COUNTY OF SANTA CRUZ PLANNING DEPARTMENT 701 Ocean Street, 4th Floor Santa Cruz, CA 95060 (831) 454-2580

NOTICE OF PENDING ACTION

The Planning Department has received the following application. The identified planner may be contacted for specific information on this application. Plans for this application can be found under the "Pending Projects" quick link at www.sccoplanning.com.

APPLICATON NUMBER: 161166 APN: 026-142-73

Proposal to expand an existing take-out only coffee shop into the adjacent tenant space for sit-down service, add a trash enclosure and parking lot landscaping and a raised planter to define a potential outdoor patio area. Requires an Administrative Commercial Development Permit Amendment to 260-U.

Property located on the north side of Capitola Road (1441 Capitola Road) at the intersection with 15th Avenue in Live Oak.

OWNER: Peter Atkinson APPLICANT: John McKelvey SUPERVISORIAL DISTRICT: 1 PLANNER: Lezanne Jeffs, (831) 454-2480 EMAIL: Lezanne.Jeffs@santacruzcounty.us

Comments on this application must be received by the project planner no later than 5:00 p.m. August 4, 2017.

A decision on Application 161316 shall be made on or shortly after August 7, 2017. The decision will be posted on the Planning Department Website.

Appeals to this decision will be accepted until 5:00 p.m. two weeks after the decision date. For questions please contact the project planner listed above. =



ς	EXPANSION OF THE SEATING AREA OF AN
ς.	EXISTING COFFEE SHOP IN A MULTI UNIT COMMERCIAL BUILDING INTO THE AD LACENT
(TENANT SPACE
0	THE SCOPE OF WORK INCLUDES
ς	 OPENING OF THE DIVIDING WALL BETWEEN THE UNITS
Ç	- REORGANIZATION OF THE SALES AREA
0	INOTE: THE ONLY CHANGE PROPOSED TO THE FOOD PREPARATION COUNTERS AND
(EQUIPMENT IS THE MODIFICATION OF THE
2	HANDWASH SINK TO MAKE IT ACCESSIBLE).
2	- REMODEL OF ONE (E) SNORAGE ROOM
2	ACCESSIBLE.
2	- NEW TRASH ENCLOSURE AT THE (E) TRASH STORAGE AREA
2	- ASSOCIATED LANDSCAPE IMPROVEMENTS
1	mmmm

APN	02614273
ZONING:	C-1
OCCUPANCY:	A-2
CONSTRUCTION TYPE:	VB
SPRINKLERED:	NO
~~~~~~	m
FLOOR AREAS	)
EXISTING	557 SF GROSS
PROPOSED ADDITION	1,065 SF GROSS &
IOTAL	1,617 SF GROSS )
hanna	manal



ALL WORK SHALL BE PERFORMED IN CONFORMANCE WITH ALL LOCAL, COUNTY, STATE AND REDERAL CODES, LAWS, ORDINANCES, AND REGULATIONS APPLICABLE AS FOLLOWS.

2016 CALIFORNEA BUILDING CODE 2016 CALIFORNIA RESIDENITAL CODE 2016 CALIFORNIA MECHANICAL CODE 2016 CALFORNIA PLUMBING CODE 2016 CALIFORNIA ELECTRICAL CODE 2016 CALFORNIA ENERGY CODE 2016 CALIFORNIA GREEN BUILDING CODE

2016 CALFORMA REE CODE AS ADOPTED BY THE TIATE OF CALFORNIA AND CENTRAL REE PROTECTION DEBIECT ANALONUM'S OTHING IN THE CONFIRMENT DOCUMENTS IS TO BE CONSTRUED TO FEMIL WORK NOT CONFORMING TO THESE CODES, LAWS. NOTHING IN THE CONTRACT DOCT ORDINANCES AND REGULATIONS.

