPE C CARBOR - SEE A.1
- 07 FIRE EXTINGUISHERS W/ CABINET SEE DETAIL BWS 2, TYP
- 08 MECH/ELEC. PAINT TO MATCH WALL, SPO
- 09 FIRE SPRINKLER RISER, PAINT TO MATCH WALL, SPO



FLOOR PLAN  
SCALE: 1/8" = 1'-0"

## SYMBOL LEGEND

--- 1/4" DIA. RATED WALL SYMBOL

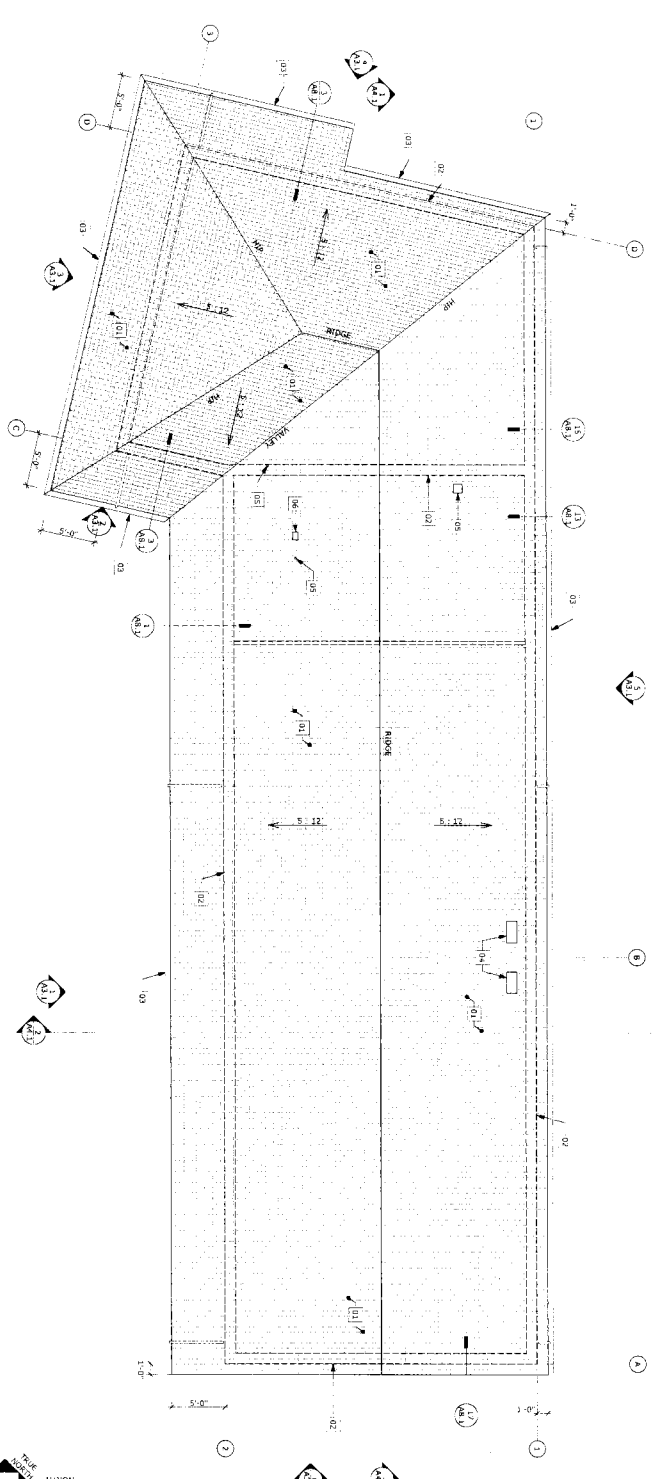
## FLOOR PLAN

PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017  
APN: 058-092-01

A2.1

02/13/2014  
13514



ROOF PLAN  
SCALE: 1/8" = 1'-0"



# KEY NOTES

01. ASPHALT/SHINGLE ROOF FINISH
02. LINE OF WALL BELOW
03. MECH. GUTTER SYSTEM, TYP. FOR ANY LOCATION SEE ELEVATIONS
04. FRODOCK VENT
05. VENT, SMD

# SYMBOL LEGEND

# GENERAL NOTES

1. ROOF CLASSIFICATION A PER UBC TABLE 15-A & SECTION 1504
2. ALL ROOF-THERMECHANICAL EQUIPMENT SHALL BE SCREENED FROM GROUND LEVEL



**WESTON MILES**  
ARCHITECT  
1720 LINDEN STREET, SUITE 100  
DANFORTH, ONTARIO M1N 1Y1  
TEL: (416) 491-1100  
FAX: (416) 491-1101  
WWW.WESTONMILES.COM

# ROOF PLAN

PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017  
APN: 058-082-01

**A2.6**

DATE: 02/13/2014  
BY: JMS  
2014

# GENERAL NOTES



WESTON MILES  
17501 LAFAYETTE BLVD., SUITE 100  
DANFORTH, ONTARIO L3R 9V7  
TEL: 416-223-8888  
WWW.WESTONMILES.COM



FILE # 11-20  
ISSUED FOR THE PROJECT  
DATE: 01-15-20  
BY: [Signature]  
DATE: 01-15-20  
BY: [Signature]

## KEY NOTES

- [01] BOARD AND BATTEN SIDING @ 8" O.C. - SEE WOOD SCHEDULE
- [02] BOARD AND BATTEN SIDING @ 16" O.C. - SEE WOOD SCHEDULE
- [03] SHINGLE ROOF FINISH
- [04] METAL MINOR WATER LEAKING AND GUTTER - SEE L&P 2
- [05] EXTERIOR LIGHT - SDO
- [06] WALL VENT
- [07] FIRE SPRINKLER RISER PAINT TO MATCH WALL SDO

