



COUNTY OF SANTA CRUZ

PLANNING DEPARTMENT

701 OCEAN STREET, 4TH FLOOR, SANTA CRUZ, CA 95060
(831) 454-2580 FAX: (831) 454-2131 TDD: CALL 711

KATHLEEN MOLLOY, PLANNING DIRECTOR

HISTORIC RESOURCES COMMISSION DRAFT MINUTES

MONDAY, APRIL 5, 2021

9:30 A.M.

REGULAR MEETING

LOCATION: REMOTE PUBLIC HEARING

1. CALL TO ORDER/ROLL CALL
Chair Phillips called the meeting to order at 9:32 a.m.
Commissioners Present: Orlando, Phillips, Swift, and Pearlman
(1st District position vacant)
Staff present: Annie Murphy, Staff to the HRC
Martin Heaney, Chief Building Official
Natisha Williams, Planner
Members of the public participating remotely
2. AGENDA APPROVAL OR MODIFICATION
MOTION TO DEFER REVIEW OF AGENDA ITEM 7C, Review of the Annual Certified Local Government Report, to the July Agenda: Commissioner Orlando
SECOND: Commissioner Phillips
AYES: Orlando, Phillips, Pearlman, and Swift
NOES: None
3. APPROVAL OF MINUTES from the regular meeting of January 11, 2021
MOTION TO APPROVE MINUTES AS SUBMITTED: Commissioner Orlando
SECOND: Commissioner Swift
AYES: Orlando, Phillips, Swift and Pearlman
NOES: None
4. DECLARATION OF EX PARTE COMMUNICATIONS
(Commissioner disclosure of oral and written communications and site visits related to applications appearing on this agenda)
Commissioner Orlando reported that the BLM is interested in purchasing the Mocettini Property on Old Coast Road.
5. PUBLIC COMMUNICATIONS (Members of the public may speak on items **not** on this agenda)
Members of the public spoke
6. PUBLIC HEARING ITEMS
No public hearing items

7. NEW BUSINESS

- A. Elect Chair and Vice Chair to serve from April 1, 2021, to March 31, 2022
MOTION TO REAPPOINT COMMISSIONER PHILLIPS TO CHAIR AND APPOINT COMMISSIONER PEARLMAN TO VICE CHAIR: Commissioner Pearlman
SECOND: Commissioner Orlando
AYES: Orlando, Phillips, Swift and Pearlman
NOES: None
- B. Consider adding a review of items for the following agenda as a new item on the regular HRC Agenda
MOTION TO ADD A REVIEW OF ITEMS FOR THE FOLLOWING AGENDA AS A NEW ITEM ON THE REGULAR HRC AGENDA: Commissioner Swift
SECOND: Commissioner Pearlman
AYES: Orlando, Phillips, Swift and Pearlman
NOES: None
- C. Review of the Annual Certified Local Government Report, to be submitted to the California Office of Historic Preservation
Item deferred to the July 12 Agenda

8. OLD BUSINESS

- A. Status update on the Seabreeze Tavern, a designated historic resource located at 101 Esplanade in Aptos (042-151-23), including County determination that the building poses an immediate threat to public health and safety, and County action approving the demolition of the structure in order to protect the public from danger.
Ms. Murphy provided an oral report to the Commission. Commissioners requested to have input on the design of the new development such that the new building honor the history of the site, and also discussed ideas for historic interpretation on the site. The Commission also noted inaccuracies in the original DPR. Ms. Murphy to report back at the July meeting, and recommended that the Commission provide guidance to the property owner regarding historic interpretation at the site.
- B. Review Watch List, and consider adding new properties
MOTION TO ADD 204 THOMPSON AVE IN WATSONVILLE TO THE LIST, AND CONSIDER ADDING 201 PLAYA BLVD. IN THE FUTURE: Commissioner Swift
SECOND: Commissioner Pearlman
AYES: Orlando, Phillips, Swift and Pearlman
NOES: None
- MEETING BREAK FROM 11 AM TO 11:10 AM*
- B. Consider awarding Certificate of Appreciation to a historically designated property in the County to recognize outstanding historic preservation efforts.
MOTION TO PRESENT AN HRC CERTIFICATE OF APPRECIATION TO HIHN APPLE PACKING WAREHOUSE LOCATED AT 161 APTOS VILLAGE WAY IN APTOS, AND THE RESIDENCE AT 355 CORRALITOS RD. IN CORRALITOS: Commissioner Pearlman
SECOND: Commissioner Swift
AYES: Orlando, Phillips, Swift and Pearlman
NOES: None

- D. Report back regarding the Redman House, a historically designated structure list on the National Register, located at 320 Lee Road in Watsonville (APN 052-271-04)
Ms. Murphy provided comments to the Commission.
- E. Discuss format and approach for Commission goals
Attachments: Commission Goals

MOTION TO ADOPT METHODOLOGY PRESENTED BY COMMISSIONER PHILLIPS TO TRACK AND MEASURE GOALS, WITH GOALS TO BE REVIEWED EACH JANUARY; COMMISSIONER PHILLIPS TO WORK WITH MS. MURPHY AND REPORT BACK AT THE JULY MEETING.: Commissioner Pearlman
SECOND: Commissioner Swift
AYES: Orlando, Phillips, Swift and Pearlman
NOES: None

- 9. COMMISSIONER PRESENTATIONS/ INFORMATIONAL ITEMS
ITEMS ON NEXT AGENDA: Seabreeze update, Goals spreadsheet review, CLG report review, Discuss watch List candidates in Davenport, discuss training opportunities.
- 10. WRITTEN COMMUNICATIONS
Correspondence from Becky Steinbruner
- 11. ADJOURNMENT
Meeting adjourned at 12:36 pm

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. The Planning Department meeting room is located in an accessible facility. If you are a person with a disability and require special assistance in order to participate in the meeting, please call 454-3137 (TDD/ TTY call 711) at least 72 hours in advance of the meeting to make arrangements. Persons with disabilities may request a copy of the agenda in an alternative format. As a courtesy to those affected, please attend the meeting smoke and scent free.

APPEALS

In accordance with Santa Cruz County Code Section 16.42.110, denials or approvals of Historic Preservation Plans by the Historic Resources Commission are appealable to the Board of Supervisors. Pursuant to Santa Cruz County Code Section 18.10.340, appeals to the Board of Supervisors shall be taken by filing a written notice of appeals with the Clerk of the Board of Supervisors, and submitting a copy of the notice along with the required appeal fee to the Planning Department, no later than fourteen calendar days following the date of the hearing from which the action was taken. For more information on appeals, please contact the Planning Department at 831-454-2580