ALL HORK LISTS INFORM OR BRIED ON ANY CONTRICTION DOCUMENT SMULL BE UNRED AND INVALUE TO THE OTHERS CONTRICTOR TRY WHERE WOTE OF EMPRESE THE CONSEL OF OTHER CONTRICTORS OF WHED IS TO ASSIRT THAT ALL SCHEDULES ANY HEAL CONSEL CONSEL CONSEL CONSEL TO CONTRICT ID AMARGA CURRENT STOCKEMENT.

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- 3. CONTRACTOR SHALL RELD VERIFY EXISTING SRE CONDITIONS PRIOR TO COMMENCING WITH COST ESTIMATE ALL DMIRISIONS AND LEVATIONS SHALL BE CHECKED AND VERIFED ON FROVECT SITE BY THE CONTRACTOR AND EACH TRADE BEFORE WORK BEGINE SITEMESSIONS AND DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECTS ATTENTION BEFORE CONSTRUCTION BERGINE.
- 4. ALL ITEMS ARE NEW UNLESS SPECIFICALLY INDICATED OR NOTED AS EXISTING.
- 5. ALL DIMENSIONS ARE FROM FACE OF STUD OR CENTERLINE OF COLUMN OR CENTERLINE OF DOOR OR OTHER SCHEDULED OPENING.
- 6. COORDINATION

THE CONTRACTOR SHALL COORDNATE LAYOUT DIMENSIONS INDICATED ON THE LANDSCAFE, STRUCTURAL, AND ELECTRICAL DRAWINGS WITH THOSE INDICATED ON THE ARCHITECTURAL DRAWINGS. ALL DISCREPANCES SHALL SE REPORTED TO THE ARCHITECT SEPORE PROCEEDING WITH THE WORK.

SEE ARCHITECTURAL DRAWINGS FOR LAYOUT DIMENSIONS, ELEVATIONS, DEPRESSIONS IN SLAB, OPENINGS IN WALLS AND ROOF, ROOF SLOPE, CRICKETS, AND ROOF DRAINS,

IN THE EVENT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT FULLY SHOWN ON THE CONSTRUCTION DOCUMENTS, THEN THER CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMEAR CONDITIONS THAT ARE SHOWN.

THE CONTRACTOR SHALL VERIFY ALL ELECTRICAL. MECHANICAL. TELEPHONE AND SECURITY REQUIREMENTS BEFORE CONSTRUCTION BEGINS.

THE CONTRACTOR SHALL COORDINATE THE LOCATIONS OF LIGHTS, HVAC OUTLET AND INLET REGISTERS. AND SMOKE DETECTORS SEFORE CONSTRUCTION BEGINS.

ON ALL CONTINUOUS SURFACES WHERE CONSTRUCTION INVOLVES MORE THAN ONE MATERIAL, BRISH OR MATERIAL THICKNESS, AUGN FACE OF BRISH U.N.O.

THE CONTRACTOR SHALL BEFLACE OR REPAIR, AT CONTRACTR'S EXPENSE, ALL DAMAGED, REMOVED OR OTHERWISE DISTURBED EXISTING UTENES, IMPROVEMENTS OR FEATURES OF IMMATEVER NATURE, TO THEIR ORIGINAL CONDITION WHETHER SHOWN ON THE DRAWING SO KNOT.

VERFY MOUNTING HEIGHTS OF BACKING PLATES AND SPECIAL STRUCTURAL SUPPORT REQUIREMENTS WITH EQUIPMENT MANUFACTURERS BEFORE INSTALLING BACKING PLATES AND SUPPORT. 9

- 10 THE USE OF THE WORD "ROVIDED" IN CONNECTION WITH ANY ITEM SPECIFIED IS INTENDED TO MEAN THAT SUCH SHALL BE FURNISHED, INSTALLED AND CONNECTED, WHERE SO REQUIRED, U.N.O.