## EXTERIOR FINISH SCHEDULE

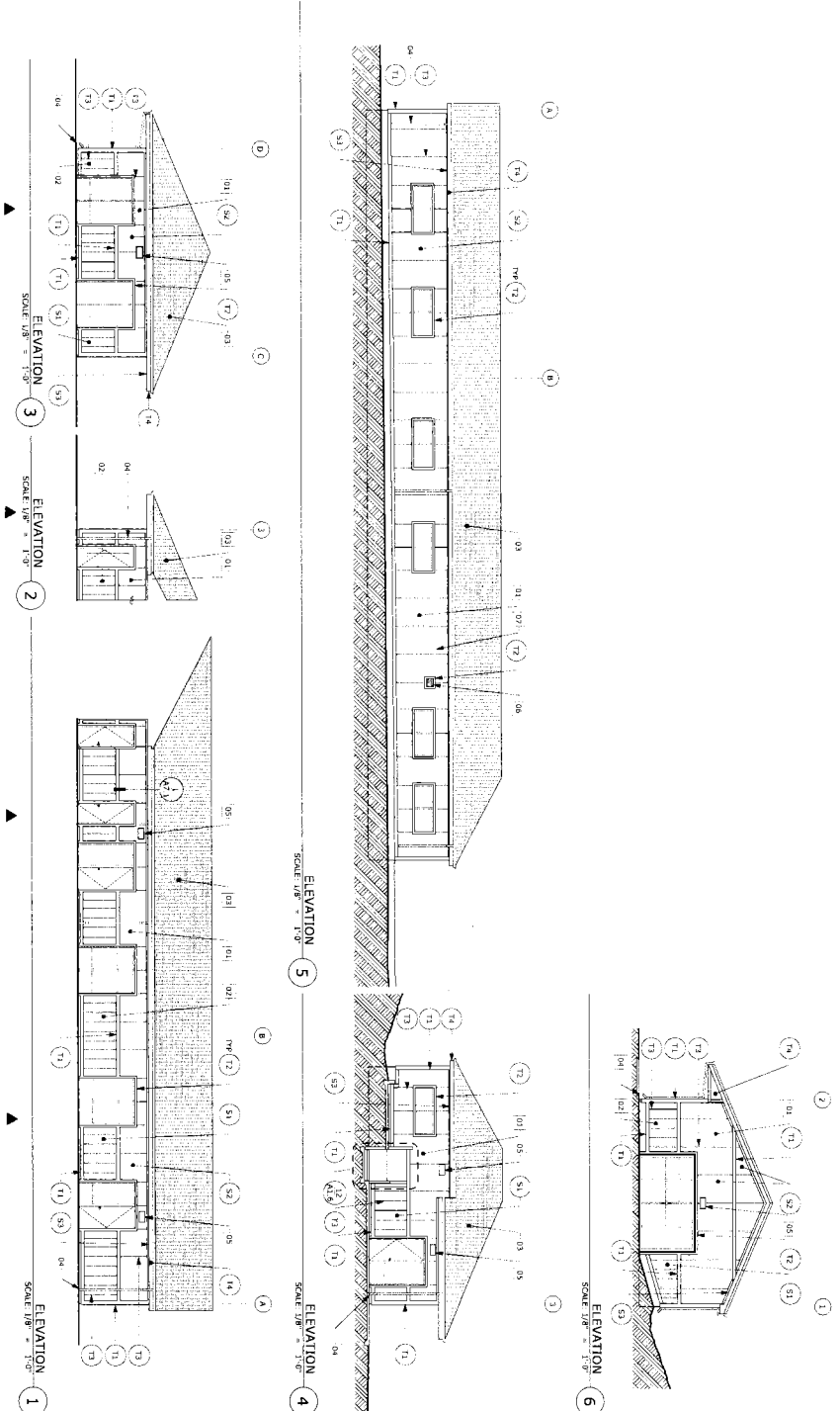
| ITEM | DESCRIPTION  | FINISH    |
|------|--------------|-----------|
| [01] | SIDING LOWER | CROWNELL  |
| [02] | SIDING UPPER | CROWNELL  |
| [03] | DOOR SILL    | CEMENTITE |
| [04] | DOOR SILL    | CEMENTITE |
| [05] | DOOR SILL    | CEMENTITE |
| [06] | DOOR SILL    | CEMENTITE |
| [07] | DOOR SILL    | CEMENTITE |
| [08] | DOOR SILL    | CEMENTITE |
| [09] | DOOR SILL    | CEMENTITE |
| [10] | DOOR SILL    | CEMENTITE |
| [11] | DOOR SILL    | CEMENTITE |
| [12] | DOOR SILL    | CEMENTITE |
| [13] | DOOR SILL    | CEMENTITE |
| [14] | DOOR SILL    | CEMENTITE |
| [15] | DOOR SILL    | CEMENTITE |
| [16] | DOOR SILL    | CEMENTITE |
| [17] | DOOR SILL    | CEMENTITE |
| [18] | DOOR SILL    | CEMENTITE |
| [19] | DOOR SILL    | CEMENTITE |
| [20] | DOOR SILL    | CEMENTITE |

## EXTERIOR ELEVATIONS

PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017  
APN: 058-082-01

A3.1





# GENERAL NOTES

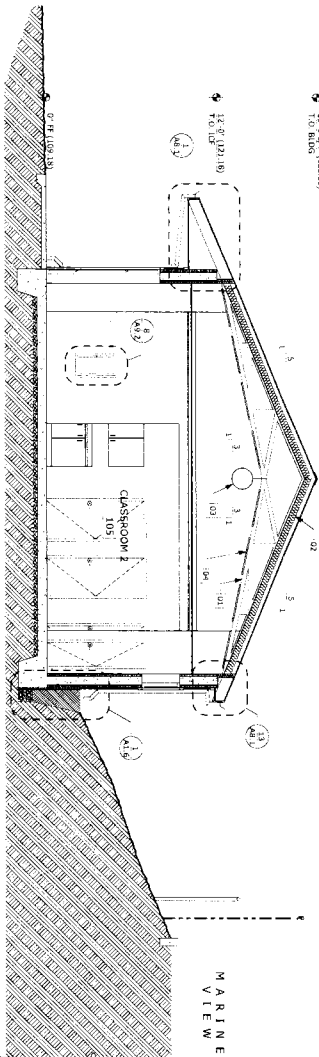
1. IN CONCORDANCE WITH THE 2015 CALIFORNIA BUILDING CODE (CBC), ALL BUILDINGS SHALL BE CONSIDERED SEISMICALLY RESISTANT. BUILDINGS WITH HORIZONTAL AND VERTICAL ALL-FIRE BLOCKING SHALL BE IN ACCORDANCE WITH CBC SECTION 717.



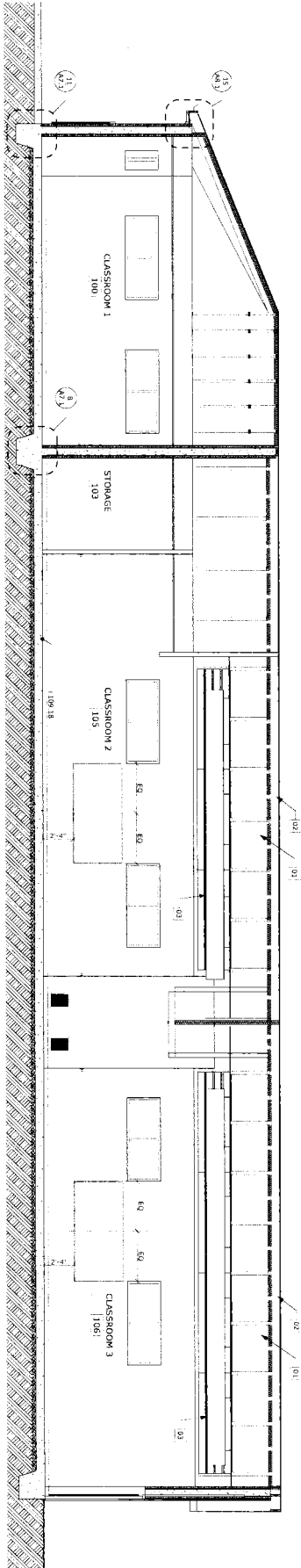
WESTON MILES  
ARCHITECTS  
1700 L Street, Suite 200  
Menlo Park, CA 94025  
Tel: 650.321.1000  
Fax: 650.321.1001  
www.westonmiles.com