- 11 THE GENERAL CONTRACTOR SHALL MAINTAIN A CURRENT AND COMPLETE SET OF CONSTRUCTION DOCUMENTS ON THE JOB SEE DURING ALL PHASE OF CONSTRUCTION FOR USE OF ALL TRADES, AND SHALL PROVIDE ALL SUBCONTRACTORS WITH CURRENT CONSTRUCTION DOCUMENTS AS REQUERED.

# SHEET INDEX

- A1 VICINITY MAP, PROJECT SCOPE, EKSTING FLOORPLAN, EXISTING SITE PLAN, SHEET INDEX, GENERAL NOTES
- A2 PROPOSED SITE PLAN
- AS FLOOR PLAN
- A4 RITERIOR F. EVATIONS
- AS 1 TYPEAL SEE ACCESSIBLEY DETALS AS 2 TYPECAL BATHROOM ACCESSIBLEY DETALS AS DETALS EI ELECTRICAL PLAN

## CONTACTS

OWNER PETER AIKINGON CELL: (831) 239-7014 peteratk@hotmal.com TENANT DAVID LARKIN 1441 CAPITOLA ROAD SANTA CRUZ / CA 95062 CELL: (831) 419-0547 oqveRicofeetopio.com

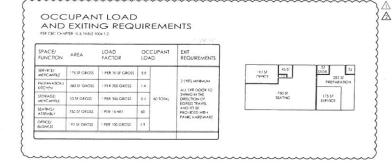
ARCHITECT ARCHITECT ANDERSON MCKELVEY ARCHITECTS JOHN MICKELVEY, FRINCIPAL S34 SOQUEL AVE SAMTA CRUJ / CA 19302 VOICE: (83)1 (238-2354 FAX: (831) 423-2224 johnikanamick: com

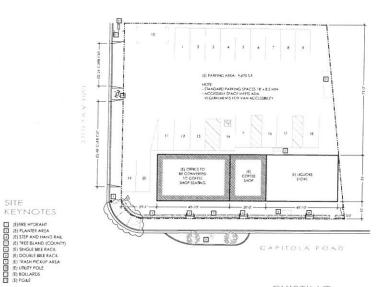
# FIRE NOTES

SITE

(E)FIRE HYDRANT (E) PLANTER AREA (E) STEP AND HANC (E) TREE ISLAND (CI

х.	THESE PLANS ARE IN COMPLIANCE WITH	/
	CALFORNIA BUILDING AND FIKE CODES	)
	(2015 EDITION) AND CENTRAL FIRE	<
	PROTECTION DISTRICT AMENDMENTS "	
2	SEE A2 FOR THE REQUIRED AND AVAILABLE	5
-	FIRE FLOW AT THE CLOSEST FIRE HYDRANT	1
÷	BUILDING NUMBERS SHALL BE PROVIDED.	)
-	NUMBERS SHALL BE A MINIMUM OF A' IN	<
	HEIGHT ON A CONTRASTING	)
	BACKGROUND AND VISILE FROM THE	5
		1
	STREET, WHERE NUMBERS ARE NOT VISIBLE	)
	FROM THE STREET, ADDITIONAL NUMBERS	<
	SHALL BE INSTALLED ON A DIRECTIONAL	)
	SIGN AT THE PROPERTY DRIVEWAY AND THE	5
	STREET.	2
4	THE JOB COPIES OF THE BUILDING AND FIRE	)
	SYSTEMS PLANS AND PERMITS MUST BE	1
	ON-SITE DURING INSPECTIONS.	)
5.	A INTERIOR SIGN SHALL BE PLACED ABOVE	5
	ALL EXTERIOR DOORS STATING. THIS DOOR	1
	TO REMAIN UNLOCK WHILE OCCUPIED"	).