## KEY NOTES

01. SCISSOR TRUSS - S&D
02. INSULATION
03. FABRIC DUCTS - SEE DRAWING AND S&D
04. ACOUSTIC PANEL - SEE S&D



BUILDING SECTION 2  
SCALE: 1/8" = 1'-0"



BUILDING SECTION 1  
SCALE: 1/8" = 1'-0"

## BUILDING SECTIONS

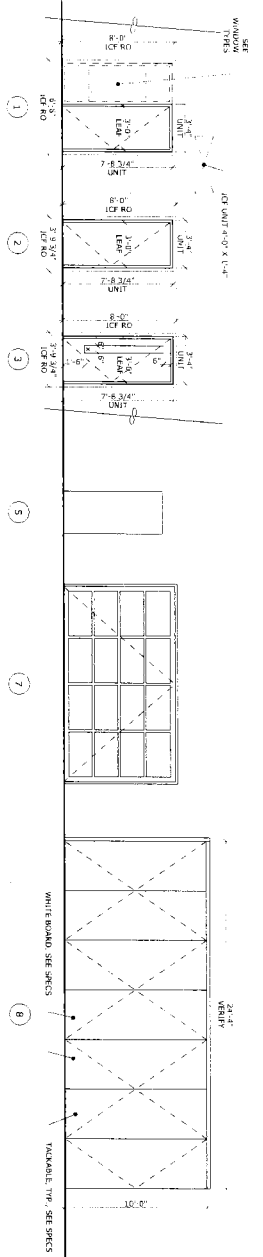
PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017  
APN: 056-082-01

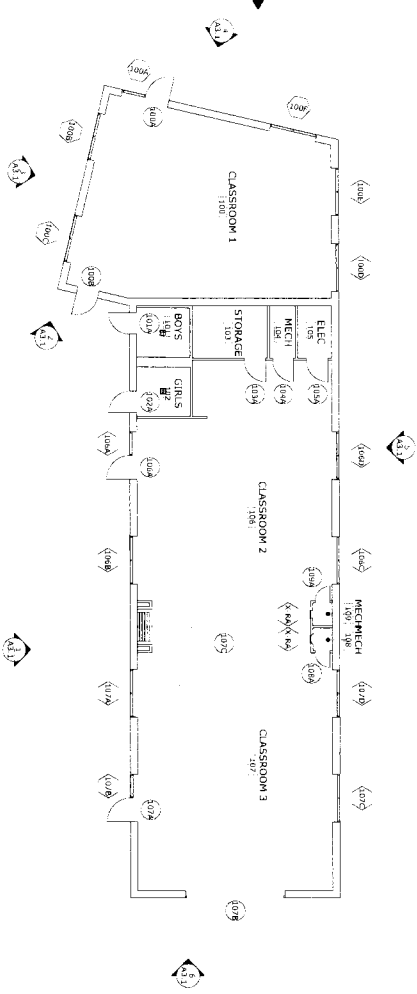
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DATE: 01/13/2014  
13016  
2014

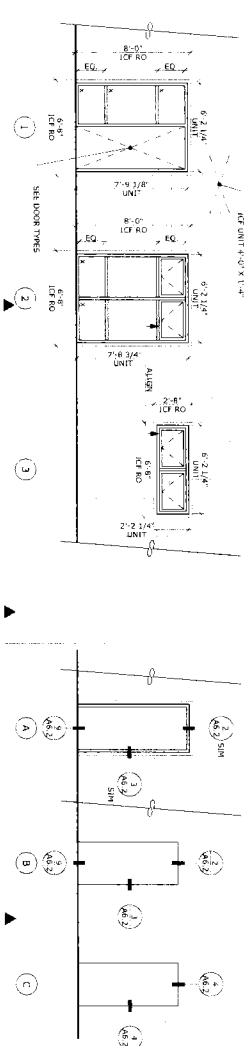
# DOOR TYPES



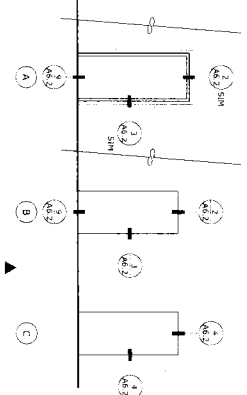
## DOOR & WINDOW TAGS FLOOR PLAN



## WINDOW TYPES



## DOOR DETAIL REFERENCE



## GENERAL DOOR NOTES

1. DOOR OPENING HEIGHTS - NOT TO EXCEED 3' 6" AT EXTERIOR & INTERIOR. 1.5 LBS FORCE REQUIRED TO ACTIVATE POSITIVE LATCHING FOR FIRE DOORS.
2. ALL DOORS ARE EQUIPPED WITH HAND-OPERATED LATCHES, INCLUDING ALL DEAD BOLTS, AND TO BE SELF-CLOSING AND LATCHING.
3. ALL DOORS, FINISH AND OPERATING MECHANISMS.
4. ALL INTERIOR DOOR HEIGHTS - 7' 0" U.N.O. SEE DOOR SCHEDULE FOR APPROPRIATE HEIGHT.
5. VERIFY DOOR RUGH OPENING SIZE IN FIELD.
6. FOR EXACT THRESHOLD DIMENSIONS OF DOOR FRAMES, AND ADDITIONAL INFORMATION, REFER TO STRUCTURAL SHEAR WALL PLAN, ARCHITECTURAL FINISH SCHEDULE AND DETAILS.
7. GLASS IN DOORS SHALL BE TINTED. SEE SPECIFICATIONS.
8. 3'-7" x 7'-0" x 0"

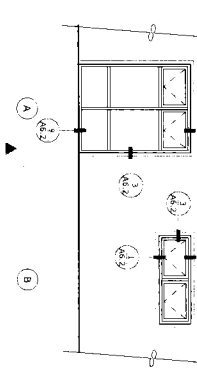
## DOOR SCHEDULE

| ID  | TYPE | SIZE MM        | DOOR MATERIAL | DOOR FINISH | FRAME MATERIAL | FRAME FINISH | HANDWARE | STORAGE | SPECIFIC REMARKS |
|-----|------|----------------|---------------|-------------|----------------|--------------|----------|---------|------------------|
| 10A | 1    | SEE DOOR TYPES | METAL         | PAINT       | ALUMINUM       | CLEAR        | A        | 1, 2, 3 |                  |
| 10B | 2    | SEE DOOR TYPES | METAL         | PAINT       | ALUMINUM       | CLEAR        | B        | 3       |                  |
| 10C | 3    | SEE DOOR TYPES | METAL         | PAINT       | ALUMINUM       | CLEAR        | A        | 3       |                  |
| 10D | 4    | SEE DOOR TYPES | WOOD          | REFINISHED  | ALUMINUM       | CLEAR        | A        | 3       |                  |
| 10E | 5    | 3'-0" x 7'-0"  | WOOD          | REFINISHED  | ALUMINUM       | CLEAR        | A        | 3       |                  |
| 10F | 6    | 3'-0" x 7'-0"  | METAL         | PAINT       | ALUMINUM       | CLEAR        | A        | 1, 2, 3 |                  |
| 10G | 7    | SEE DOOR TYPES | METAL         | PAINT       | ALUMINUM       | CLEAR        | A        | 1, 2, 3 |                  |
| 10H | 8    | 3'-0" x 7'-0"  | WOOD          | REFINISHED  | ALUMINUM       | CLEAR        | A        | 3       |                  |
| 10I | 9    | 3'-0" x 7'-0"  | WOOD          | REFINISHED  | ALUMINUM       | CLEAR        | A        | 3       |                  |