2	man	J/A





#### VICINITY MAP, PROJECT SCOPE EXISTING SITE PLAN, EXISTING FLOOR PLAN SHEET INDEX. GENERAL NOTES

DRAWN	DS/MB
SCALE	AS NOTED
DATE	10/20/16

REVISIONS  $\triangle$ 5/10/17 A 6/20/17

Δ1



ANDERSON 536 SOOUEL AVENU SANTA CRUZ, CA 9506 TEL 831 857 6346 FAX 831 823 2724



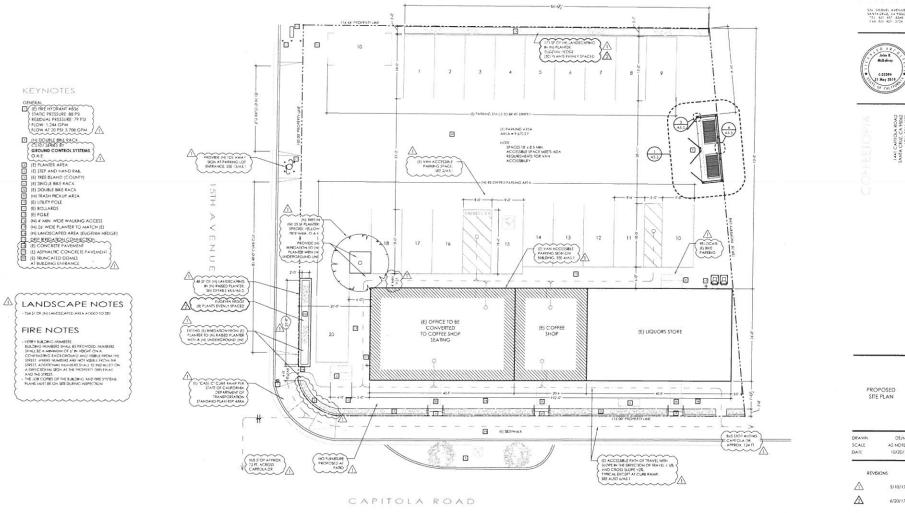
1441 CAFIIOLA ROAD SANTA CRUZ, CA 95062 APN: 02614273



John E. McKelvey

C-25094 11 May 2019

1441 CAPITOLA ROAD 5ANTA CRUZ, CA 95062 APN: 02614273



SITE PLAN

D

A2

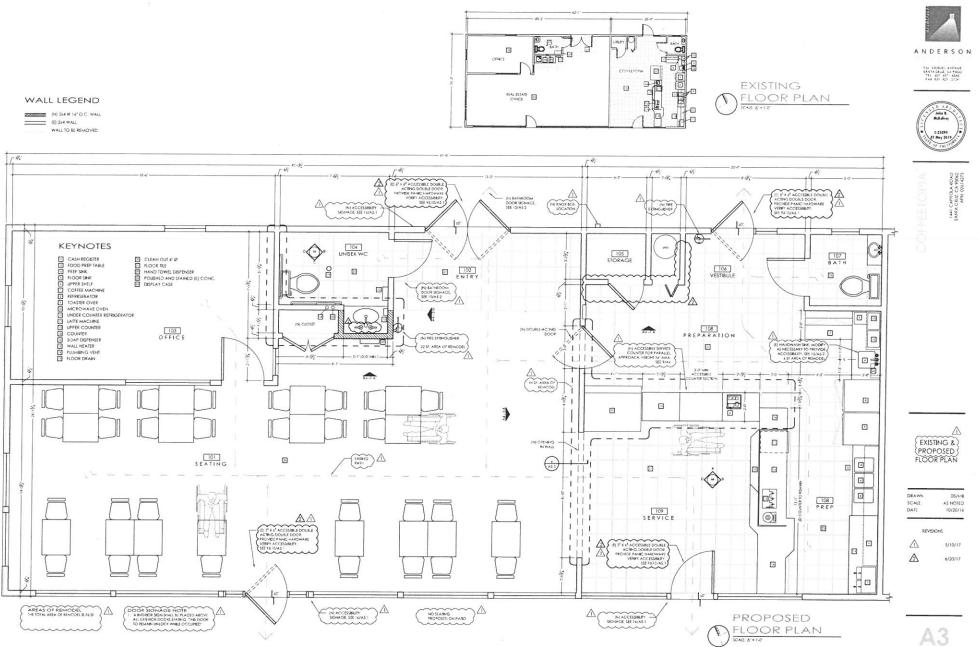
DS/MB

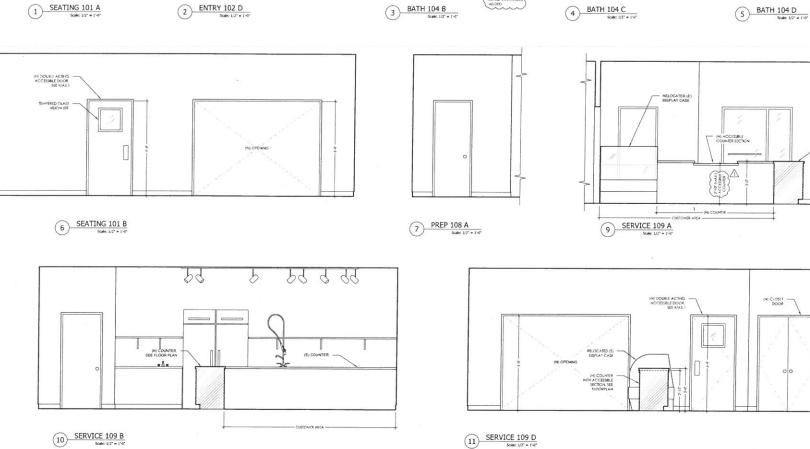
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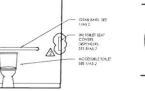
6/20/17





BATHROOM SIGNAGE, SEE SEE 10/A5 2

00



(Ê) COUNTER



ANDERSON

536 SOOUEL AVENUE SANTA CRUZ, CA 95062 TEL 831 457 8346 FAX 831 423 2724

John E. McKolvey

C-25094 31 May 2019

1441 CAPITOLA ROAD 5ANTA CRUZ, CA 95062 APN: 02614273

ELEVATIONS

REVISIONS

Α4

DRAWN

SCALE

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 $\triangle$ 

DS/MB

×2' = 1'-0' 10/20/16

5/10/17

6/20/17

INTERIOR