## WINDOW SCHEDULE

| ID  | TYPE | MATERIAL | FINISH | GLAZING          | SPECIFIC REMARKS |
|-----|------|----------|--------|------------------|------------------|
| 10A | 1    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10B | 2    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10C | 3    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10D | 4    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10E | 5    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10F | 6    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10G | 7    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10H | 8    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |
| 10I | 9    | ALUMINUM | CLEAR  | LOW E, DUAL PANE |                  |

## WINDOW DETAIL REFERENCE



## SPECIFIC DOOR REMARKS

1. EXIT DOORS SHALL BE OPENED FROM THE INSIDE WITHOUT THE USE OF A KEY OR TOOL. SEE DOOR SCHEDULE FOR MORE INFORMATION.
2. SEE WINDOW SCHEDULE FOR STOREROOM SYSTEM.
3. SEE DOOR DETAIL REFERENCE 'A'.
4. SEE DOOR DETAIL REFERENCE 'B'.
5. SEE DOOR DETAIL REFERENCE 'C'.

## GENERAL WINDOW NOTES

1. ALL GLAZING WITHIN 18" OF FINISHED FLOOR SHALL BE TINTED.
2. ANY GLAZING IN THE REAR OF THE BUILDING SHALL BE TINTED. THE TINTING SHALL BE DONE AT THE TIME OF INSTALLATION. THE TINTING SHALL BE DONE AT THE TIME OF INSTALLATION.
3. A WINDOW THAT IS IN THE PATH OF TRAFFIC SHALL HAVE PROTECTION OF AN INCH TWIN.

## SPECIFIC WINDOW REMARKS

1. SEE WINDOW DETAIL REFERENCE 'A'.
2. SEE WINDOW DETAIL REFERENCE 'B'.

## DOOR & WINDOW SCHEDULE

PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

PACIFIC ELEMENTARY SCHOOL DISTRICT  
30 OCEAN STREET, DAVENPORT, CA 95617  
APN: 058-087-01

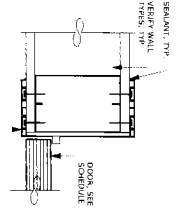
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DATE 1/15/16  
BY 304



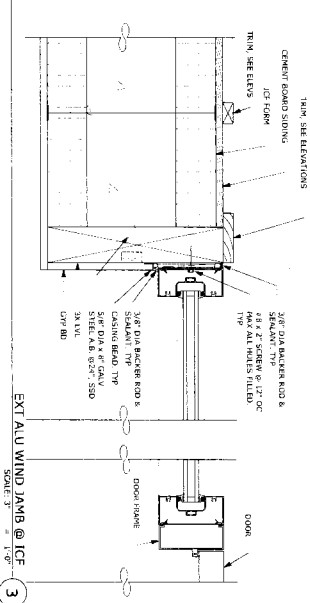
WESTON MILES  
11441 LINDEN BLVD, SUITE 100  
MILPITAS, CA 95035  
TEL: 408.261.1000  
FAX: 408.261.1001  
WWW.WESTONMILES.COM



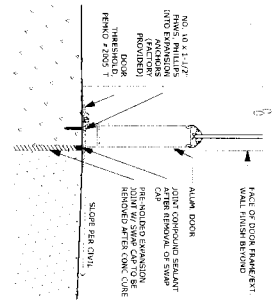
A6.1



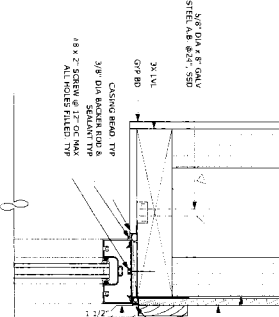
4 INT KNOCKDOWN ALUM OR HEAD-JAMB  
SCALE 3/8" = 1'-0"



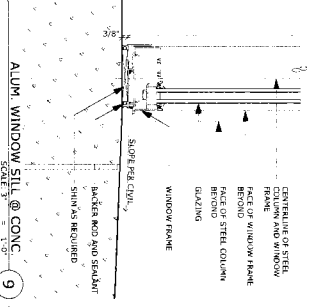
3 EXT ALU WIND JAMB @ ICF  
SCALE 3/8" = 1'-0"



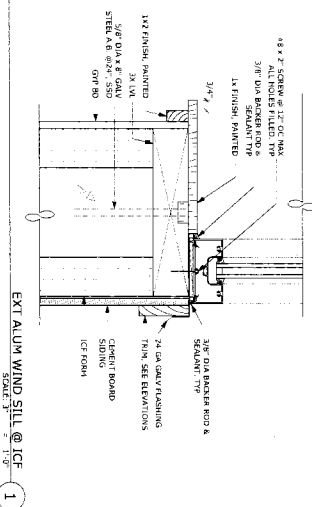
10 EXT ALUM. DOOR THRESHOLD  
SCALE 3/8" = 1'-0"



2 EXT ALU WIND HEAD @ ICF  
SCALE 3/8" = 1'-0"



9 ALUM. WINDOW SILL @ CONC.  
SCALE 3/8" = 1'-0"



1 EXT ALUM WIND SILL @ ICF  
SCALE 3/8" = 1'-0"



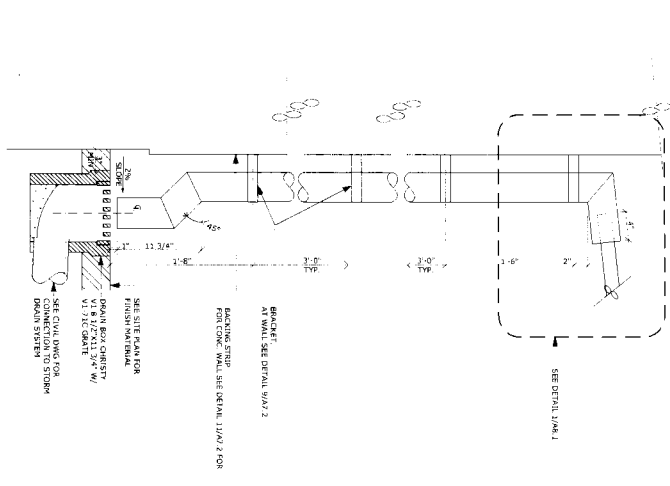
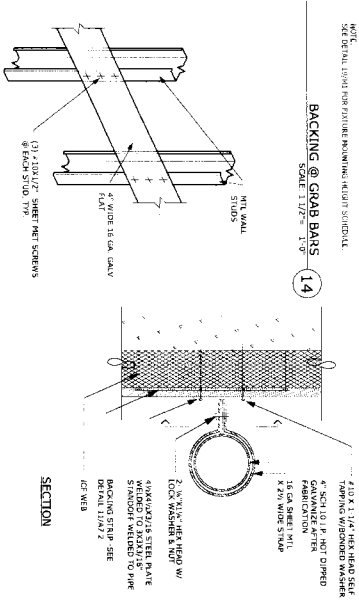
PROJECT: PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING  
DATE: 1/15/2014  
DRAWN BY: [Signature]  
CHECKED BY: [Signature]

**DOOR AND WINDOW DETAILS**  
PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING  
PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVENPORT, CA 95017

**A6.2**  
03/13/2014  
3014



## A7.2





WESTON MILES  
ARCHITECTS  
17501 E. 1st Avenue, Suite 200  
Weston, CA 94588  
Tel: 925.255.1000  
www.westonmiles.com



FILE # 14 - 36  
IDENTIFICATION SHEET  
DATE OF PRELIMINARY DESIGN  
DATE OF REVISION  
DATE  
NO. 01  
REV. 1.0  
NO.

# ROOF DETAILS

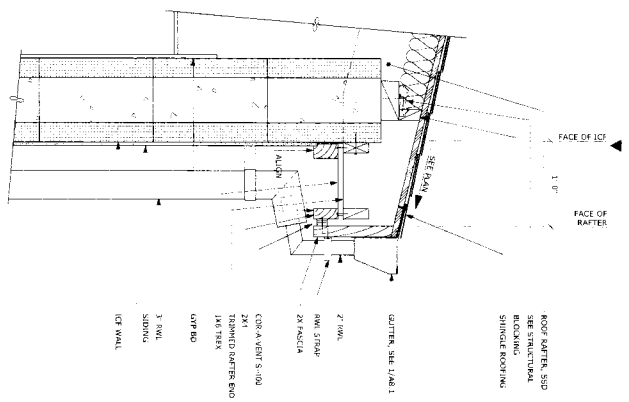
## PACIFIC SCHOOL - MEASURE M NEW CLASSROOM BUILDING

PACIFIC ELEMENTARY SCHOOL DISTRICT  
50 OCEAN STREET, DAVISPORT, CA 95927

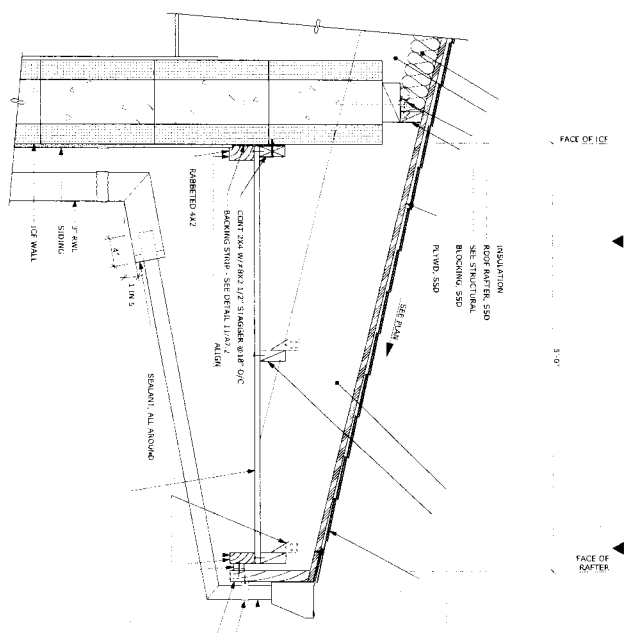
03/13/2014  
1301K  
2014

A8.1

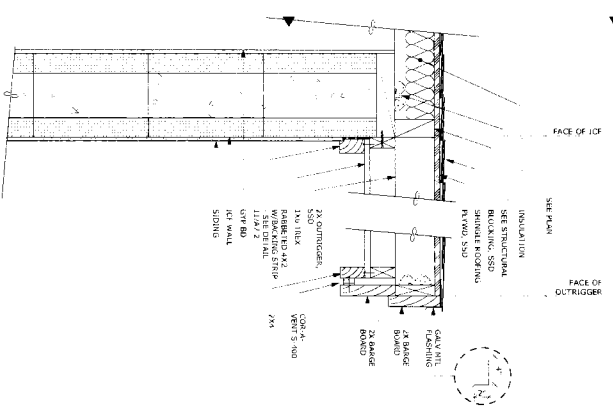
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SCALE 1/16" = 1'-0"



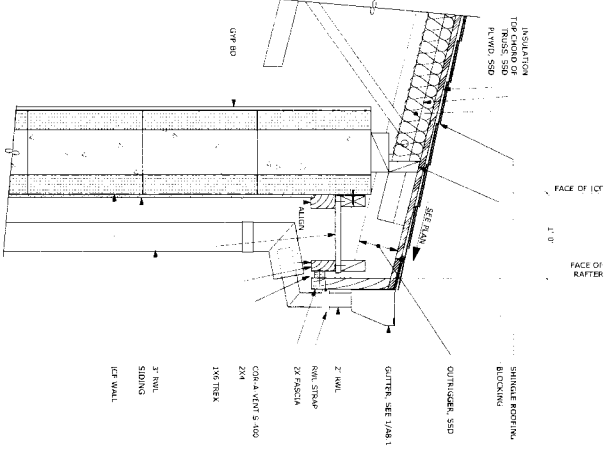
5'-0" EAVE AT RAFTER  
SCALE 1/16" = 1'-0"



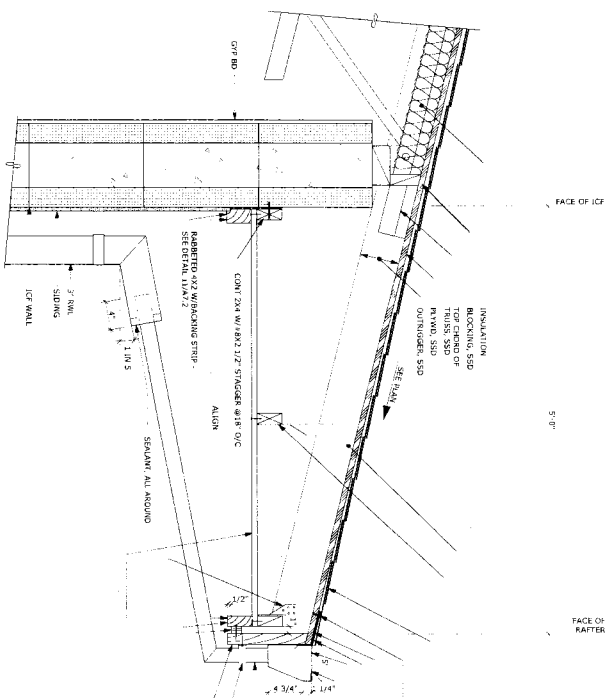
RAKE  
17  
SCALE 1/16" = 1'-0"



1'-0" EAVE AT TRUSS  
SCALE 1/16" = 1'-0"



5'-0" EAVE AT TRUSS  
SCALE 1/16" = 1'-0"



**Required Findings for Agricultural Buffer Setback Reduction  
County Code Section 16.50.095(D)**

1. Significant topographical differences exist between the agricultural and non-agricultural uses which eliminates or minimizes the need for a 200 foot agricultural buffer setback; or

Significant topographical differences exist between the subject parcel and APN 058-122-12, to allow for a reduction in the required 200 foot setback to about 56 feet. APN 058-122-12 is a steep parcel and primarily used for grazing. The proposed building site is approximately 70 feet below the flat portion of the adjacent Commercial Agriculture zoned parcel. Due to topography of the first 200 linear feet of APN 058-122-12 and the limited use of the steep slope for agricultural purposes, minimal impacts as a result of noise, dust, and odors are expected to occur. Further, the proposed development is a relatively minor change to existing development on the school campus. No increase in enrolled children or staff is proposed. As a result, no increased impacts from either the school or adjacent agricultural operations are expected.