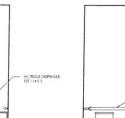
7 A RABLE PARTS

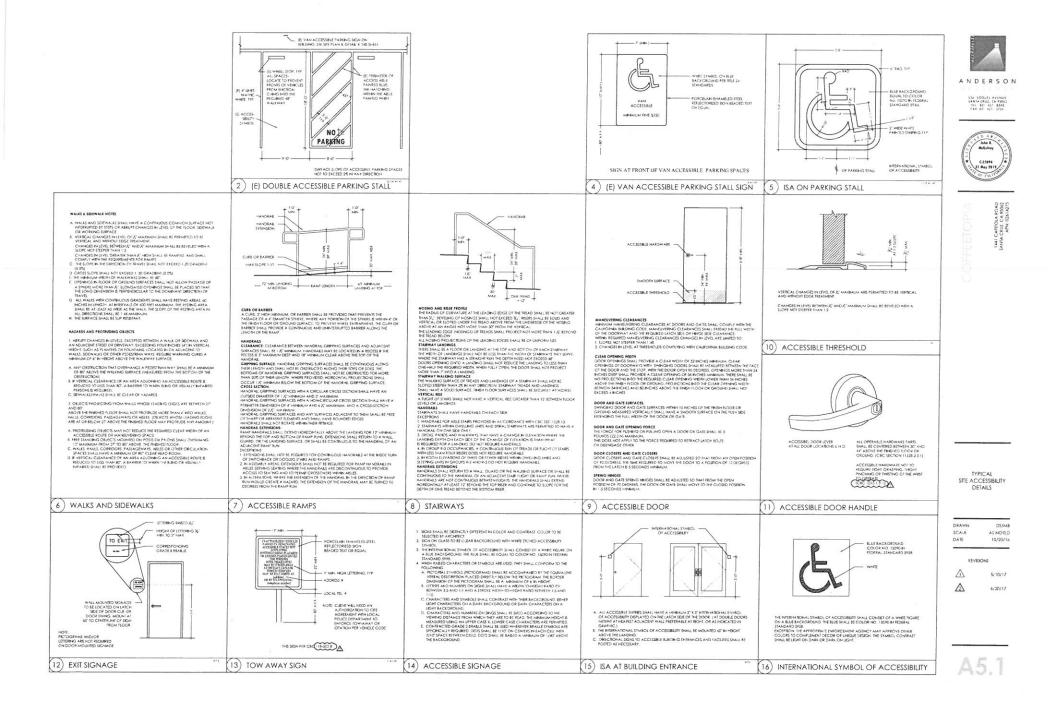
WALL RETURN AHEAD. SHOWN DASHED (N) SANETARY NAPKEN DISPENSER, SEE 8/AS 2 IN SOAF DEPENSER IN] ACCESSIBLE SIMIL SEE 2/AS-2 DETAR REFERENCES

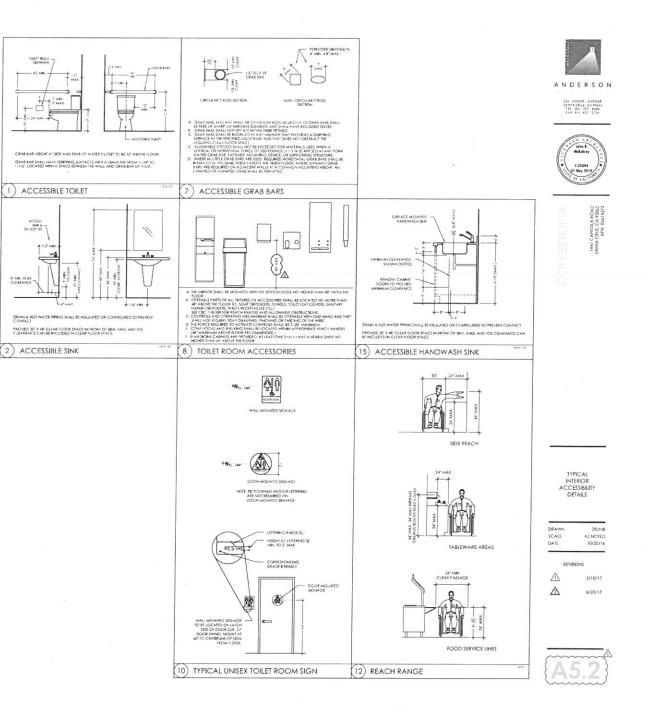
1 ale б

(N) ISSUE DISPENSER. SEE 1/AS 2













ANDERSON

534 SOQUE: AVENUE SANTA CRUZ, CA 95042 TEL 831.457 6348 FAR 831 423 2724



TRASH ENCLOSURE NOTES

GROUND SUPFACE SHALL BE FLAT OR SLOPED AWAY FROM WALL ON BOTH SDES. BACKPLL AND SUBGRADE SHALL BE GLANDIRAR AND WELL DRAINED SOLS.