3. A lesser setback is found to be adequate to prevent conflicts between the non-agricultural development and the adjacent agricultural development and the adjacent agricultural land, based on the establishment of a physical barrier (unless it is determined that the installation of a barrier will hinder the affected agricultural use more than it would help it, or would create a serious traffic hazard on a public or private right of way) or the existence of some other factor which effectively supplants the need for a two hundred (200) foot agricultural buffer setback; or

The proposed development is not expected to result in an increase to impacts from either the school or adjacent agricultural operations. An effective barrier consists of an existing six foot tall chain link fence enhanced with existing mature pine trees to prevent conflicts between the non-agricultural development and the adjacent Commercial Agriculture zoned land of APN 058-122-12. This barrier, as proposed, shall not create a hazard in terms of the vehicular sight distance necessary for safe passage of traffic on Ocean Street and Marine View Avenue.

4. The imposition of a two hundred (200) foot agricultural buffer setback would preclude building on a parcel of record as of the effective date of this chapter, in which case a lesser buffer setback distance may be permitted, provided that the maximum possible setback distance is required, coupled with a requirement for a physical barrier (e.g. solid fencing and/or vegetative screening) to provide the maximum buffering possible, consistent with the objective of permitting building on a parcel of record.

The subject parcel is developed with an existing elementary school. The location of the proposed development is roughly in the same location of two existing structures that are to be demolished as part of the project. The proposed structure will replace the existing structures resulting in a 1,320 square foot increase in classroom area located within the required 200 foot agricultural setback. The majority of the school grounds including outdoor play area will continue to be located within the 200 foot setback. As proposed, the existing vegetation on the north east side of the property will provide an adequate vegetative buffer from the adjacent CA lands.

## Conditions of Approval

- I. This permit authorizes an Agricultural Buffer Setback reduction from the proposed habitable use to APN (058-122-12). This approval does not confer legal status on any existing structure(s) or existing use(s) on the subject property that are not specifically authorized by this permit. Prior to exercising any rights granted by this permit, including, without limitation, any construction or site disturbance, the applicant/owner shall:
  - A. Sign, date, and return to the Planning Department one copy of the approval to indicate acceptance and agreement with the conditions thereof.
  - B. Obtain a Building Permit and Grading Permit from the Santa Cruz County Building Official, if necessary.
    1. Any outstanding balance due to the Planning Department must be paid prior to making a Building Permit application. Applications for Building Permits will not be accepted or processed while there is an outstanding balance due.
- II. Prior to approval of the Coastal Development Permit the applicant/owner shall:
  - A. Submit a final plan showing compliance with the agricultural buffer reduction for review and approval by the Planning Department. The final plans shall be in substantial compliance with the plans marked Exhibit "A" on file with the Planning Department. Any changes from the approved Exhibit "A" for this development permit on the plans submitted for the Coastal Development Permit must be clearly called out and labeled by standard architectural methods to indicate such changes. Any changes that are not properly called out and labeled will not be authorized by any Permit that is issued for the proposed development. The final plans shall include the following additional information:
    1. A development setback of a minimum of 56 feet from the classroom building to the adjacent Commercial Agriculture zoned parcel APN 058-122-12.
    2. Final plans shall show the location of the vegetative buffering barrier (and any fences/walls used for the purpose of buffering adjacent agricultural land) which shall be composed of drought tolerant shrubbery. The shrubs utilized shall attain a minimum height of six feet upon maturity. Species type, plant sizes and spacing shall be indicated on the final plans for review and approval by Planning Department staff.
  - B. The owner shall record a Statement of Acknowledgement, as prepared by the Planning Department, and submit proof of recordation to the Planning Department. The statement of Acknowledgement acknowledges the adjacent agricultural land use and the agricultural buffer setbacks.
- III. All construction shall be performed according to the approved plans.



IV. Operational Conditions

- A. The vegetative and physical barrier shall be permanently maintained. The applicant/owner shall contact the Planning Department's Agricultural Planner a minimum of three working days in advance to schedule an inspection to verify that the required barrier (vegetative and/or other) has been completed.
- B. All required Agricultural Buffer Setbacks shall be maintained.
- C. In the event that future County inspections of the subject property disclose non-compliance with any Conditions of this Approval or any violation of the County Code, the owner shall pay to the County the full cost of such County inspections, up to and including permit revocation.

V. As a condition of this development approval, the holder of this development approval ("Development Approval Holder"), is required to defend, indemnify, and hold harmless the COUNTY, its officers, employees, and agents, from and against any claim (including attorneys' fees), against the COUNTY, its officers, employees, and agents to attack, set aside, void, or annul this development approval of the COUNTY or any subsequent amendment of this development approval which is requested by the Development Approval Holder.

- A. COUNTY shall promptly notify the Development Approval Holder of any claim, action, or proceeding against which the COUNTY seeks to be defended, indemnified, or held harmless. COUNTY shall cooperate fully in such defense. If COUNTY fails to notify the Development Approval Holder within sixty (60) days of any such claim, action, or proceeding, or fails to cooperate fully in the defense thereof, the Development Approval Holder shall not thereafter be responsible to defend, indemnify, or hold harmless the COUNTY if such failure to notify or cooperate was significantly prejudicial to the Development Approval Holder.
- B. Nothing contained herein shall prohibit the COUNTY from participating in the defense of any claim, action, or proceeding if both of the following occur:
  - 1. COUNTY bears its own attorney's fees and costs; and
  - 2. COUNTY defends the action in good faith.
- C. Settlement. The Development Approval Holder shall not be required to pay or perform any settlement unless such Development Approval Holder has approved the settlement. When representing the County, the Development Approval Holder shall not enter into any stipulation or settlement modifying or affecting the interpretation or validity of any of the terms or conditions of the development approval without the prior written consent of the County.
- D. Successors Bound. "Development Approval Holder" shall include the applicant and the successor(s) in interest, transferee(s), and assign(s) of the applicant.

# FOR TAX PURPOSES ONLY

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## SAN VICENTE RANCHO

POR. SEC. 33, T.10S, R.3W., & SEC. 4, T.11S, R.3W., M.D.B. & M.