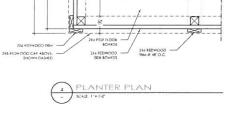
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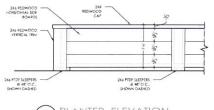
PENMI PENE PARA MERIAL - CONCRETE 2000 PSI COMPRISIVE STRENGER (NE DAYS) - REAR SPALE RECORD COMPRISIVE STRENGER (NE MORTALE IN: FLOAR COMPRISIVE STRENGER NE DESCRI-COMPRISION IN REWORKER ATRUCCOMPORE TO ASIM STANDARD C-120 AND RE 1YPE I OR 2

DRAWN DS/M8 AS NOTED DATE 10/20/16

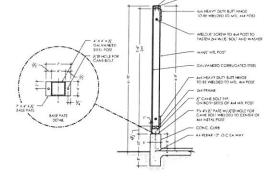
DETAILS

REVISIONS  $\triangle$ 5/10/17  $\mathbb{A}$ 6/20/17



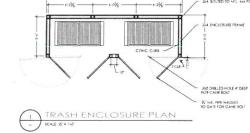






TRASH ENCLOSURE DETAIL 3 SCALE: 1-0

- TRASH ENCLOSURE ELEVATION
- 2x3x2" MTL TABS TO BE DRILED % 20 AND WELDED TO GATE FOR KEY LOCK GALVANIZED CORRUGATED STEEL CUR # DEEP # @ DRILLED HOLE FOR CAIN BOUT
- HEAVY DUTY BUTT HINGE "H" any frage fi 4x4 MTL POST



- 24 BOLTED TO MTL ANA POST

244 FRAME NARED TO 264 BOLTED TO 4k4 MTL POST

4x4 MIL CAP

(E) 24 RAFTERS IEL X" GYP BI (E) 2H STUD WALL FRAMING (N) 4410 HD₹ -

> WALL SECTION AT (N) OPENING

> > - 4-0' O C , TIPICAL -

4X4 PRESSURE TREATED POSTS @ 48" O.C.

2X6 PTDF SLEEPERS d 48° D.C., SHOWN DASHED

1 A

6

CALE % ......



34 SOQUEL AVEN ANTA CRUZ, CA 950 TEL 831 457 834 FAX 831 423 3734

> 1441 CAPITOLA ROAD SANTA CRUZ, CA 95062 APN: 02614273

# ELEC/MECH/PLUMB NOTES



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## ET. ALL LIGHTING IS EXISTING TO REMAIN

- E2. ALL POWER AND SIGNAL OUTLETS ARE EXISTING TO REMAIN. U.N.O.
- E3. ALL SWITCHES ARE EXISTING TO REMAIN, U.N.O.
- E4. ALL BATHROOM RECEPTACLES TO BE SUPPLIED BY A DEDICATED 20 AMP CIRCUIT W/ GFCI PROTECTION
- ES ALL RECEPTACLES & KITCHEN COUNTERTOPS MUST BE GECI PROTECTED

#### MECHANICAL

M1. NO CHANGES ARE PROPOSED TO THE EXISTING MECHANICAL SYSTEM

#### PLUMBING

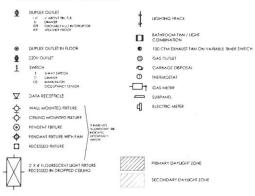
P1 PLUMBING WORK IS LIMITED TO THE RELOCATION OF THE LAVATORY IN THE UNSEX BATHROOM

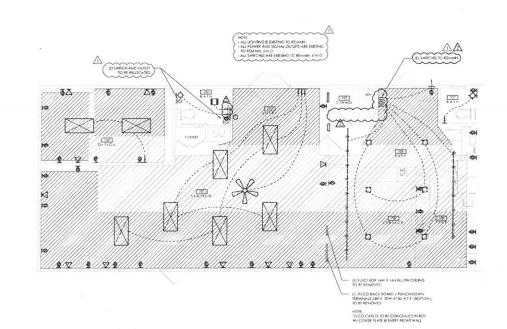
## AUTOMATIC FIRE SPRINCLER SYSTEM TO BE APPROVED UNDER SEPARATE PERMIT

GREEN BUILDING

G1. SEE G81 FOR CAL GREEN MANDATORY REQUIREMENTS

## ELECTRICAL LEGEND





ELECTRICAL SCALE / C + 10 ELECTRICAL

E1

OS/MB

AS NOTED

10/20/16

5/10/17

6/20/17

DRAWN

SCALE

DATE

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