Tax Area Code

86-003

58-08

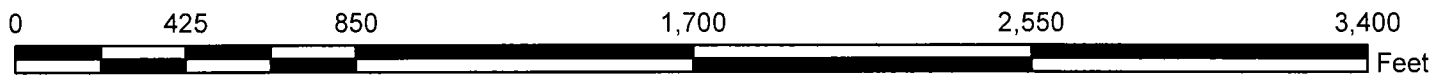
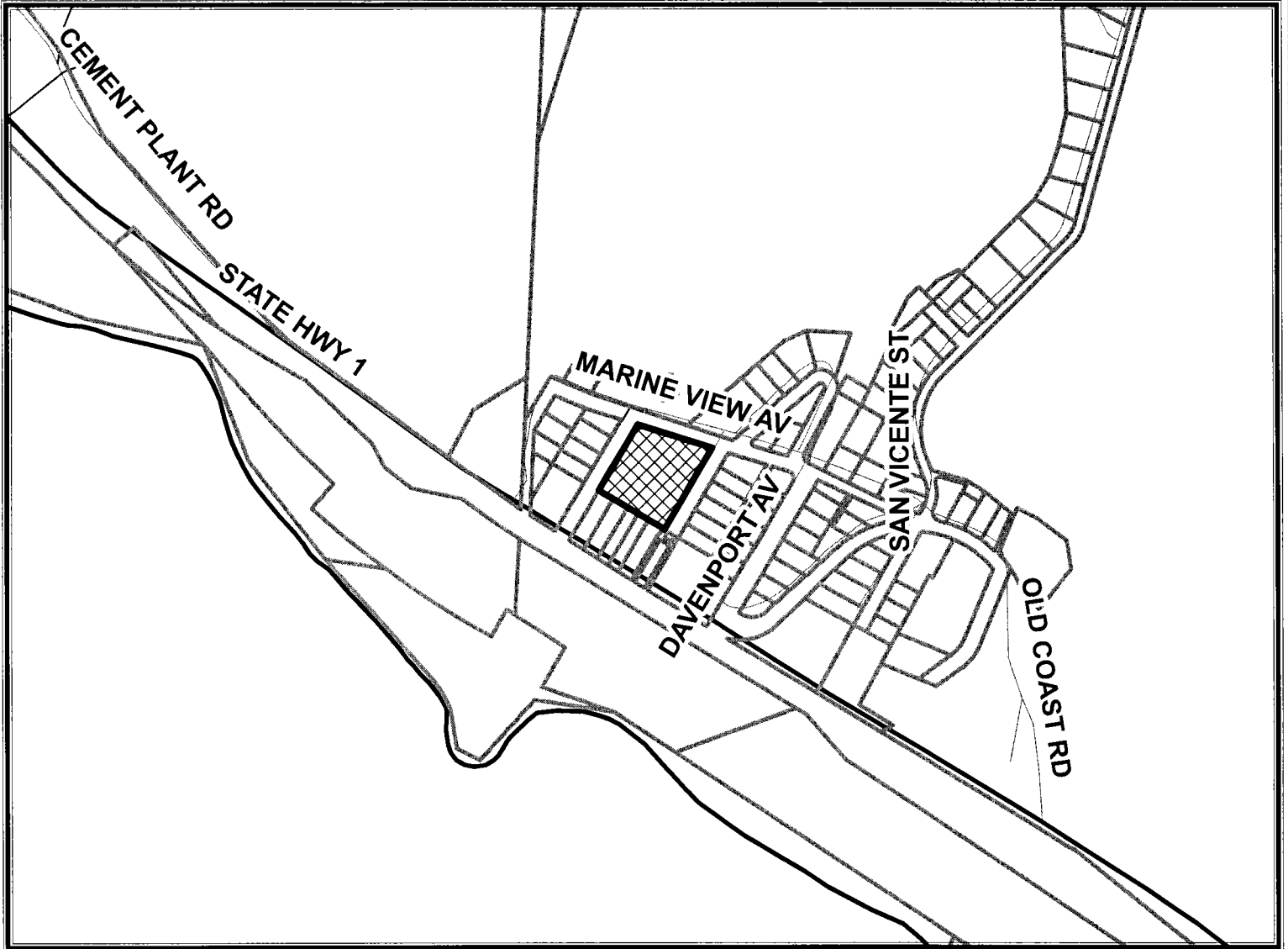


Note - Assessor's Parcel Block & Lot Numbers Shown in Circles.






Assessor's Map No. 58-08  
County of Santa Cruz, Calif.  
Oct. 1999

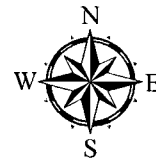


# Location Map



## LEGEND

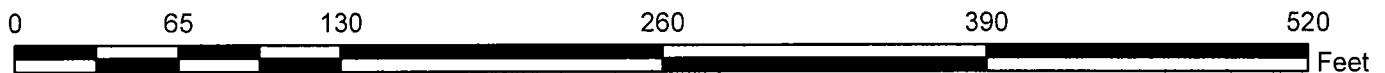
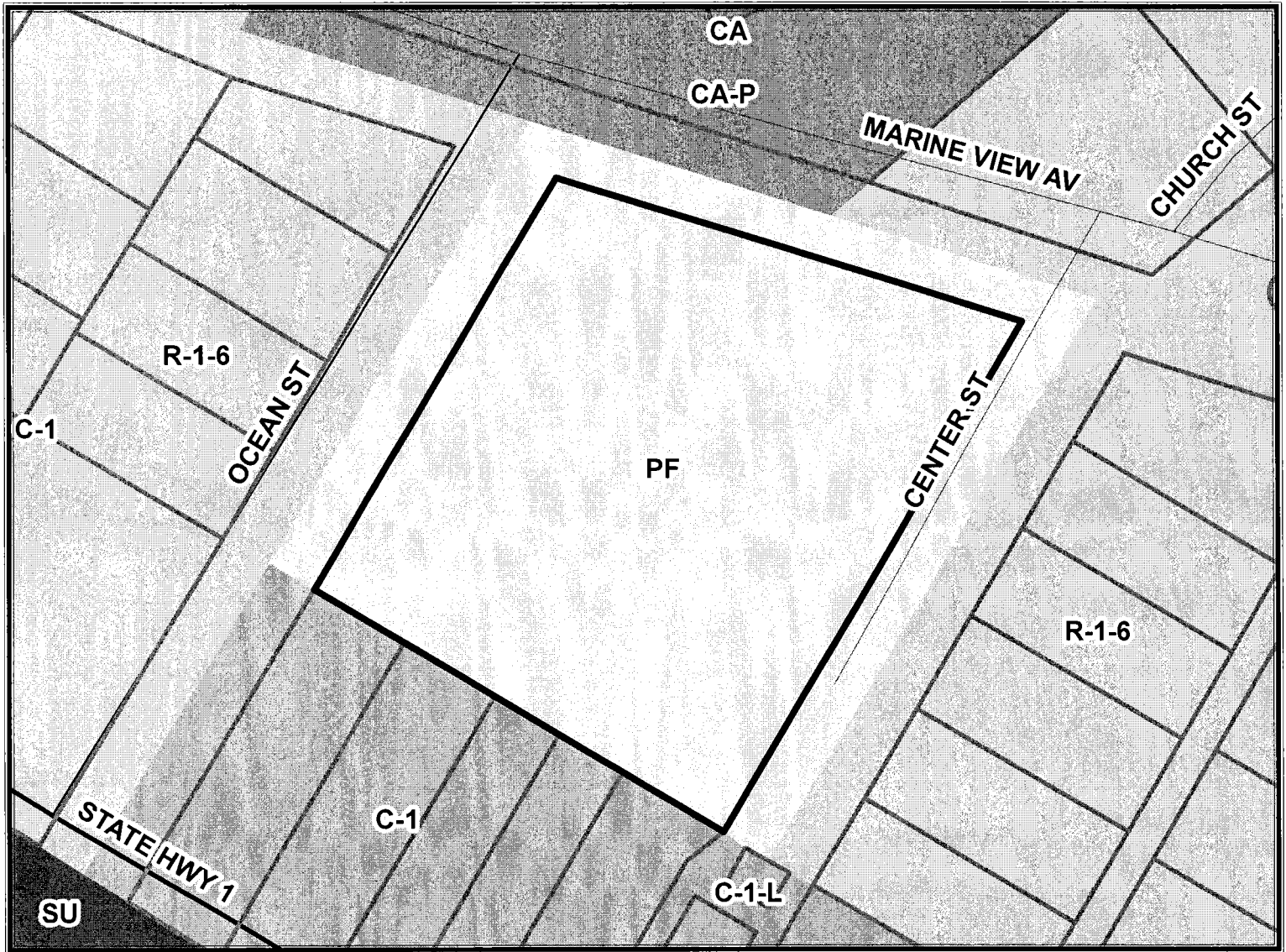
-  APN: 058-082-01
-  Assessors Parcels
-  Street
-  State Highways
-  County Boundary



Map Created by  
County of Santa Cruz  
Planning Department  
April 2014

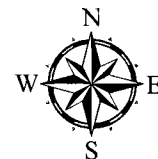


# Zoning Map



## LEGEND

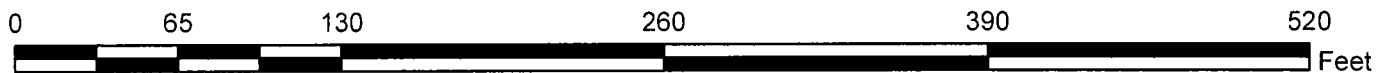
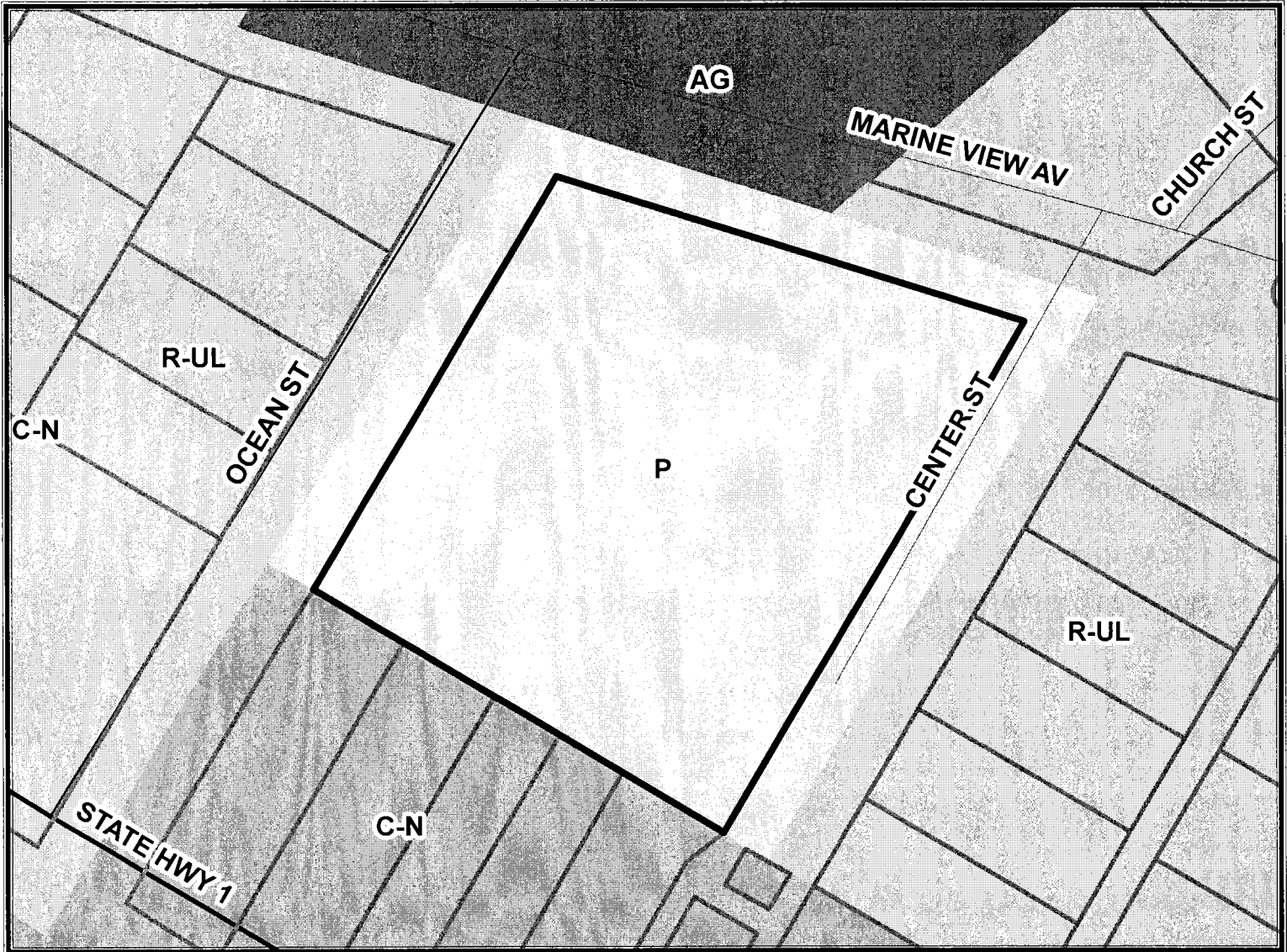
- APN: 058-082-01
- Assessors Parcels
- Street
- State Highways
- PUBLIC FACILITY
- RESIDENTIAL-SINGLE FAMILY
- COMMERCIAL-NEIGHBORHOOD
- AGRICULTURE COMMERCIAL
- SPECIAL USE



Map Created by  
County of Santa Cruz  
Planning Department  
April 2014

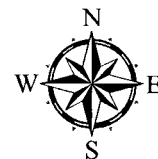


# General Plan Designation Map



## LEGEND

- APN: 058-082-01
- Assessors Parcels
- Street
- State Highways
- Public Facilities
- Residential - Urban Low Density
- Commercial-Neighborhood
- Agriculture



Map Created by  
County of Santa Cruz  
Planning Department  
April 2014

Minor Variations to this permit which do not affect the overall concept or density may be approved by the Planning Director at the request of the applicant or staff in accordance with Chapter 18.10 of the County Code.

**Please note: This permit expires three years from the effective date listed below unless the conditions of approval are complied with and the use commences before the expiration date.**

Approval Date: \_\_\_\_\_

Effective Date: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

---

Appeals: Any property owner, or other person aggrieved, or any other person whose interests are adversely affected by any act or determination of the Agricultural Policy Advisory Commission under the provisions of County Code Chapter 16.50, may appeal the act or determination to the Board of Supervisors in accordance with chapter 18.10 of the Santa Cruz County Code.